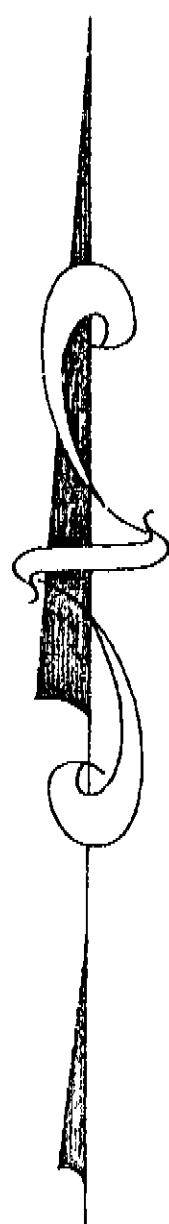


LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY
BOUNDARY ADJUSTMENT
 IN THE W1/2 OF SECTION 26
 TWP. 36N., R.28W., P.M.M.

FOR: LAL/ WATSON FAMILY TRUST DATE: OCTOBER 2000

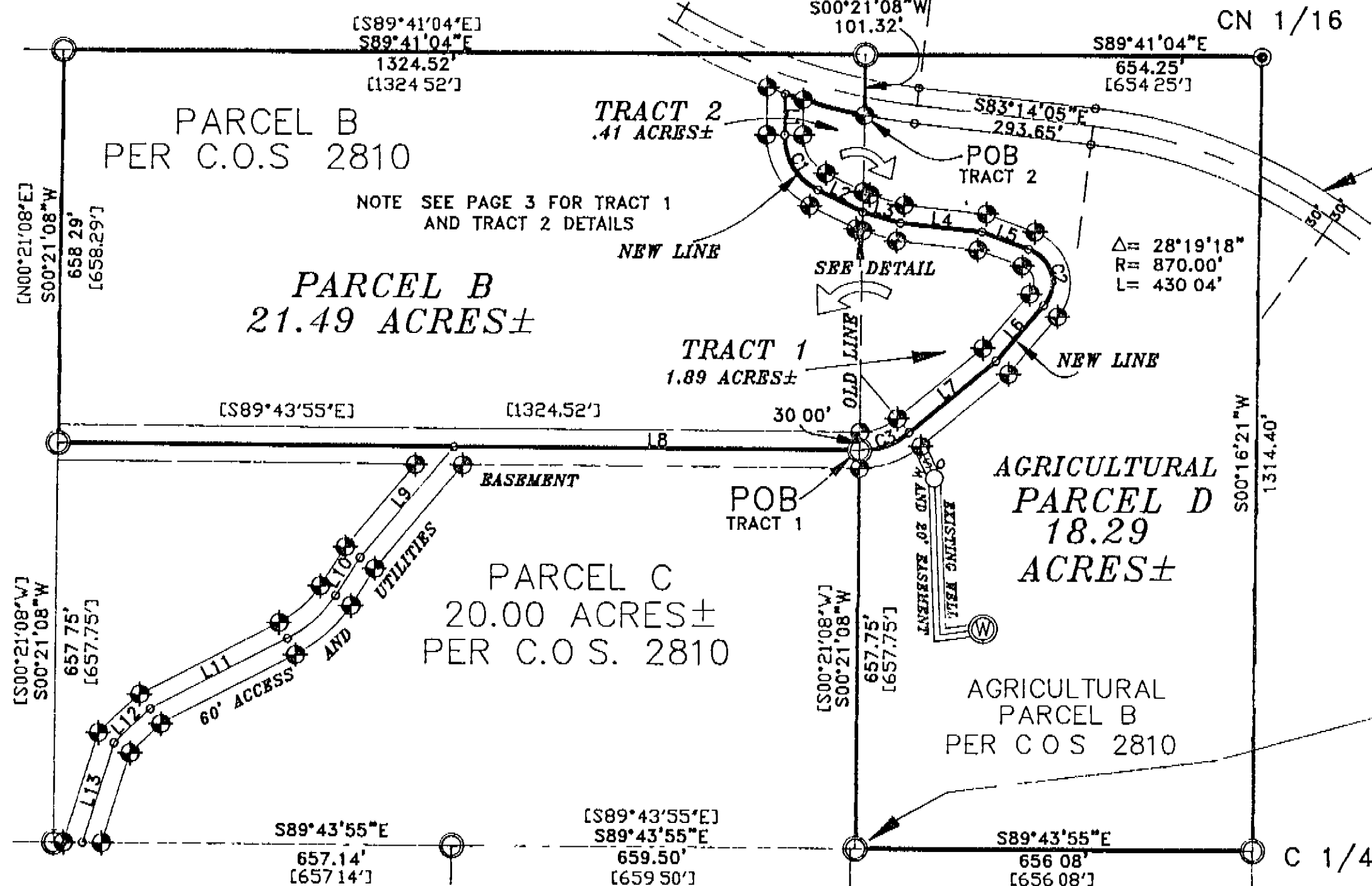
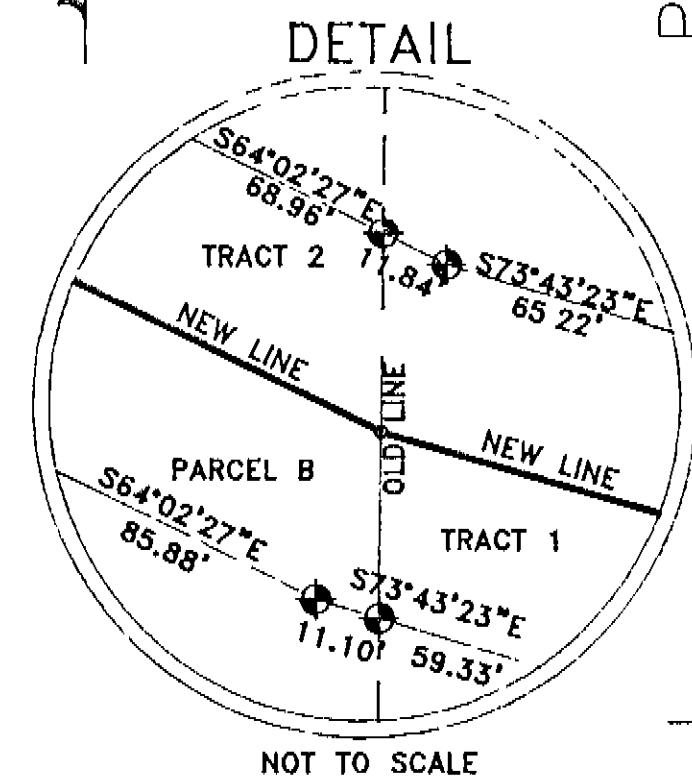


