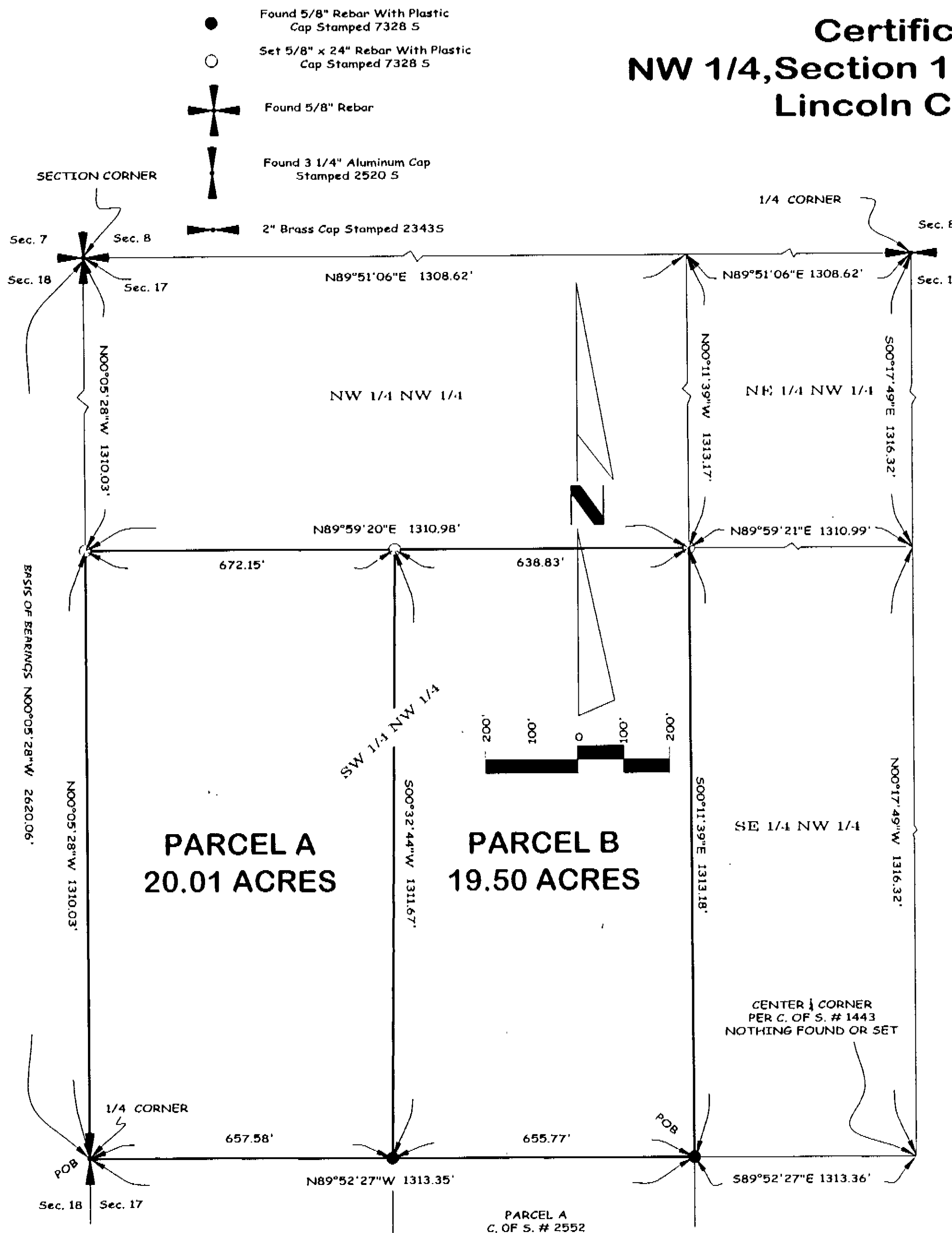


Certificate of Survey

NW 1/4, Section 17, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS: Charles A. Purdy & Vivian R. Purdy
 PURPOSE: PARCEL A: Family Transfer
 PARCEL B: Remainder
 DATE: Aug 23, 2001



Legal Description
Parcel A
 That portion of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
 Beginning at the Southwest corner of the Southwest 1/4 of the Northwest 1/4;
 Thence along the West and North lines of the Southwest 1/4 of the Northwest 1/4 North 00°05'28" West 1310.03 feet and North 89°59'20" East 672.15 feet;
 Thence South 00°32'44" West 1311.67 feet to the South line of the Southwest 1/4 of the Northwest 1/4;
 Thence along said South line North 89°52'27" West 657.58 feet to the Point of Beginning containing 20.01 acres of land all as shown hereon.
 Subject to easements of record.

Parcel B
 That portion of the Southwest 1/4 of the Northwest 1/4, Section 17, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
 Beginning at the Southeast corner of the Southwest 1/4 of the Northwest 1/4;
 Thence along the South line of the Southwest 1/4 of the Northwest 1/4 North 89°52'27" West 655.77 feet;
 Thence North 00°32'44" East 1311.67 feet to the North line of the Southwest 1/4 of the Northwest 1/4;
 Thence along the North and East lines of the Southwest 1/4 of the Northwest 1/4 North 89°59'20" East 638.83 feet and South 00°11'39" East 1313.18 feet to the Point of Beginning containing 19.50 acres of land all as shown hereon.
 Subject to easements of record.

OWNER CERTIFICATION
 We hereby certify that the purpose of this division of land is to transfer Parcel A as shown on this Certificate of Survey to JANET L. MCDADE, our daughter. Furthermore, We certify that we are entitled to use this exemption and are in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA. We also hereby certify that this division of land is to create parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e).

Charles A. Purdy
 CHARLES A. PURDY

Vivian R. Purdy
 VIVIAN R. PURDY

STATE OF MONTANA)
) ss.
 County of Lincoln)

This instrument was acknowledged before me on Sept. 18th, 2001,
 by CHARLES A. PURDY and VIVIAN R. PURDY.

Bonita J. Sawyer
 Notary Public for the State of Montana
 Residing at Leuka
 My Commission Expires 12/14/2002

Approved: Oct 1, 2001
Dawn Marquardt
 Examining Land Surveyor
 Registration No. 41308

CERTIFICATE OF SURVEYOR
 STATE OF MONTANA)
 County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey; that such survey was made in August 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 26 day of Sept, 2001.

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 s
 285 1st Ave EN
 Kallispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 30th day of October, 2001
Heri A. Miller by Janya R. Mehne
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 4th day of OCT, 2001, A.D. at 11:54 o'clock a.m.

Coral M. Cummings
 County Clerk and Recorder

By: *Deputy*
 Deputy

Instrument Record No. 155496

CERTIFICATE OF SURVEY No. 3055

Date: August 16, 2001	Field Crew: JD & Crew
Project Name: Mc Dade	Revision Date: n/a
Filename: working	Project Number: 01-233
	Drawn By: SHERM

Marquardt & Marquardt Surveying

285 1st Ave. E.N. Kallispell, Mt 59901
 tel: (406) 755-8285 fax: (406) 755-3055