

**CERTIFICATE OF SURVEY**

IN THE  
S1/2 SE1/4, SEC. 30, T36N, R26W, P.M.M.  
LINCOLN COUNTY, MONTANA

FOR  
**U.S. CUSTOMS**

**PROPERTY DESCRIPTION - TRACT 1**  
**(NELLIE CANO REMAINDER)**

A tract of land situated in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section Thirty (30), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.M., Lincoln County, Montana; more particularly described as follows:  
Beginning at a 5/8" rebar and plastic cap stamped 9958LS which marks on the ground the northeast corner of said SW1/4 SE1/4; thence, along the north line of said SW1/4 SE1/4, S 87°57'34" W, 525.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 00°28'06" E, 569.88 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 87°57'34" E, 525.00 feet to a 5/8" rebar and plastic cap stamped 9958LS on the east line of said SW1/4 SE1/4; thence, along said east line N 00°28'06" W, 569.88 feet to the TRUE POINT OF BEGINNING, encompassing an area of 6.87 acres.

TOGETHER WITH an access easement, Thirty (30) feet in width as described in Book 65, Page 832, Lincoln County Records.

TOGETHER WITH a power transmission line easement, Twenty (20) feet in width as described in Book 127, Page 560 and Thirty (30) feet in width as described in Microfilm Book 193, Page 535.

TOGETHER WITH a telephone line easement lying within the aforementioned access easement per Book 157, Page 586.

SUBJECT TO an easement for access and utilities being Forty (40) feet in width and lying in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section Thirty (30), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.M., Lincoln County, Montana; more particularly described as follows: Beginning at a point on the north line of the SW1/4 SE1/4 of said Section 30 which is S 87°57'34" W, 525.00 feet from the northeast corner of said SW1/4 SE1/4; thence, leaving said north line S 00°28'06" E, 40.00 feet; thence N 87°57'34" E, 86.70 feet; thence N 00°28'06" W, 40.00 feet to the north line of the SW1/4 SE1/4; thence, along said north line S 87°57'34" W, 86.70 feet to the TRUE POINT OF BEGINNING.

**PROPERTY DESCRIPTION - TRACT 2**  
**(UNITED STATES PER FORFEITURE)**

A tract of land situated in the South Half of the Southeast Quarter (S1/2 SE1/4) of Section Thirty (30), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of said S1/2 SE1/4 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the north line of said S1/2 SE1/4, N 87°57'34" E, 781.24 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 00°28'06" E, 569.88 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 87°57'34" E, 525.00 feet to a 5/8" rebar and plastic cap stamped 9958LS on the west line of the West Half of the Southeast Quarter of the Southeast Quarter (W1/2 SE1/4 SE1/4) of Section 30; thence, along said west line N 00°28'06" W, 569.88 feet to the northwest corner of said W1/2 SE1/4 SE1/4, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the north line of the W1/2 SE1/4 SE1/4, N 87°57'34" E, 653.12 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line and along the east line of the W1/2 SE1/4 SE1/4, S 00°27'30" E, 1330.63 feet to a 5/8" rebar and plastic cap stamped 9958LS on the south line of said Section 30; thence, leaving said east line and along said south line S 88°08'01" W, 1958.51 feet to the southwest corner of the SE1/4 of said Section 30, the location of which falls in the Tobacco River; thence, along the west line of said SE1/4, N 00°29'19" W, 1324.65 feet to the TRUE POINT OF BEGINNING, encompassing an area of 52.82 acres. Less Railroad Right of Way (-8.05 acres) = 44.77 net acres.

SUBJECT TO Burlington Northern Santa Fe Railway right of way per Book 53, Page 420 and Book 4, Page 623 (300 feet wide) and Book 3, Page 334 (300 feet wide).

TOGETHER WITH an access and utility easement Thirty (30) feet in width as described in Book 65, Page 832, Lincoln County Records.

TOGETHER WITH and SUBJECT TO a power transmission line easement, Twenty (20) feet in width as described in Book 127, Page 560, and Thirty (30) feet in width per Microfilm Book 193, Page 535.

