LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

COURT ORDERED DIVISION

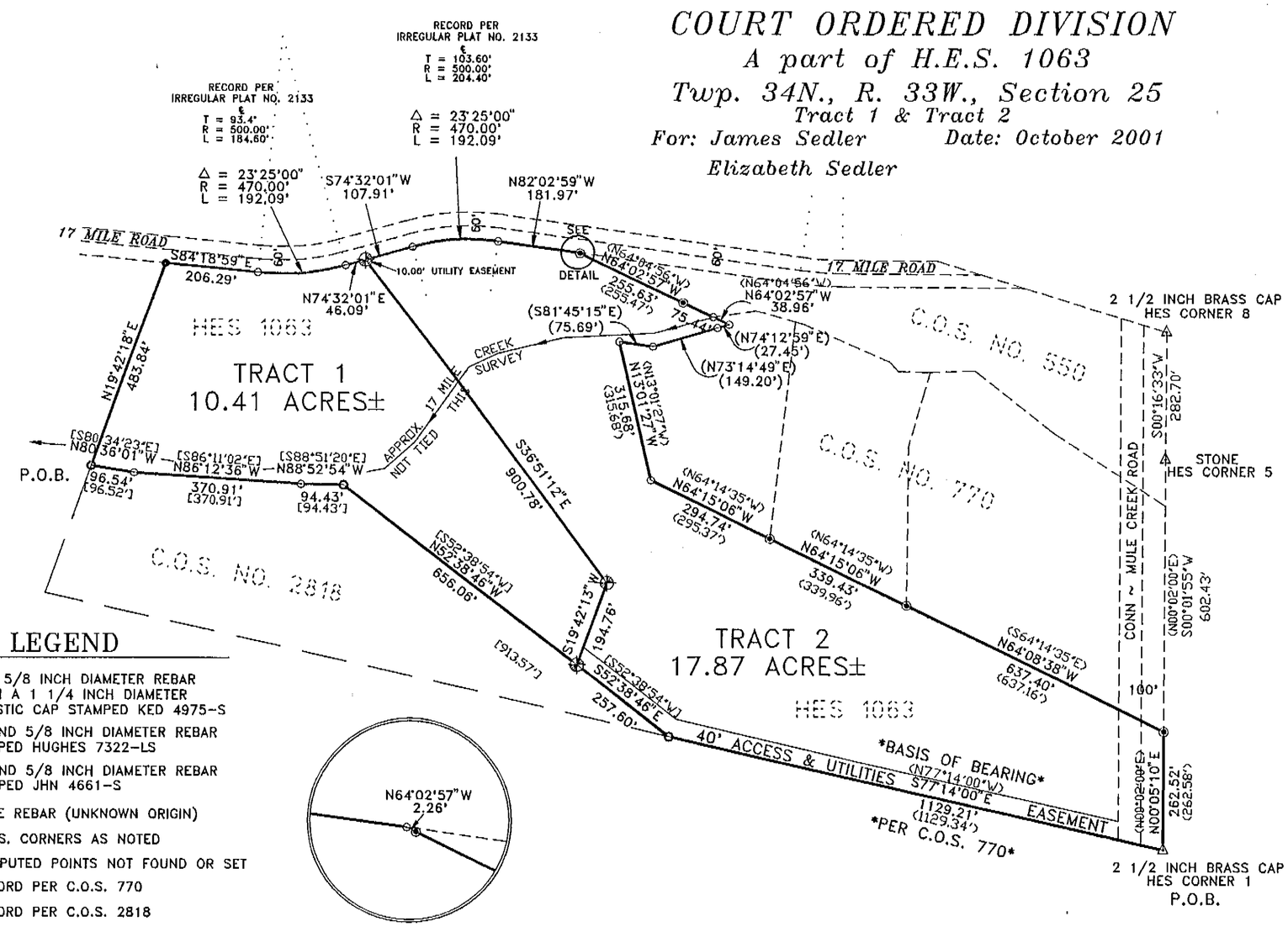
A part of H.E.S. 1063

Twp. 34N., R. 33W., Section 25

Tract 1 & Tract 2

For: James Sedler *Date: October 2001*

Elizabeth Sedler



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR CAPPED JHN 4661-S
- BARE REBAR (UNKNOWN ORIGIN)
- H.E.S. CORNERS AS NOTED
- COMPUTED POINTS NOT FOUND OR SET
- ( ) RECORD PER C.O.S. 770
- [ ] RECORD PER C.O.S. 2818

DETAIL
NOT TO SCALE

STATE OF
County of LINCOLN

On this 20 day of February, 2002 A.D., before me, a Notary Public in and for the State of MONTANA personally appeared James Sedler known to me to be the persons whose names are subscribed within instrument and acknowledged to me that they executed same.

