



That portion of the Southeast 1/4, Section 23, Township 36 North, Range 27 West, P.M., M.,

Lincoln County, Montana, described as follows: Commencing at the Southwest corner of the North 1/2 of the Southeast 1/4 of the Southeast 1/4; Thence along the South line of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 North 89°26'18" East 176.62 feet to the centerline of Fortine Road;

Thence along the centerline of the road North 39°18'11" West 68.28 feet to the Point of Beginning; Thence continuing along the centerline of the road North 39°18'11" West 148.70 feet:

Thence North 44°39'29" East 30.17 feet;

Thence North 41°33'01" East 394.01 feet;

Thence South 88°10'07" East 338.10 feet;

Thence South 00°33'42" East 182.85 feet; Thence South 53°22'37" West 130.26 feet to a point on a 245.58 foot radius curve concave

Northerly having a radial bearing of North 74°07'07" West; Thence Southwesterly and Northwesterly along the curve thru a central angle of 110°30'19" 473.65

feet: Thence South 54°38'47" West 51.05 feet to the Point of Beginning containing 4.32 acres of land all as shown hereon.

CTA.P.

5-03-03-

200 3 A.D., at 12:40

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DOC#159812

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Field Crew: Pending

Project Number: 01-107

Revision Date: n/a

Drawn By: SHERM

Subject to easements of record.

Subject to County Road right-of-way as shown. Subject to and together with a Private Road and Utility easement as shown.

Louise Kordelisty

Notary Public for the State of Colorad Residing at Fort Collins Colorado My Commission Expires 5-28-2003

Approved:

GERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. 1 piller San (1

Freasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln (um muig)

County Clerk and Recorder By Geannie dennis Deputy

CERTIFICATE OF SURVEY No. 3102

Instrument Record No. <u>1.598</u>4 Date: June 5, 2001 Project Name: Vanderpan Filename: working

Sanitary Rustrictions Lemned P.F.# 7152