

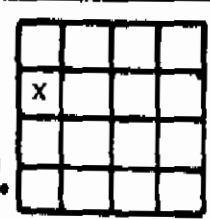
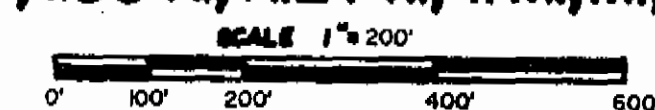
SANDS SURVEYING, INC.
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH (406) 755-6481

JOB NO: 191001
DATE: JULY 17, 2000 CORRECTION DATE: JANUARY 3, 2002
FOR: MARK MILLER
OWNER: MARK A. & PATRICIA A. MILLER
WILLIAM CARAWAY

PURPOSE OF CORRECTION:
CORRECT GOVERNMENT LOT NUMBER
IN DESCRIPTIONS.

CORRECTION CERTIFICATE OF SURVEY

GOV'T LOT 2 SEC.19 ,T.35N,R.27W, PM.,M., LINCOLN CO.



PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT

TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN GOVERNMENT LOT 2, SECTION 19, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northwest corner of Government Lot 2 of Section 19, Township 35 North, Range 27 West, P.M.,M., Lincoln County, Montana, which is a found iron pin; Thence along the north boundary of said Government Lot 2, N89°37'49"E 656.09 feet to a found iron pin; Thence S00°02'00"W 659.95 feet to a set iron pin; Thence N89°37'29"E 656.77 feet to a found iron pin on the east boundary of said Government Lot 2; Thence along said east boundary S00°01'33"E 659.88 feet to a found iron pin and the southeast corner thereof; Thence along the south boundary of said Government Lot 2, S89°37'09"W 1314.91 feet to the southwest corner thereof; Thence along the west boundary of said Government Lot 2, N00°05'32"E 1320.04 feet to the point of beginning and containing 29.856 ACRES; Subject to and together with an existing 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the northeast corner of Government Lot 2 of Section 19, Township 35 North, Range 27 West, P.M.,M., Lincoln County, Montana, which is a found iron pin; Thence along the east boundary of said Government Lot 2, S00°01'33"E 659.88 feet to a found iron pin; Thence S89°37'29"W 656.77 feet to a set iron pin; Thence N00°02'00"E 659.95 feet to a found iron pin on the north boundary of said Government Lot 2; Thence along said north boundary N89°37'49"E 656.09 feet to the point of beginning and containing 9.944 ACRES; Subject to and together with an existing 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

PARCEL A: (Being added to and made a part of Tract 1)

BEGINNING at the northwest corner of Government Lot 2 of Section 19, Township 35 North, Range 27 West, P.M.,M., Lincoln County, Montana, which is a found iron pin; Thence along the north boundary of said Government Lot 2, N89°37'49"E 656.09 feet to a found iron pin; Thence S00°02'00"W 659.95 feet to a set iron pin; Thence S89°37'29"W 656.77 feet to a found iron pin on the west boundary of said Government Lot 2; Thence along said west boundary N00°05'32"E 660.02 feet to the point of beginning and containing 9.945 ACRES; Subject to and together with an existing 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

RELOCATE COMMON BOUNDARIES

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

Tract 2 is exempt from D.E.Q. review pursuant to Section 76.4.125 (2) (d) (ii): "THE REMAINDER IS 1 ACRE OR LARGER AND HAS AN INDIVIDUAL SEWAGE SYSTEM THAT WAS CONSTRUCTED PRIOR TO APRIL 29, 1993, AND IF REQUIRED WHEN INSTALLED, WAS APPROVED PURSUANT TO LOCAL REGULATIONS OR THIS CHAPTER."

See 003 2005

STATE OF MONTANA)
COUNTY OF) SS

On this _____ day of _____, 20____, before me, a Notary Public for the State of Montana, personally appeared:

and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at _____
My Commission expires _____

LEGEND

1. ⊕ SEC. COR. (AS NOTED)
2. ⊙ 1/4 CORNER (AS NOTED)
3. ⊙ CENTER SECTION (AS NOTED)
4. ⊕ 1/16 CORNER FND 5/8" REBAR BY 7975-S
5. ● FOUND 1/2" REBAR BY 7975-S
6. ○ SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: _____, 20____

