

CERTIFICATE OF SURVEY

AN EASEMENT FOR HIGHWAY PURPOSES - WETLAND MITIGATION SITE
IN THE SE1/4, SECTION 11 AND THE SW1/4, SECTION 12, TOWNSHIP 27 NORTH, RANGE 30 WEST, P.M., M.
LINCOLN COUNTY, MONTANA

OWNER: UNITED STATES OF AMERICA,
DEPT. OF AGRICULTURE - FOREST SERVICE
FOR: MONTANA DEPARTMENT OF TRANSPORTATION
DATE: SEPTEMBER 2001

PURPOSE:
PROVIDE MATERIAL EVIDENCE
PER 76-3-404 M.C.A.
& 76-3-205(2) M.C.A.

COURSE DATA

- L1 = N.50° 20'01"E., 164.27', (50.069m)
- L2 = N.50° 20'01"E., 77.37', (23.582m)
- L3 = N.17° 16'52"E., 367.95', (112.151m)
- L4 = N.42° 40'00"W., 153.75', (46.862m)
- L5 = N.42° 40'00"W., 96.77', (29.494m)
- L6 = S.43° 59'57"E., 28.90', (8.809m)
- L7 = S.43° 59'57"E., 81.08', (24.714m)

RECORD

(R1) PLEASANT VALLEY
HWY. PROJECT FHEC 2-A
(R2) C.O.S. No. 2349
(R3) SWAMP CREEK EAST
NH 1-1(34)45F, PROJECT No.
1027-34

EASEMENT "A" LEGAL DESCRIPTION

An easement located in the NE1/4 SE 1/4, Section 11, Township 27 North, Range 30 West, P.M., M., and in the NW1/4SW1/4, Section 12, Township 27 North, Range 30 West, P.M., M., Lincoln County, and being more particularly described as follows:

Commencing at the Section Corner common to Sections 11, 12, 13 and 14, of said Township and Range;
Thence N.08° 14'58"W., 1321.24 feet to the S1/16 corner of Sections 11 and 12, and the Point Of Beginning; Thence S.83° 32'40"W., 831.70 feet along said 1/16 line; Thence N.31° 08'38"W., 451.45 feet; Thence N.50° 20'01"E., 806.23 feet to the westerly Right of Way line of US Highway No. 2; Thence along said westerly right of way line the following courses;
Thence S.42° 40'00"E., 355.50 feet; Thence S.28° 37'50"E., 202.91 feet; Thence S.43° 01'10"E., 284.32 feet;
Thence S57° 35'46"E., 203.73 feet; Thence S.43° 59'57"E., 28.90 feet to the southerly east-west 1/16 line of said section 12;
Thence S.83° 57'20"W., 286.52 feet along said 1/16 line to the Point Of Beginning, containing 14.468 acres more or less.

Subject to any appurtenant easements, existing 'and or of record.

EASEMENT "B" LEGAL DESCRIPTION

An easement located in the NE1/4SE1/4 of Section 11 Township 27 North, Range 30 West, P.M.M., Lincoln County, and being particularly described as follows:

Commencing at the Quarter Corner common to Sections 11 and 12 of said Township and Range;
Thence S.17° 16'52"W., 387.95 feet to the Point Of Beginning; Thence S.48° 29'50"E., 139.08 feet;
Thence S.09° 43'50"E., 168.09 feet to the easterly Right of way line of US Highway No. 2;
Thence N.42° 40'00"W., 283.49 feet along said Right Of Way line; Thence N50° 20'01"E., 77.37 feet to the Point Of Beginning, containing 0.419 acres more or less.

Subject to any appurtenant easements, existing and or of record.

APPROVED FOR EASEMENT PURPOSES

BY Frank E. Votapka, P.E.
FRANK E. VOTAPKA, STAFF OFFICER, TECH. SERVICES

DATE 1/22/02

Donald M. Roedel, PLS
Donald M. Roedel, PLS
Montana Registration No. 10999LS
Date 1/22/02

Fnd. 3 1/4" AC.
(RLS 0958)
See Corner Recordation

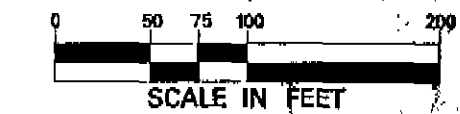
CERTIFICATE OF EXAMINING SURVEYOR
APPROVED THIS 22nd DAY OF Jan, 2002.
Donald M. Roedel
EXAMINING LAND SURVEYOR
MONTANA REGISTRATION No. _____

STATE OF MONTANA)
))
COUNTY OF LINCOLN)

FILED ON THE 23rd DAY OF Jan, 2002 A.D. 9:15 o'clock A.M.
Donald M. Roedel by Jeanne Dennis
COUNTY CLERK AND RECORDER DEPUTY

INSTRUMENT NO. _____
SHEET 1 OF 1
CERTIFICATE OF SURVEY NO. # 3080

1/4	Sec.	T.	R.
<input type="checkbox"/>	11	27N.	30W.
<input type="checkbox"/>	12	27N.	30W.



NOTE:
Bearings based on the control traverse for MDT Project No. NH 1-1(34)45F- SWAMP CREEK EAST

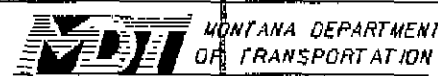
Distance in parentheses are metric.

