

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, R.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3200

PREPARED FOR:
WARD IMANICHA PROPERTIES

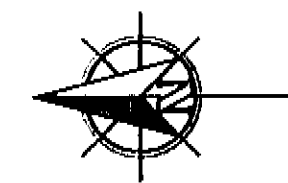
JULY 2001

PURPOSE OF SURVEY:
BOUNDARY LINE ADJUSTMENT

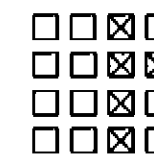
CERTIFICATE OF SURVEY

LOCATED IN THE N.E. 1/4 AND IN THE S.E. 1/4 OF SECTION 36, T37N, R27W, P11, LINCOLN COUNTY, MONTANA

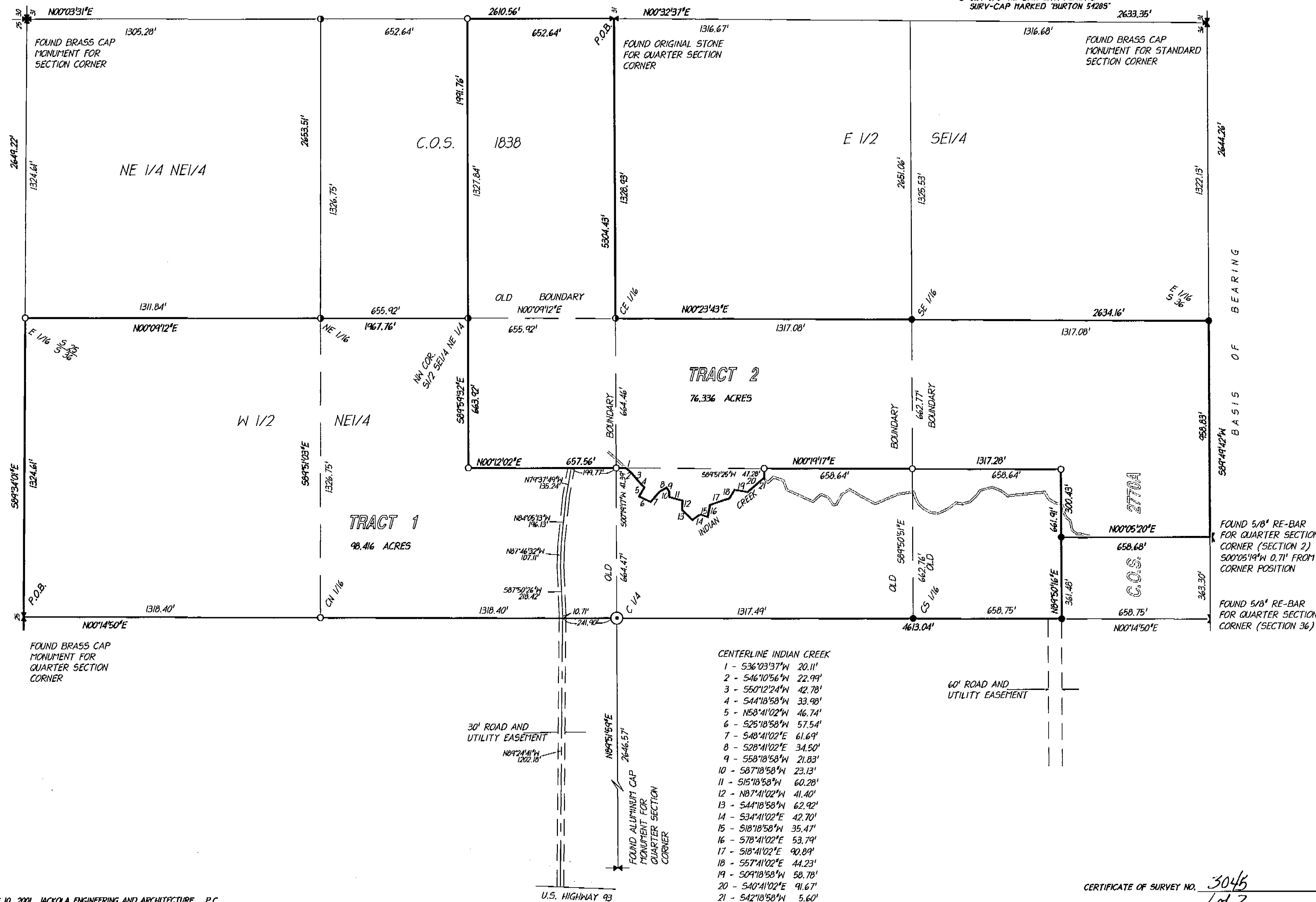
SHEET 1 OF 2 SHEETS



1" = 300'
300 150 0 300 400



- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED 'ES2989'
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED 'BURTON 54285'
- SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED 'BURTON 54285'





