

OWNERS:

DATE:

PURPOSE:

THOMAS, DEAN & HOSKINS BY: 690 N. MERIDIAN - SUITE 101 KALISPELL, MT 59901

OCTOBER, 2001

RELOCATION OF COMMON BOUNDARIES

## **DESCRIPTION-** TRACT 1

A tract of land located in the Southwest quarter of Section 1, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows

Commencing at the Center quarter corner of Section 1, T37N, R27W, P.M.M., and the POINT-OF-BEGINNING; thence S00°27'10"W along the East boundary of the Southwest guarter of said Section 1, a distance of 249 32 feet; thence West a distance  $\oint f$  965.71 feet to a point on the West right-of-way of U.S. Highway 93; thence S15\*44'45"W along said right—of—way, a distance of 148.50 feet; thence continuing along said right—of—way southwesterly on a tangent curve, concave to the Southeast, having a central angle of 07\*52'30" and a radius of 3870.00 feet, an arc length of 531.91 feet; thence leaving said right-of-way West a distance of 436.99 feet; thence northwesterly on a tangent curve, concave to the Northeast, having a central angle of 35'41'16" and a rodius of 287.00 feet, an arc length of 178.76 feet; thence N31\*50'18"E a distance of 326 33 feet, thence N39'15'22"E a distance of 340.03 feet; thence N00'29'45"E a distance of 106.49 feet to the South right-of-way of a 60-foot county road; thence N\$7°17'58"E a distance of 265.79 feet to a point on the International Border between The United States and Canada; thence N89'51'26"E along said border, a distance of 449.99 feet to International Border Monument No 247, thence continuing along said border, S89'55'18"E a distance of 721 86 feet to the POINT-OF-BEGINNING, containing 14 528 acres, more or less

# DESCRIPTION- TRACT 2

A tract of land located in the Southwest quarter of Section 1, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows

Commencing at the Southwest corner of Section 1, T37N, R27W, P.M.M., thence S89\*53'49"E along the South boundary of said Section 1, a distance of 666.56 feet to the Southwest corner of the East half of the West half of the Southwest quarter of said section, and the POINT-OF-BEGINNING, thence N00°31'02"E along the West boundary of said East half of the West half of the Sauthwest quarter, a distance of 2615.16 feet to a point on the South right-of-way of a 60-foot county road; thence N89'28'10"E along said right-of-way, a distance of 509 87 feet, thence continuing along said right-of-way S55\*44'55"E a distance of 187.35 feet; thence leaving said right-of-way S00'29'45"W a distance of 106.49 feet; thence S39'15'22"W a distance of 340.03 feet, thence S31'50'18"W a distance  $\phi f$  326.33 feet, thence southeasterly on a non-tangent curve, concave to the northeast, having a central angle of 35'41'16", a radius of 287 00 feet. a chord bearing of S72'09'22"E and a chord distance of 175.89 feet, an arc length of 178 76 feet; thence East a distance of 436 99 feet to a point on the West right-of-way of U.S. Highway 93, thence following sold right-of-way southwesterly on a non-tangent curve, concave to the Southeast, having a central angle of 02°21'30", a radius of 3870.00 feet, a chord bearing of S06'41'30 W and a chord distance of 159.28 feet, an arc length of 159.29 feet; thence continuing along said right-of-way, S05'30'45"W a distance of 1664.22 feet to the intersection of said right-of-way with the South boundary of said section. thence N89°53'49"W along said South boundary, a distance of 726.07 feet to the POINT-OF-BEGINNING, containing 42 711 acres, more or less

### **DESCRIPTION- TRACT 3**

A tract of land located in the Southwest guarter of Section 1, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularily described as follows:

Commencing at the West guarter corner of Section 1, T37N, R27W, PMM, said corner being on the International border between The United States and Canada, thence N89'51'26"E along said border, a distance of 665.56 feet to the POINT-OF-BEGINNING; thence continuing along said border, N89'51'26"E a distance of 824.81 feet, thence \$37'17'58"W a distance of 205.71 feet to a point on the North right-of-way of a 60-foot county road, thence N55'44'55"W along said right-of-way, a distance of 209 34 feet; thence continuing along said right—of—way, S89°28'10"W a distance of 527.57 feet, thence leaving said right-of-way, NO0'31'02"E a distance of 48.64 feet to the POINT-OF-BEGINNING, containing 1.215 acres, more or less

# OWNERS' CERTIFICATION

We, the undersigned property owners, do hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining parcels and that no additional parcels are hereby created, therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a) MCA.

