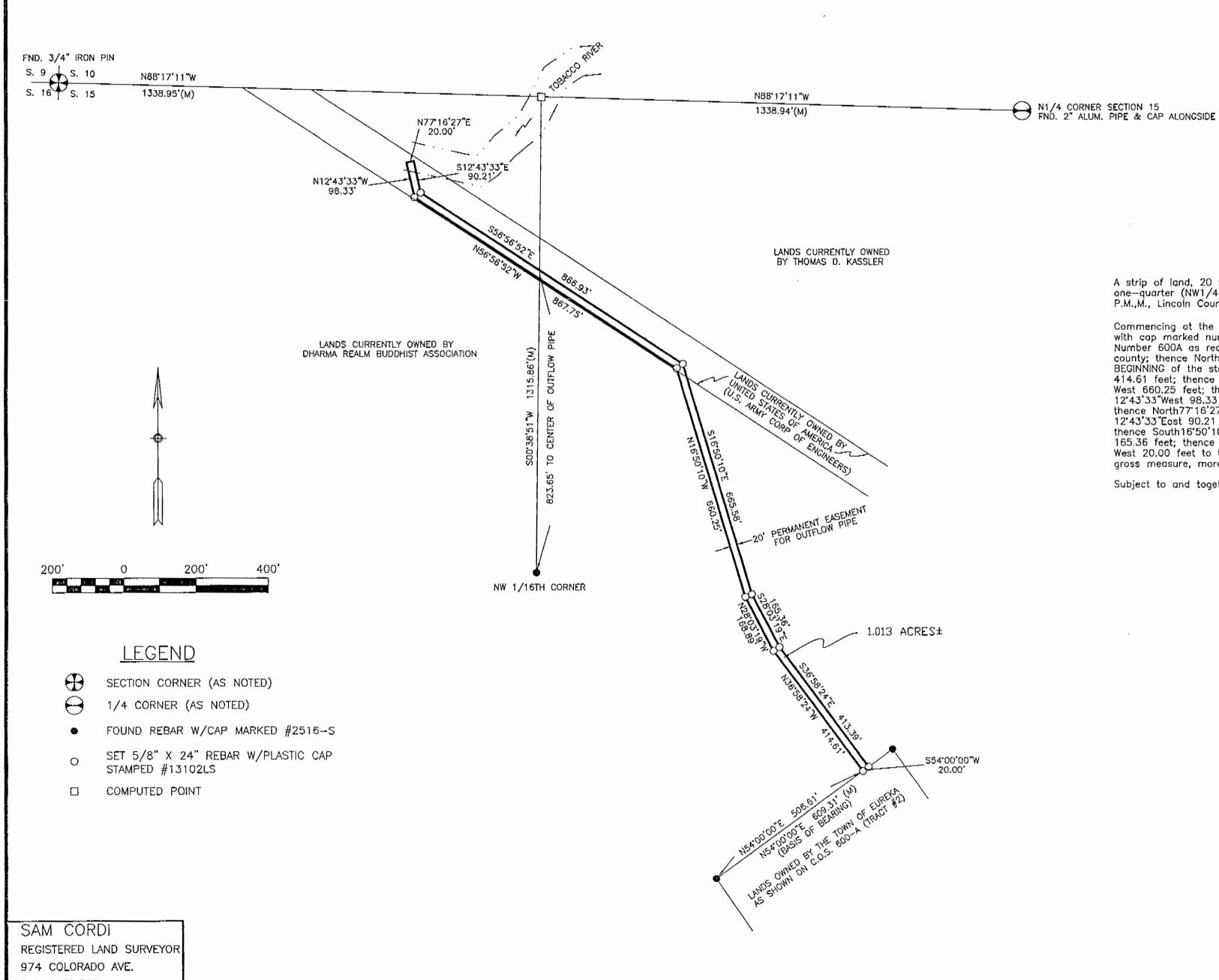
FOR: TOWN OF EUREKA, MONTANA A MUNICIPAL CORPORATION PURPOSE: 20 FOOT EASEMENT FOR OUTFLOW PIPE DATE: AUGUST 2, 2001

## CERTIFICATE OF SURVEY

NW1/4, SEC.15, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



## DESCRIPTION

A strip of land, 20 foot wide, situated, lying, and being in the northwest one—quarter (NW1/4) of Section 15, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of Tract Number 2, (a found rebar with cap marked number 2516—S), as shown on Certificate of Survey Number 600A as recorded in the office of the County Recorder of said county; thence North54'00'00"East 506.61 feet to the TRUE POINT OF BEGINNING of the strip of land herein described; thence North36'58'24"West 414.61 feet; thence North28'03'19"West 168.89 feet; thence North16'50'10" West 660.25 feet; thence North56'56'52"West 867.75 feet; thence North 12'43'33"West 98.33 feet to the southerly bank of the Tobacco River; thence North77 16 27 East 20.00 feet along said river; thence South 12 43 33 East 90.21 feet; thence South 56 56 52 East 866.93 feet; thence South16'50'10"East 665.58 feet; thence South28'03'19"East 165.36 feet; thence South36'58'24"East 413.39 feet; thence South54'00'00" West 20.00 feet to the point of beginning and containing 1.013 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR APPROVED: 4- (U , 2000)

STATE OF MONTANA

INSTRUMENT REC. NO. <u>1588</u>04

CERTIFICATE OF SURVEY NO. 3092

P.O. BOX 323 WHITEFISH, MT 59937

PHONE: (406)-862-9977