Sandra E. Johnson — Notary Public
5-1-2004 — My Commission Expires

SANDRA E. JOHNSON NOTARY PUBLIC STATE OF MONTANA

STATE OF ~~MONTANA~~ Idaho
County of ~~Lincoln~~ Bonner

On this 26 day of February, 2002 Idaho A.D., before me, a Notary Public in and for the State of Montana, personally appeared Elizabeth Sedler known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lisa A. Mendenhall — Notary Public
09/26/2004 — My Commission Expires

LISA A. MENDENHALL NOTARY PUBLIC STATE OF IDAHO

PURPOSE OF THIS SURVEY

I/we James Sedler & Elizabeth Sedler do hereby certify that the purpose of this survey is to create 2 tracts of land by order of the court, therefore this survey is exempt from review being completed pursuant to Section 76-3-201(1)(a) M.C.A. which states: "Is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order or any court in this state pursuant to the law of eminent domain, Title 70, chapter 30;" and 17.36.605(1)(a) which states: " divisions created by order of any court of record in this state or by operation of law, or divisions which, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain (Title 70, chapter 30, parts 1, 2, and 3, MCA;"

Case No. DR-02-5

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

DESCRIPTION OF TRACT 1

A tract of land located near the Yaak, in Lincoln County Montana being a part of H.E.S. 1063 lying in section 25 of Unsurveyed Twp. 34N., R. 33W., P.M.M. containing 10.41 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the north west property corner of the Remainder per C.O.S. 2818; thence, N19°42'18"E 483.84 feet to a 5/8 inch dia. rebar with no cap located on the right-of-way of 17 Mile Road; thence, along said right-of-way, S84°18'59"E 206.29 feet to a computed point; thence, on the arc of a curve to the left a distance of 192.09 feet; turning through a delta angle of 23°25'00", and having a radius of 470.00 feet to a computed point; thence, N74°32'01"E 46.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way, S36°51'12"E 900.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S19°42'13"W 194.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N52°38'46"W 656.06 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence, N88°52'54"W 94.43 feet to a computed point; thence, N86°12'36"W 370.91 feet to a computed point; thence, N80°36'01"W 96.54 feet to the point of beginning.

The aforedescribed Tract 1 contains 10.41 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 2

A tract of land located near the Yaak, in Lincoln County Montana being a part of H.E.S. 1063 lying in section 25 of Unsurveyed Twp. 34N., R. 33W., P.M.M. containing 17.87 acres more or less and more particularly described as follows:

Beginning at a 2 1/2 inch dia. brass cap marking corner no. 1 of H.E.S. 1063; thence, N00°05'10"E 262.52 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N64°08'38"W 637.40 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N64°15'06"W 339.43 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N64°15'06"W 294.74 feet to a computed point; thence, N13°01'27"W 315.68 feet to a computed point; thence, S81°45'15"E 75.69 feet to a computed point; thence, N73°14'49"E 149.20 feet to a computed point; thence, N74°12'59"E 27.45 feet to a computed point; thence, N64°02'57"W 38.96 feet to a computed point; thence, N64°02'57"W 75.44 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N64°02'57"W 255.63 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N64°02'57"W 2.26 feet to a computed point located on the right-of-way of 17 Mile Road; thence, along said right-of-way N82°02'59"W 181.97 feet to a computed point; thence, on the arc of a curve to the left a distance of 192.09 feet, turning through a delta angle of 23°25'00", and having a radius of 470.00 feet to a computed point; thence, S74°32'01"W 107.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S36°51'12"E 900.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S19°42'13"W 194.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°38'46"E 257.60 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence, S77°14'00"E 1129.21 feet to the point of beginning.

The aforedescribed Tract 2 contains 17.87 acres more or less and is subject to and together with all appurtenant easement of record.

CERTIFICATE OF SURVEYOR
State of Montana
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was completed to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 18 day of Feb, 2002 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of March, 2002 A.D. at 8:15 o'clock A.m.

Coral R. Cummings by Fearnie Dennis
County Clerk and Recorder — Deputy

CERTIFICATE OF SURVEY NO. 3087

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 10-17-01	REV:
DRAWN BY: CJR	FILE: T343325S.DWG

Court Order m 272/290 Doc # 157737

Doc # 158153