

# CERTIFICATE OF SURVEY

## RETRACEMENT OF PLAT NO. 2389

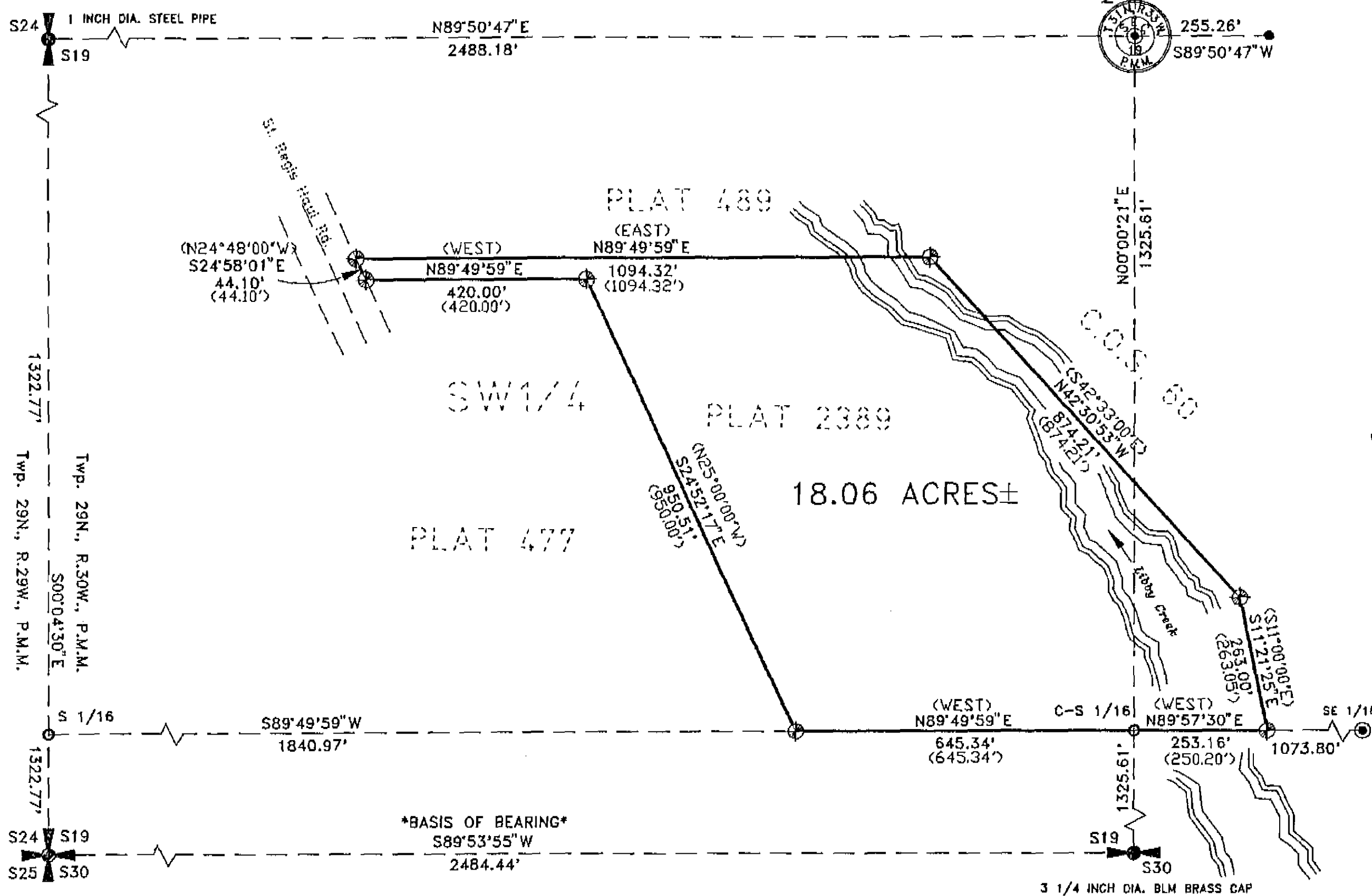
S 1/4 of Section 19 Twp. 29N., R. 30W., P.M.M.

For: Pepper

Date: September 2001

### LEGEND

- ⊕ SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ⊕ FOUND 3 1/4 INCH DIA. BLM BRASS CORNER
- ⊕ FOUND 1/4 CORNERS AS NOTED
- ⊕ FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232
- COMPUTED 1/16 AS NOTED
- FOUND 5/8 INCH DIA. REBAR JN 534
- ⊕ COMPUTED C 1/4
- ( ) RECORD DATA PER PLAT NO. 2389



### PURPOSE OF SURVEY/EXEMPTION

I/we hereby certify that the purpose of this survey is to retrace Plat No. 2389 located in Section 19 Twp. 29N., R30W., P.M.M. and that no new or additional parcels have been created. Therefore, this survey is exempt from review being completed pursuant to the Montana Subdivisions Act and Platting Act and the Montana Sanitation In Subdivisions Act.

*Jonna Christiansen Lester Christiansen*  
Signature

STATE OF MONTANA  
County of Lincoln

On this 4<sup>th</sup> day of January, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jonna & Lester Christiansen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Jeanie Morris*  
Notary Public

4-24-2004  
My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 4<sup>th</sup> day of September, 2001 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis, Land Surveyor Registration No. 4975 S

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

*Harold H. Ulster* 10/3/01  
Examining Land Surveyor Date

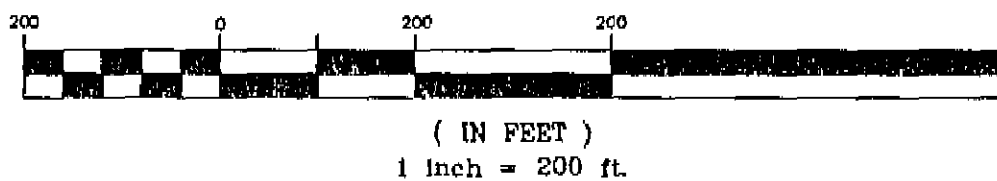
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 7<sup>th</sup> day of Jan, 2002 A.D. at 12:00 o'clock P.m.

*Orval D. Cummings* by *Jeanie Morris*  
County Clerk and Recorder Deputy

Doc 157078 C.O.S. NO. 3073

### GRAPHIC SCALE



**DAVIS SURVEYING**  
(406)295-5441

DRAWN BY: CJR DATE: 9/5/2001  
t293019P