We further certify

That Tract 1 of this survey is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, therefore, it is exempt from sanitary review pursuant to Section 76-4-125(2)(d)(ii) MCA

That Tract 2 of this survey is greater than twenty acres, therefore it is exempt from sanitary review pursuant to Section 76-4-103 MCA

That Tract 3 of this survey is exempt from sanitary review pursuant to Section 17.36.605(2)(a) ARM, which excludes Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

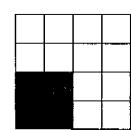
BY USA USA State of <u>Opralo</u>) County of <u>Alfluson</u>) ss On this \_\_\_\_\_\_ day of October\_ . 200<u>/</u>\_\_\_\_before me, the undersigned, a Notary for the State of <u>Colora do</u> personally Julie C. Milper

known to me to be the person(s) whose name(s) is(are) subscribed to this instrument, and acknowledged to me that they executed the same. Wandh Sotar) Notary Public for the State of ( Morado ~~~~ Colonado DEC. Residing at \_\_\_\_\_\_ My commission expires \_10/31/2005

A I A ucrant BORDERTOWN, INC

State of New Jersey County of Morris ) ss On this 6th day of November \_\_\_\_, 2001 before me, the undersigned, a Notary for the State of <u>New Jersey</u> personally appeared Michael J. Luciano

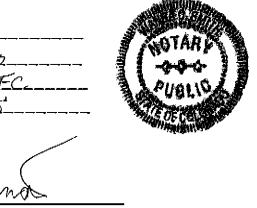
# SECTION 1, T37N, R27W, P.M.M., LINCOLN COUNTY



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known to me to be the person(s) whose name(s) is(are) subscribed	to this
instrument, and acknowledged to me that they executed the same.	Maria Delzangie, (. 191/96) HOTARY PUBLIC OF NEW HRSEY Committee Expires 9/12 2005
Maria Delzangle- diver	
Notary Public for the State of <u>New Tersey</u>	\$ -2 <sup>500</sup> 115 - 514 - 51
Residing at Boonton TWSP. New Jersey	hite and the second sec
My commission expires	

ESTATE OF ALERED J. LUCIAN

State of New Jersey \_\_\_\_) County of Morris On this <u>67H</u> day of <u>November</u>, 200 <u>L</u> before me, the undersigned, a Notary for the State of <u>New Jersey</u> personally

appeared \_\_\_\_\_Michael J. Luciano\_\_\_

known to me to be the person(s) whose name(s) is(are) subscribed to this instrument, and acknowledged to me that they executed the same

Maria Dehangle Sulle Notary Public for the State of <u>New Jersey</u> Residing at Boonton TWSP, New Jevsey My commission expires <u>+++ 09-12-20CMEria Deizangle-LeVee</u> Notary Public OF NEW JERSEY

Commission Expires 9/12, 2005

# CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A, that all real property taxes and special assessments assessed and levied on the land described below and encompassed by this proposed boundary line adjustment are paid.

TRACTS 1, 2 and 3 of this survey.

Dated this 5<sup>Hl</sup> day of Dicember Treasurer- Lincolh County, Montana  $^{\circ}O^{\circ}$ \_ ''-1 PICHAND J. CERTIFICATE OF SURVEYOR Richard J Sura REGISTRATION NO 9525 LS OGT APPROVED . EXAMINING LAND SURVEYOR REG NO. STATE OF MONTANA SS COUNTY OF LINCOLN FILED ON\_THE 53 DAY OF Dec .,200 1 8:30 alack AM. Bite B Window CHAIRMAN cannie Denn RECEPTION NO. 154598 SHEET 2 OF 2 C.O.S. NO. \_\_\_\_\_\_\_

DOC 156598