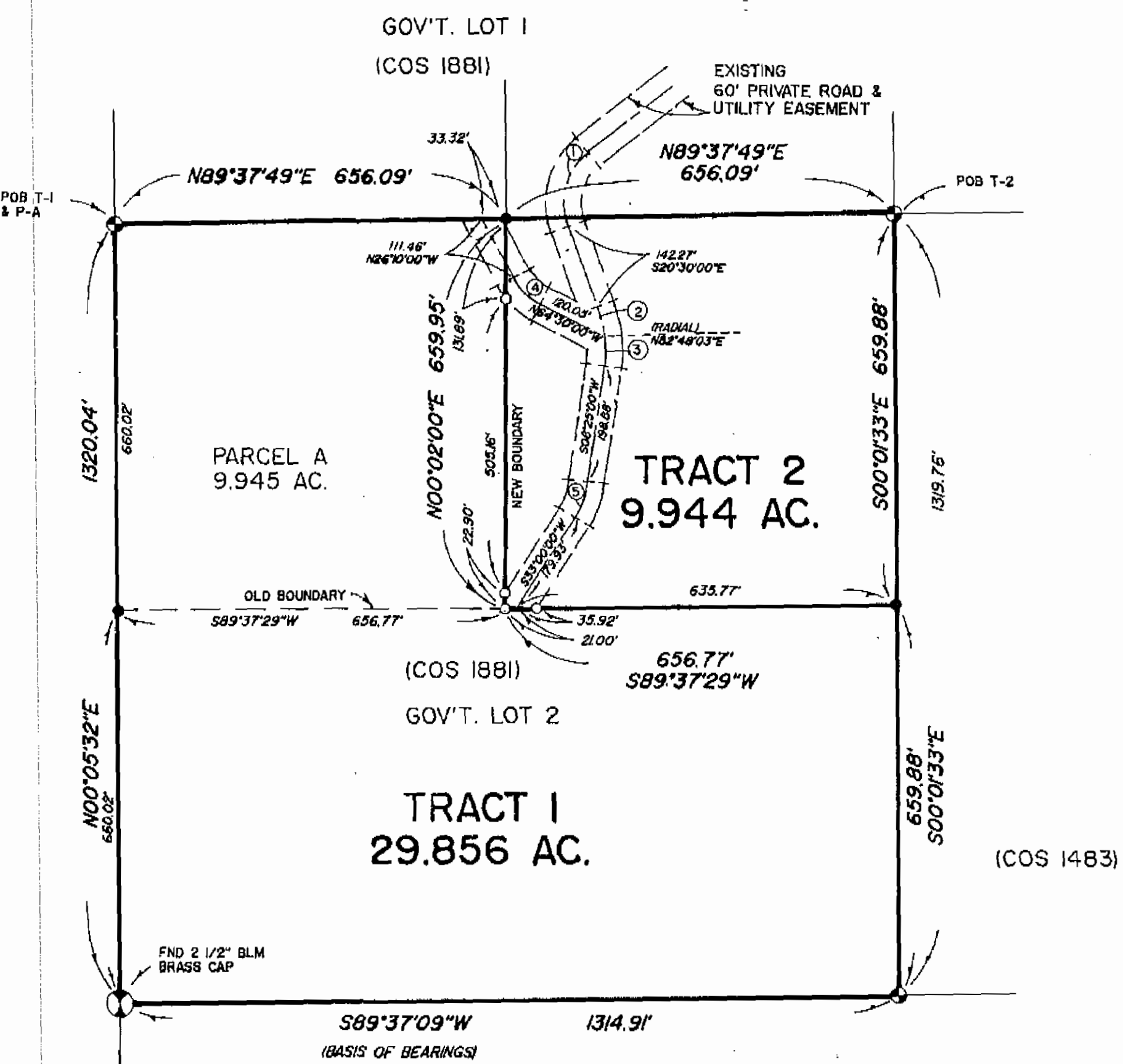
EXAMINING LAND SURVEYOR REG. NO. _____

STATE OF MONTANA)
COUNTY OF LINCOLN)
FILED ON THE 22nd DAY OF Jan., 2002 A.D.
AT 10:00 O'CLOCK A.M.

By _____
CLERK & RECORDER
DEPUTY

INSTRUMENT REC. No. 157325

Chairman, Lincoln County Commissioners
"I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid." (Pursuant to Section 76-3-611 (1) (b) MCA)
Dated this _____ day of _____, 20____
Treasurer, Lincoln County, Montana



CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
1	72°15'00"	110.00'	138.71'
2	13°18'03"	200.00'	46.43'
3	15°36'57"	200.00'	54.51'
4	38°20'00"	100.00'	68.90'
5	24°35'00"	150.00'	64.36'