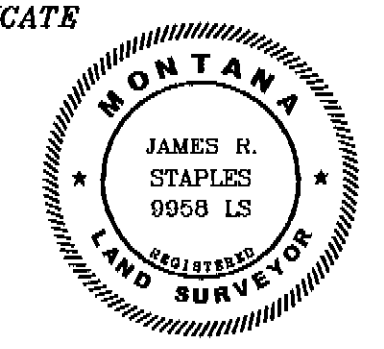
TOGETHER WITH a telephone line easement within the aforesaid access and utility easement per Microfilm Book 157, Page 586.

TOGETHER WITH an easement for access and utilities, Forty (40) feet in width, situated in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section Thirty (30), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.M., Lincoln County, Montana; more particularly described as follows: Beginning at a point on the north line of the SW1/4 SE1/4 of Section 30 which is S 87°57'34" W, 525.00 feet from the northeast corner of said SW1/4 SE1/4; thence, leaving said north line S 00°28'06" E, 40.00 feet; thence N 87°57'34" E, 86.70 feet; thence N 00°28'06" W, 40.00 feet to the north line of the SW1/4 SE1/4; thence, along said north line S 87°57'34" W, 86.70 feet to the TRUE POINT OF BEGINNING.

CERTIFICATE OF SURVEY NO. 3041  
DEW 253784

**J.R.S. SURVEYING, INC.**

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059



**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 7-6-01  
James R. Staples, 9958LS Date

**SUBDIVISION EXEMPTION CERTIFICATION**

This division of land is exempt from review as a subdivision pursuant to Section 76-3-201 (1) (a), M.C.A. and exempt from health review pursuant to Section 17-36-605 (1) (A), a court ordered subdivision.

Cause No. CR96-00018 FMS(CRB)

*Joe Salvatore*  
Joe Salvatore  
U.S. Customs Rep.

FOUND - BLM BRASS CAP

**PURPOSE OF SURVEY**

The purpose of this survey is the division of a parcel of land per a settlement stipulation and final order of forfeiture wherein the United States of America is the Plaintiff and Michael Scott is the defendant.

**ACCESS CERTIFICATION**

I hereby certify that physical access exists to TRACT 1 by way of a 30' access easement per Book 65, page 832, Lincoln County Records and to TRACT 2 per a 40' easement as shown hereon.

*James R. Staples* 7-6-01  
James R. Staples Date

**CURVE TABLE**

CURVE	ARC	DELTA	RADIUS
C1	52.27	74°01'55"	40.45
C2	39.57	17°29'07"	129.65
C3	23.70	07°03'41"	1944.91
C4	124.12	08°59'57"	2371.31
C5	31.67	14°11'49"	127.80
C6	65.93	06°32'38"	577.24
C7	82.99	34°04'06"	139.58
C8	19.43	14°56'29"	74.50
C9	77.78	32°58'23"	135.15

**LEGEND**

- ⊙ FOUND CORNER EVIDENCE AS NOTED
- SET ALUMINUM PIPE MONUMENT - 9958LS
- ⊙ SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED
- (R) = RECORD BEARING AND DISTANCE PER COS #152
- (R2) = RECORD AND BEARING DISTANCE PER COS #2472
- ▲ FOUND 1" PIPE
- △ FOUND 1" REBAR
- FOUND 1 7/8" STEEL PIPE WITH BRASS CAP
- (R3) = RECORD BEARING AND DISTANCE PER COS #1900
- X SET PK NAIL W/ PLASTIC SHINER 9958LS

