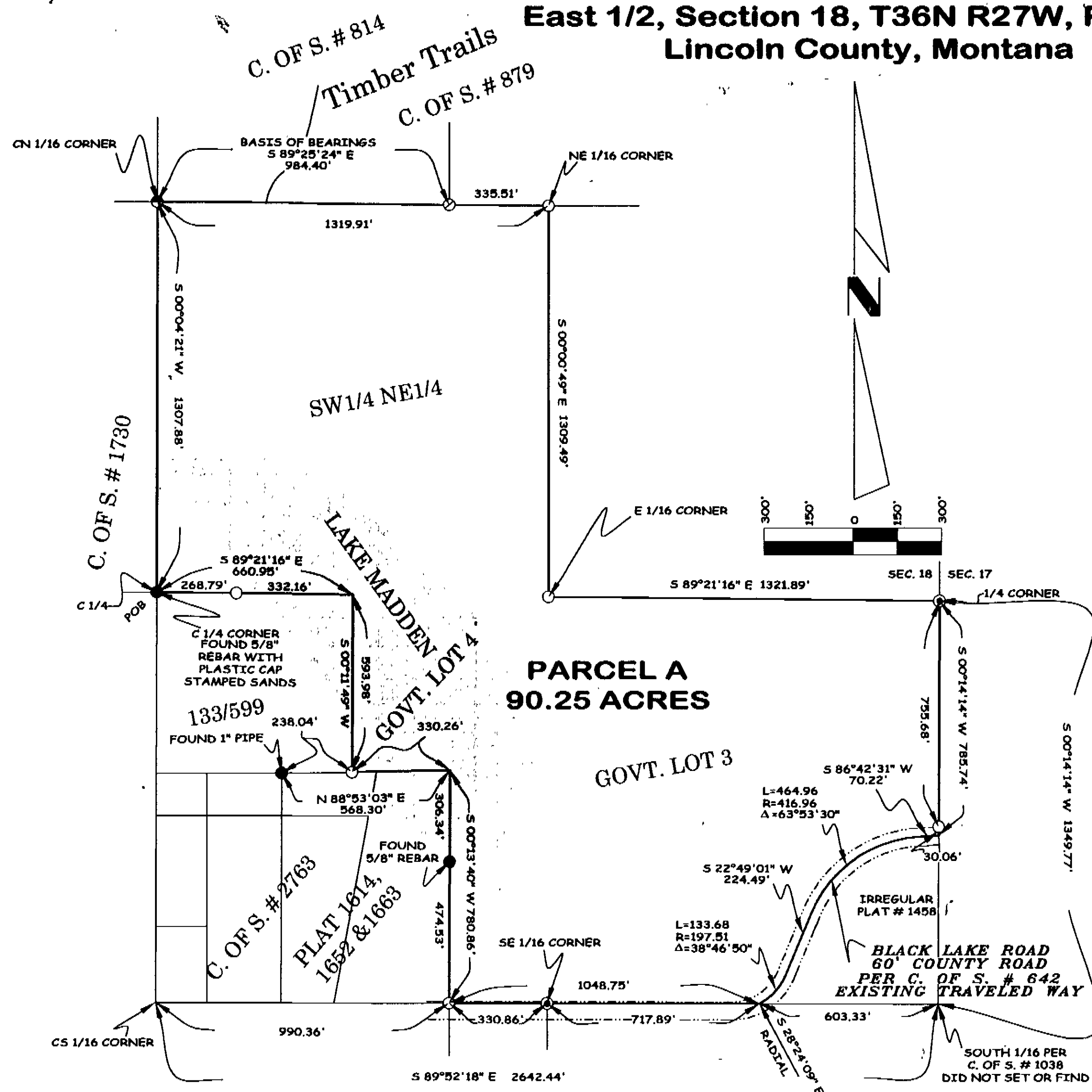


# Certificate of Survey East 1/2, Section 18, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: *MARCIA*  
MARSHA J. Thomas & Linda M. Zook  
PURPOSE: PARCEL A: RETRACEMENT  
DATE: March 26, 2001



**PARCEL A  
90.25 ACRES**

**GOVT. LOT 3**

- LEGEND**
- SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED 7328 S
  - FOUND POINT AS NOTED
  - ⊙ FOUND 5/8" REBAR STAMPED M. D. L.
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED DOYLE
  - FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S

**LEGAL DESCRIPTION**  
That portion of the East 1/2, Section 18, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the center 1/4 corner, Section 18;  
Thence along the West, North, And East lines of the Southwest 1/4 of the Northeast 1/4 North 00°04'21" East 1307.88 feet, South 89°25'24" East 1319.91 feet and South 00°00'49" East 1309.49 feet to the Northwest corner of Government Lot 2;  
Thence along the North and East lines of Government Lot 2 South 89°21'16" East 1321.89 feet and South 00°14'14" West 785.74 feet to the centerline of Black Lake Road;  
Thence along the centerline of the road the following courses:  
South 86°42'31" West 70.22 feet to the beginning of a 416.96 foot radius curve to the left;  
Thence Southwesterly along the curve thru a central angle of 63°53'30" 464.96 feet;  
Thence South 22°49'01" West 224.49 feet to the beginning of a 197.51 foot radius curve to the right;  
Thence Southwesterly along the curve thru a central angle of 38°46'50" 133.68 feet to the South line of Government Lot 2;  
Thence, leaving the centerline of the road, along the South line of Government Lots 2 & 3 North 89°52'18" West 1048.75 feet;  
Thence North 00°13'40" East 780.86 feet;  
Thence South 88°53'03" West 330.26 feet;  
Thence North 00°11'49" East 593.98 feet to the North line of Government Lot 3; Thence along the North line of Government Lot 3 North 89°21'16" West 660.95 feet to the Point of Beginning containing 90.25 acres of land all as shown hereon.  
Subject to County Road right-of-way.  
Subject to easements of record.

We hereby certify that the purpose of this survey is to partially retrace the boundary of existing parcel and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act.

*Marsha J. Thomas*  
MARSHA J. THOMAS  
MARCIA  
STATE OF MONTANA  
County of Lincoln ADA ) ss.  
Linda M. Zook  
LINDA M. ZOOK

This instrument was acknowledged before me on April 19, 2001  
by MARSHA J. THOMAS.

*Elmer S. Anderson*  
Notary Public for the State of Montana  
Residing at US Bank / Boise  
My Commission Expires 6-9-06

STATE OF MONTANA )  
County of Lincoln ) ss.

This instrument was acknowledged before me on April 17, 2001  
by LINDA M. ZOOK.

*Dawn Marquardt*  
Notary Public for the State of Montana  
Residing at Boise MT  
My Commission Expires 2-2-04

Approved: H-25, 2001

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA )  
County of Lincoln ) ss.

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey; that such survey was made in March 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 12<sup>th</sup> day of April, 2001.

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
285 1st Ave EN  
Kalispell, MT 59901

STATE OF MONTANA  
County of Lincoln )

Filed on the 25<sup>th</sup> day of April, 2001, A.D., at 1:00 o'clock P.m.

*Coral A. Cummings*  
County Clerk and Recorder

*Jeannie O'Leary*  
Deputy

Instrument Record No. 152473

Field Crew: BP & crew
Date: MARCH 19, 2001
Revision Date: n/a
Project Name: ZOOK
Project Number: 01-041
Filename: working
Drawn By: SHERM

CERTIFICATE OF SURVEY No. 3018

**Marquardt & Marquardt Surveying**  
285 1st Ave EN  
Kalispell, MT 59901  
Tel: (406) 755-8288  
Fax: (406) 755-3088