

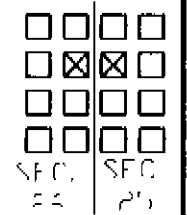


# CERTIFICATE OF SURVEY

LOCATED IN THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 25 AND IN THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 26, T37N, R27W, PM, LINCOLN COUNTY, MONTANA

1" = 150'

SHEET 1 OF 2 SHEETS

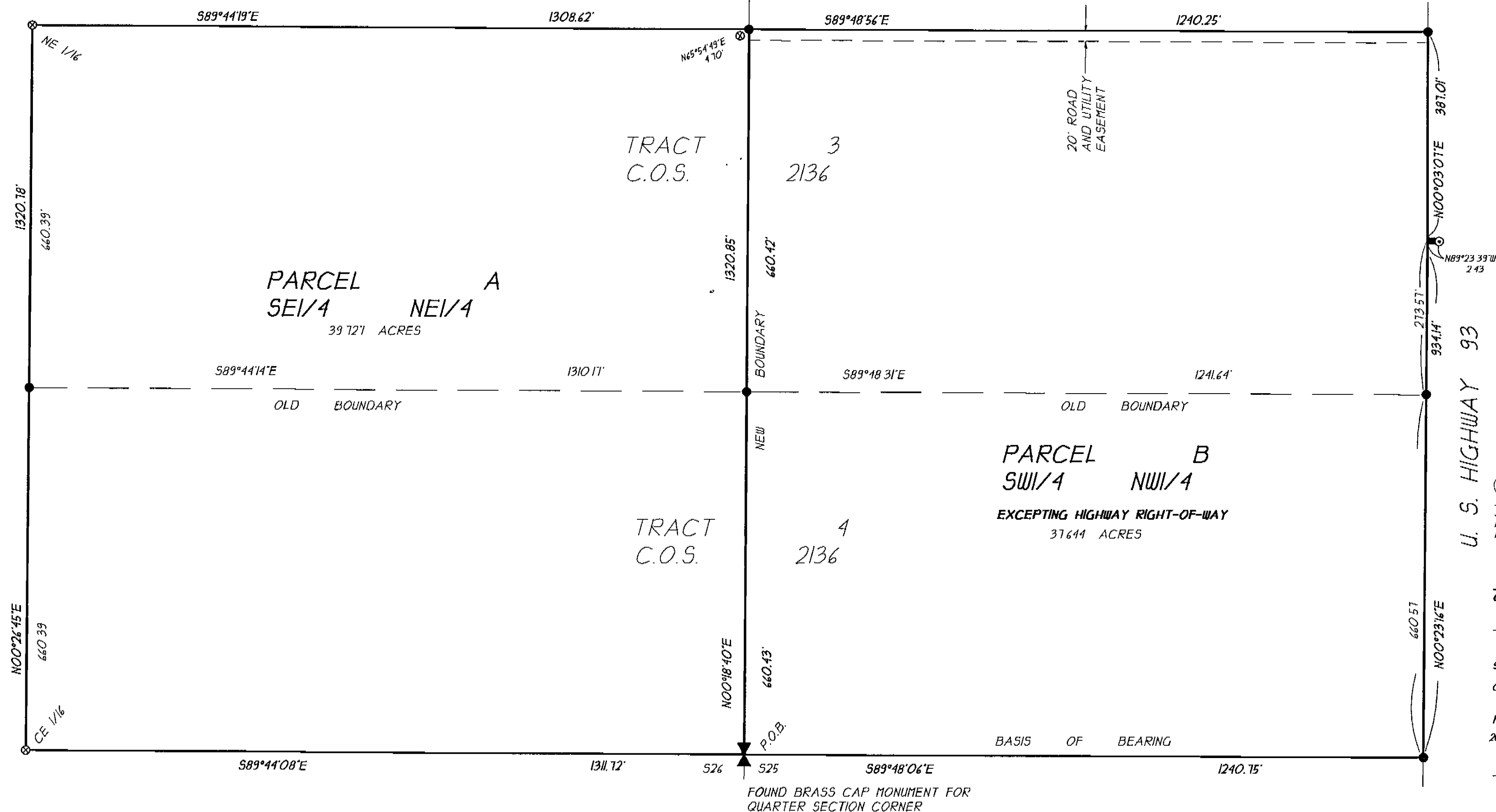


- ⊗ FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 19155"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- ⊙ FOUND 3/4" RE-BAR FOR R.P. TO RIGHT-OF-WAY MARKER
- FOUND 4" X 4" CONCRETE RIGHT-OF-WAY MARKER
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"