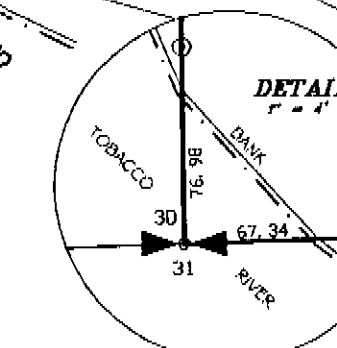
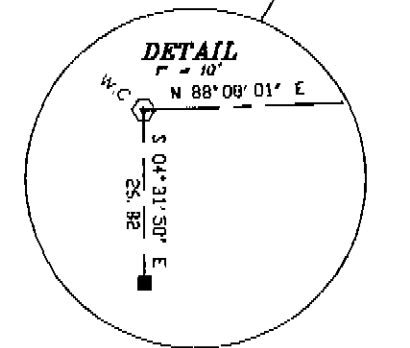
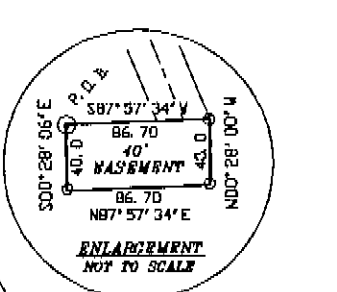
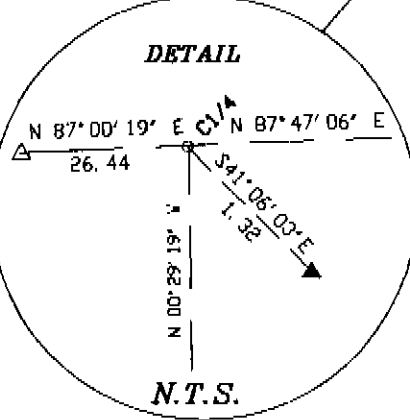
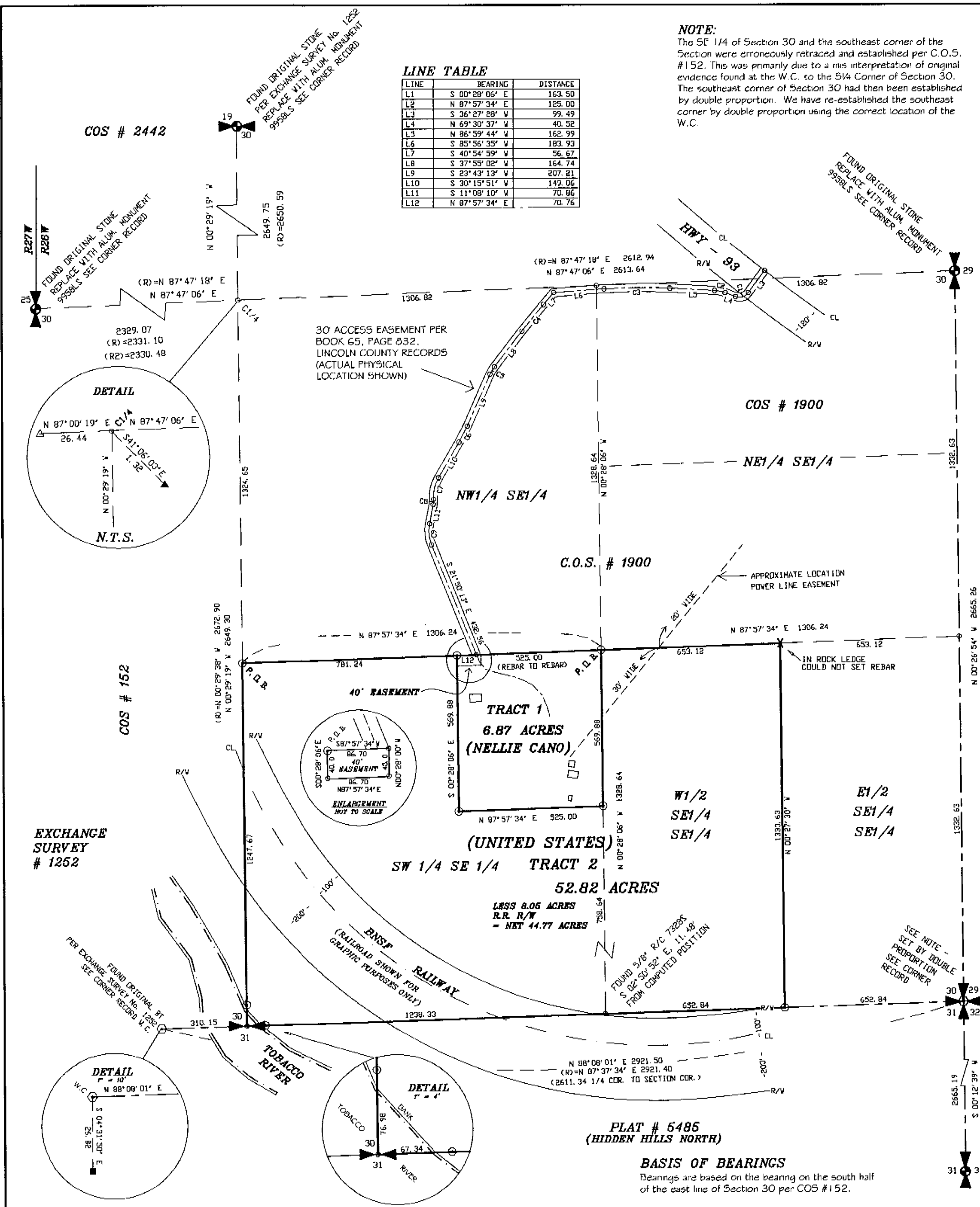
- ⊙ 1/4 CORNER
- ⊙ SECTION CORNER