EASEMENT "A"

14.468 ACRES

- Fnd. 2 1/2" B.L.M. Brass cap Dated 1964
- Fnd. 2 1/2" Brass cap Dated 1964
- Fnd. 1/16th corner as noted.
- SET M.D.T. 2" ALUM. CAP ON 5/8" x 24" REBAR MARKED 10999LS, 2001

PROJECT: CR 1027 Schrieber Meadows Wetland Mitigation NH 27 (2)	HELENA APPROVED BY: _____
DRAFTED BY: JIM TURNER	N/A
REVISED BY: DMR 12/17/01	
CHECKED BY: DAV 11-1-01	



Doc# 157366

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DATE 11/22/02

Donald M. Roedel, PLS
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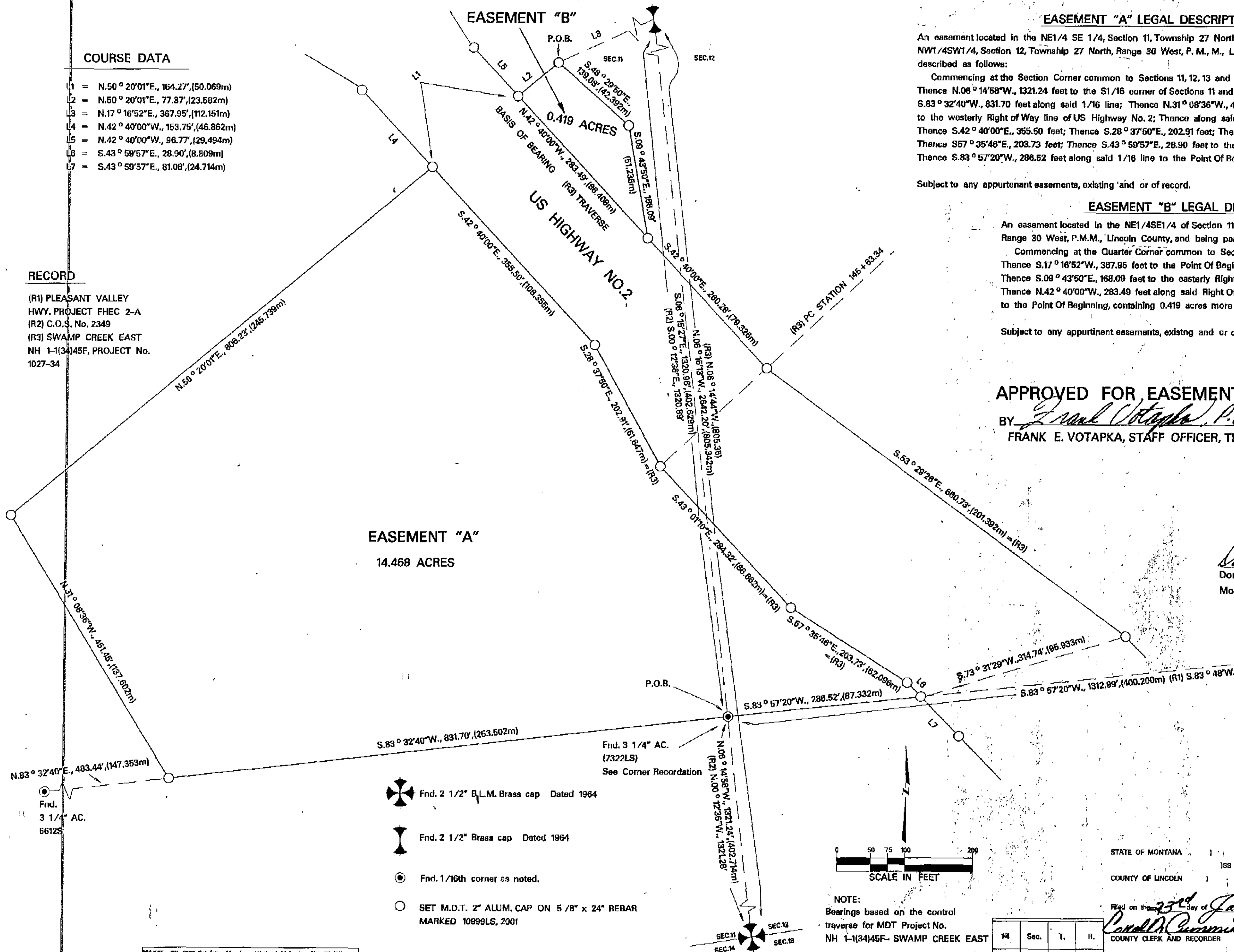
CERTIFICATE OF EXAMINING SURVEYOR
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Donald M. Roedel
EXAMINING LAND SURVEYOR
MONTANA REGISTRATION No. _____

STATE OF MONTANA)
) SS
COUNTY OF LINCOLN)

Filed on the 23rd day of Jan, 2002 A.D. at 9:15 o'clock A.M.

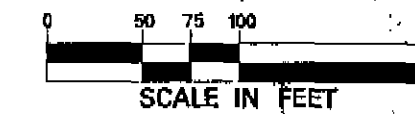
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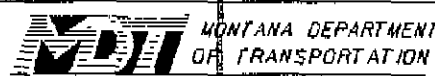


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