C.O.S. 1565

TRACT C.O.S. 2136

MINOR SUBDIVISION # 5258

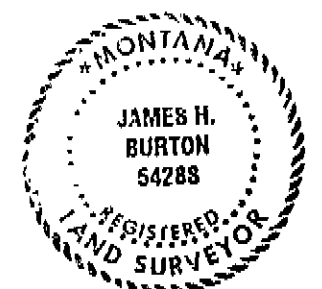


PREPARED BY:  
JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
JAMES H. BURTON, R.L.S.  
1830 3RD AVENUE EAST  
3RD FLOOR, SOUTHWEST TOWER  
P.O. BOX 1134  
KALISPELL, MT 59903  
406-755-3208

PREPARED FOR:  
BILL ANDERSON

MARCH 2001

PURPOSE OF SURVEY:  
BOUNDARY LINE ADJUSTMENT



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54288

APPROVED:

*W.B. 4/15/01*  
CHAIRMAN OF THE BOARD DATE:

*Ch*  
DATE:

STATE OF MONTANA )  
COUNTY OF LINCOLN )

FILED ON THE 15<sup>th</sup> DAY OF April  
2001, AT 12:00 O'CLOCK P.M.

*Coral R. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeannie M. Morris*  
DEPUTY

FILING FEE  
INSTRUMENT REC. NUMBER 152351  
CERTIFICATE OF SURVEY NO. 3017

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.  
DATED THIS 15<sup>th</sup> DAY OF April, 2001.  
BY *James H. Burton* Surveyor



# CERTIFICATE OF SURVEY

LOCATED IN THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 25 AND IN THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 26, T37N, R27W, PM, LINCOLN COUNTY, MONTANA

SHEET 2 OF 2 SHEETS

## DESCRIPTION - PARCEL A

A TRACT OF LAND BEING THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°18'40"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 1320.84 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;

THENCE N89°44'19"W, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 1308.62 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;

THENCE S00°26'45"W, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 1320.78 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;

THENCE S89°44'08"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 1311.72 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 39.727 ACRES AND TOGETHER WITH A 20-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS RE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

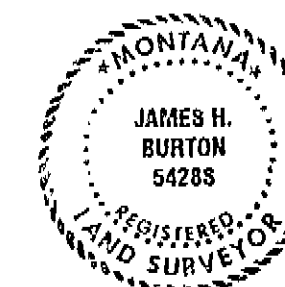
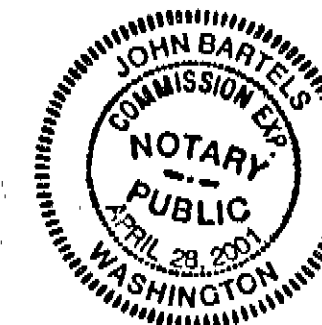
William E. Anderson  
WILLIAM E. ANDERSON

COUNTY OF ADAMS )  
STATE OF WASHINGTON ) SS

ON THIS 33<sup>rd</sup> DAY OF April, 2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED WILLIAM E. ANDERSON AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

John Bartels  
NOTARY PUBLIC FOR THE STATE OF WASHINGTON  
RESIDING AT Burien, WASHINGTON  
MY COMMISSION EXPIRES 4/28/01



## DESCRIPTION - PARCEL B

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°18'40"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1320.84 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;

THENCE S89°48'56"E, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1240.25 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U. S. HIGHWAY 93;

THENCE S00°03'07"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 387.01 FEET TO A FOUND HIGHWAY RIGHT-OF-WAY MONUMENT;

THENCE S00°23'16"W, CONTINUING ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 934.14 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;

THENCE N89°48'06"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY AND ON AND ALONG SAID SOUTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1240.75 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 37.644 ACRES AND SUBJECT TO AND TOGETHER WITH A 20-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PREPARED BY:  
JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
JAMES H. BURTON, R.L.S.  
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406-755-3208

PREPARED FOR:  
BILL ANDERSON

MARCH 2001

PURPOSE OF SURVEY:  
BOUNDARY LINE ADJUSTMENT

APPROVED:

James H. Burton 4/18/01  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285  
DATE:

Chancellor of the Board  
DATE:

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 18<sup>th</sup> DAY OF April  
2001, AT 10:00 O'CLOCK A.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Joanne Dennis  
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER 152351

CERTIFICATE OF SURVEY NO. 3017

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 18<sup>th</sup> DAY OF April, 2001  
BY Spencer M. Miller Lincoln County Register