

CERTIFICATE OF SURVEY

"RELOCATION OF COMMON BOUNDARIES LINES"

NW 1/4, SECTION 18 T. 36N., R.27 W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: DOBLE/SCHMID AUGUST 2001

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Helen Barbara Doble Trustee for Helen Doble and Samuel W. Doble Living Trust, and Irene Schmid attorney in fact for Maja Schmid, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels outside a platted subdivision. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(a), M.C.A. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARS 17.36.005 Exclusions 2(a); Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided: that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

Helen B. Doble Date 8-24-01
Helen Barbara Doble
Maja Schmid by Irene Schmid Date 8/24/01
Irene Schmid (Attorney in fact for Maja Schmid)

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24 day of August, 2001. In witness whereof, I have hereunto set my hand and affixed my Notary seal.

Connie J. Schrier Notary Public for the State of Montana,
residing in: Eureka, MT My Commission expires: 08/14/04

METHOD OF SURVEY

A Nikon total station and Trimble RTK GPS was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89°53'16"E, as shown on COS No. 1374, between the N1/4 corner of Section 30 and the NE corner of Section 30, both BLM brass cap monuments.

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, and in the NW 1/4, Section 18, T.36N., R.27W., P.M.,MT., containing ±6.10 acres, and more particularly described as follows:
Commencing at the W 1/4 corner of said Section 18; thence, S89°13'02"E, 641.77 feet to a set 5/8 inch rebar marked Hughes 7322-LS being the True Point of Beginning;
Thence S89°13'02"E, 407.59 feet to a found 5/8 inch rebar, marked Larsen 3980-S;
Thence N00°09'05"E, 654.20 feet to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence N89°50'55"W, 407.57 feet to a set 5/8 inch rebar marked Hughes 7322LS
Thence, S00°09'05"W, 649.71 feet to a set 5/8 inch rebar marked 7322LS and being the True Point of Beginning, containing ±6.10 acres. Subject to and together with all appurtenant easements of record.

SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvan F. Hughes 7322LS Date 08/22/01
Alvan F. Hughes, Montana Reg. No. 7322LS

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-511(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Genia Mullerby-Tanya R. Mohns Deputy 9-07-01
Lincoln County Treasurer, Lincoln County, Montana Date

EXAMINING OFFICIAL'S CERTIFICATION:

Approved this 24 day of Sept., 2001

[Signature]
Examining Official

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of September, 2001, at 2:25 o'clock P.M.

Carol R. Cummings Deputy
County Clerk Recorder

CERTIFICATE OF SURVEY NO. 3052
Doc # 154962



REMAINDER GREATER THAN
20 ACRES

DOBLE

1/4 SEC 18

1/4 SEC 13

PARCEL "B"
COS NO. 2682

GOS NO. 2261

GOS NO. 1837

GOVT LOT 1

GOVT LOT 2

GOS NO. 1730

SE 1/4 NW 1/4

PARCEL "A"
±6.10 ACRES

PARCEL "A"
COS NO. 133891
SCHMID

PARCEL "B"
COS NO. 133891

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED LARSEN 3980-S
- COMPUTED POINT ONLY
- () RECORD PER COS NO 1730
- { } RECORD PER COS NO. 133891



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

D.F. # 7013 Doc # 154961
EXEMPTION CERTIFICATION & PURPOSE OF SURVEY