SCALE: ONE INCH = 300 FEET

**NOTE:**  
The SE 1/4 of Section 30 and the southeast corner of the Section were erroneously retraced and established per C.O.S. #152. This was primarily due to a misinterpretation of original evidence found at the W.C. to the SW Corner of Section 30. The southeast corner of Section 30 had then been established by double proportion. We have re-established the southeast corner by double proportion using the correct location of the W.C.

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S 00°28'06" E	163.50
L2	N 87°57'34" E	125.00
L3	S 36°27'28" W	99.49
L4	N 69°30'37" W	40.52
L5	N 86°59'44" W	162.99
L6	S 85°56'35" W	183.93
L7	S 40°54'59" W	56.67
L8	S 37°55'02" W	164.74
L9	S 23°43'13" W	207.21
L10	S 30°15'51" W	142.06
L11	S 11°08'10" W	70.86
L12	N 87°57'34" E	70.76



**COUNTY COMMISSIONER'S**

Chairman, Lincoln County Commissioners \_\_\_\_\_ Date \_\_\_\_\_

Checked by \_\_\_\_\_ Date \_\_\_\_\_

**CERTIFICATE OF RECORDER**

Filed for record this 19<sup>th</sup> day of July, 2001, at 10:00 o'clock A.M.

*Coralia Curran*  
Lincoln County Recorder

*Joannie Dennis*  
Deputy

DATE: 06-11-01

JOB NO. M99-14

DWN. BY: JDM/MSS

REVISION

SHEET 1 OF 1

S1/2 SE1/4

SECTION 30

TOWNSHIP 36 NORTH

RANGE 26 WEST

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

**BASIS OF BEARINGS**

Bearings are based on the bearing on the south half of the east line of Section 30 per COS #152.

**PLAT # 6486**  
**(HIDDEN HILLS NORTH)**

LESS 8.05 ACRES  
R.R. R/W  
= NET 44.77 ACRES

**TRACT 2**  
**52.82 ACRES**

**TRACT 1**  
**6.87 ACRES**  
**(NELLIE CANO)**

**EXCHANGE SURVEY # 1252**

**COS # 2442**

**COS # 1900**

**COS # 152**

**DETAIL**

N 87°00'19" E 26.44

N 87°47'06" E 341.06

N 00°29'19" W 1.32

**COS # 152**

**DETAIL**

N 88°08'01" E 2921.50

(R) = N 87°37'34" E 2921.40

(2611.34 1/4 COR. TO SECTION COR.)

Chairman, Lincoln County Commissioners

Checked by

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