CERTIFICATE OF SURVEY

LOCATED IN THE N.E. 1/4 AND IN THE S.E. 1/4 OF SECTION 36, T37N, R27W, PM, LINCOLN COUNTY, MONTANA

SHEET 2 OF 2 SHEETS

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DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE EAST HALF OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 36, INDICATED BY A FOUND BRASS CAP MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°34'01"E, ON AND ALONG THE NORTH BOUNDARY OF SAID EAST HALF OF SECTION 36, A DISTANCE OF 1324.61 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE EAST ONE-SIXTEENTH CORNER OF SECTIONS 25 AND 36; THENCE S00°09'12"W, AND LEAVING SAID NORTH BOUNDARY AND ON AND ALONG THE EAST BOUNDARY OF SAID WEST HALF OF THE EAST HALF OF SECTION 36, A DISTANCE OF 1967.76 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE N89°59'32"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 663.92 FEET TO A SET 5/8" RE-BAR; THENCE S00°12'02"W, A DISTANCE OF 657.56 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE S00°19'17"W, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 41.39 FEET TO A POINT AND WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK; THENCE ON AND ALONG SAID CENTERLINE OF INDIAN CREEK, THE FOLLOWING TWENTY-ONE (21) COURSES:

S36°03'37"W, A DISTANCE OF 20.11 FEET TO A POINT; S46°10'56"W, A DISTANCE OF 22.99 FEET TO A POINT; S50°12'24"W, A DISTANCE OF 42.78 FEET TO A POINT; S44°18'58"W, A DISTANCE OF 33.98 FEET TO A POINT; N58°41'02"W, A DISTANCE OF 46.74 FEET TO A POINT; S25°18'58"W, A DISTANCE OF 57.54 FEET TO A POINT; S48°41'02"E, A DISTANCE OF 61.69 FEET TO A POINT; S28°41'02"E, A DISTANCE OF 34.50 FEET TO A POINT; S58°18'58"W, A DISTANCE OF 21.83 FEET TO A POINT; S87°18'58"W, A DISTANCE OF 23.13 FEET TO A POINT; S15°18'58"W, A DISTANCE OF 60.28 FEET TO A POINT; N87°41'02"W, A DISTANCE OF 41.40 FEET TO A POINT; S44°18'58"W, A DISTANCE OF 62.92 FEET TO A POINT; S34°41'02"E, A DISTANCE OF 42.70 FEET TO A POINT; S18°18'58"W, A DISTANCE OF 35.47 FEET TO A POINT; S78°41'02"E, A DISTANCE OF 53.79 FEET TO A POINT; S18°41'02"E, A DISTANCE OF 90.89 FEET TO A POINT; S57°41'02"E, A DISTANCE OF 44.23 FEET TO A POINT; S09°18'58"W, A DISTANCE OF 58.78 FEET TO A POINT; S40°41'02"E, A DISTANCE OF 91.67 FEET TO A POINT; S42°18'58"W, A DISTANCE OF 5.60 FEET TO A POINT;

THENCE N89°51'25"E, AND LEAVING SAID CENTERLINE, A DISTANCE OF 47.28 FEET TO A SET 5/8" RE-BAR; THENCE S00°19'17"W, A DISTANCE OF 1317.28 FEET TO A SET 5/8" RE-BAR; THENCE S89°50'16"W, A DISTANCE OF 661.91 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST BOUNDARY OF SAID WEST HALF OF THE EAST HALF OF SECTION 36; THENCE N00°14'50"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 4613.04 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 98.416 ACRES AND SUBJECT TO AND TOGETHER WITH A 30-FOOT AND 60-FOOT ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER'S: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND WE FURTHER CERTIFY THAT THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-103 AS BOTH TRACTS ARE GREATER THAN 20 ACRES IN SIZE.

