

**Certificate of Survey**  
**NW1/4, Section 15, SW1/4, Section**  
**10, NE1/4, Section 16,**  
**T35N R26W, P.M., M.**  
**Lincoln County, Montana**

OWNERS: Lynn Schermerhorn  
 Estate of Kenneth O. Gwynn  
 PURPOSE: PARCEL A: Boundary Line  
 Adjustment  
 DATE: March 26, 2001

PARCEL F  
 C. OF S. # 3051  
 OVER 20 ACRES

**PARCEL A**  
**19.62 ACRES**

**LEGAL DESCRIPTION**

**PARCEL A**  
 Those portions of the Southwest 1/4, Section 10 and the Northwest 1/4, Section 15 and the Northeast 1/4, Section 16, Township 35 North, Range 26 West P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the Northeast corner of Section 16:  
 Thence South 21°55'05" West 225.57 feet to the Point of Beginning;  
 Thence North 49°41'08" East 784.34 feet to a point on the Westerly line of U.S. Highway No. 93, which point is on a 4693.66 foot radius curve concave Northeastly having a radial bearing of North 73°39'22" East;  
 Thence along the Westerly line of the highway Southeastly along the curve thru a central angle of 20°23'30" 1670.48 feet to the centerline of Dahlberg Siding;  
 Thence along the centerline of the road South 32°49'39" West 537.32 feet;  
 Thence North 41°24'06" West 348.58 feet;  
 Thence North 76°44'04" East 82.22 feet;  
 Thence North 19°59'37" West 913.47 feet;  
 Thence South 47°48'37" West 300.00 feet;  
 Thence North 36°25'47" West 613.19 feet to the Point of Beginning containing 19.62 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to County Road right-of-way as shown.

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. We also hereby certify that this division of land is to create a parcel (a portion of Parcel A) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e).

**ESTATE OF KENNETH O. GWYNN**

*Michael C. Gwynn*  
 MICHAEL C. GWYNN/as Personal Representative  
*Lynn M. Schermerhorn*  
 LYNN M. SCHERMERHORN

STATE OF MONTANA )  
 County of Lincoln ) ss.

This instrument was acknowledged before me on Nov 9th, 2001  
 by MICHAEL C. GWYNN, as Personal Representative of the Estate of Kenneth O. Gwynn.

*Dawn Marquardt*  
 Notary Public for the State of Montana  
 Residing at Bozeman  
 My Commission Expires January 1, 2004

STATE OF MONTANA )  
 County of Lincoln ) ss.

This instrument was acknowledged before me on Nov 9, 2001  
 by LYNN M. SCHERMERHORN.

*Lynn M. Schermerhorn*  
 Notary Public for the State of Montana  
 Residing at Bozeman  
 My Commission Expires 2/16/02

Approved: 2-6-2002

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
 County of Lincoln ) ss.

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey; that such survey was made in March 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 10th day of Nov, 2001.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 285 1st Ave EN  
 Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 6th day of February, 2002.

*Heriberto J. Hernandez*  
 Heriberto J. Hernandez  
 Treasurer, Lincoln County, Montana

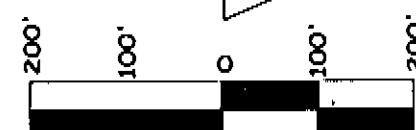
**CERTIFICATE OF SURVEY No. 3081**

*Doc # 157648*

Date: NOV 26, 2001	Field Crew: BP & CREW
Project Name: gwynn 10 acres	Revision Date: n/a
Filename: working	Project Number: 01-061
	Drawn By: SHERM

**LEGEND**

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED ATLAS
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ① FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 2759 S
- ⊙ FOUND COTTON GIN SPINDLE
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S



STATE OF MONTANA  
 County of Lincoln

Filed on the 6th day of February, 2002, A.D., at 9:30 o'clock A.M.

*Carol M. Cummings*  
 County Clerk and Recorder

By *Francis Dennis*  
 Deputy

Instrument Record No. 157648