WARD INANICHA

BY L. Charles Evans, P.O.A. M269/311

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE EAST HALF AND IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 36, INDICATED BY A FOUND ORIGINAL STONE AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°03'31"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER, A DISTANCE OF 652.64 FEET TO A SET 5/8" RE-BAR; THENCE N89°59'32"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 1991.76 FEET TO A SET 5/8" RE-BAR; THENCE S00°12'02"W, A DISTANCE OF 657.56 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER; THENCE S00°19'17"W, A DISTANCE OF 41.39 FEET TO A POINT AND WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK; THENCE ON AND ALONG SAID CENTERLINE, THE FOLLOWING TWENTY-ONE (21) COURSES:

S36°03'37"W, A DISTANCE OF 20.11 FEET TO A POINT; S46°10'56"W, A DISTANCE OF 22.99 FEET TO A POINT; S50°12'24"W, A DISTANCE OF 42.78 FEET TO A POINT; S44°18'58"W, A DISTANCE OF 33.98 FEET TO A POINT; N58°41'02"W, A DISTANCE OF 46.74 FEET TO A POINT; S25°18'58"W, A DISTANCE OF 57.54 FEET TO A POINT; S48°41'02"E, A DISTANCE OF 61.69 FEET TO A POINT; S28°41'02"E, A DISTANCE OF 34.50 FEET TO A POINT; S58°18'58"W, A DISTANCE OF 21.83 FEET TO A POINT; S87°18'58"W, A DISTANCE OF 23.13 FEET TO A POINT; S15°18'58"W, A DISTANCE OF 60.28 FEET TO A POINT; N87°41'02"W, A DISTANCE OF 41.40 FEET TO A POINT; S44°18'58"W, A DISTANCE OF 62.92 FEET TO A POINT; S34°41'02"E, A DISTANCE OF 42.70 FEET TO A POINT; S18°18'58"W, A DISTANCE OF 35.47 FEET TO A POINT; S78°41'02"E, A DISTANCE OF 53.79 FEET TO A POINT; S18°41'02"E, A DISTANCE OF 90.89 FEET TO A POINT; S57°41'02"E, A DISTANCE OF 44.23 FEET TO A POINT; S09°18'58"W, A DISTANCE OF 58.78 FEET TO A POINT; S40°41'02"E, A DISTANCE OF 91.67 FEET TO A POINT; S42°18'58"W, A DISTANCE OF 5.60 FEET TO A POINT;

THENCE N89°51'25"E, AND LEAVING SAID CENTERLINE, A DISTANCE OF 47.28 FEET TO A SET 5/8" RE-BAR; THENCE S00°19'17"W, A DISTANCE OF 1317.28 FEET TO A SET 5/8" RE-BAR; THENCE S89°50'16"W, A DISTANCE OF 661.91 FEET TO A FOUND 5/8" RE-BAR; THENCE S00°05'20"W, A DISTANCE OF 658.68 FEET TO A POINT AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER OF SECTION 36; THENCE N89°49'42"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 958.83 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE EAST ONE-SIXTEENTH CORNER OF SAID SECTION 36; THENCE N00°23'43"E, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 2634.16 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE CENTER EAST ONE-SIXTEENTH CORNER OF SAID SECTION 36; THENCE N89°51'54"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER, A DISTANCE OF 1328.93 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 76.336 ACRES AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

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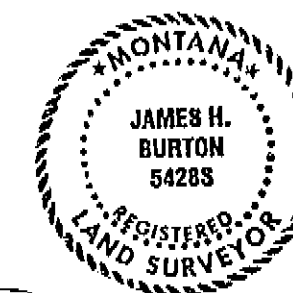
JULY 2001

PURPOSE OF SURVEY
BOUNDARY LINE ADJUSTMENT

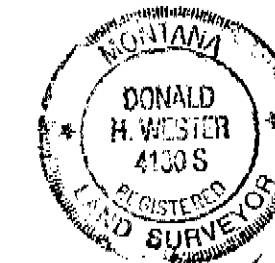
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (3), M.C.A.

DATED THIS 15 DAY OF August, 2001.

Heri A. Muller, Lincoln County Treasurer
BY Sanya R. Behrke, Deputy



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285



APPROVED: August 13, 2001

Donald H. Wester
DONALD H. WESTER
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 41305

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 16 DAY OF August
2001, AT 8:06 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Debra J. Blystone
DEPUTY

FILING FEE \$6.00

INSTRUMENT REC. NUMBER 154504

CERTIFICATE OF SURVEY NO. 3045

2 of 2

INANICHA

J1891004-1