PARCEL A
PER C.O.S. 2810

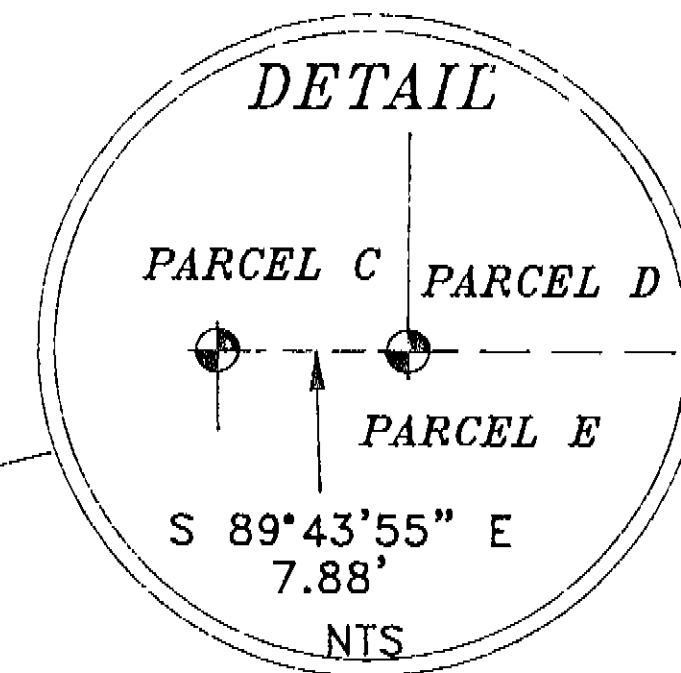
BASIS OF BEARING

(N 89°41'04" W) (2640.74')
 S 89°41'04" E 2640.62'

Δ = 24°20'24"
 R = 1000.00'
 L = 424.81'



PINKHAM CREEK-TENMILE RD
 60' WIDE EASEMENT PER M31/853



LEGEND

- SET 5/8 INCH DIA REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIA REBAR WITH PLASTIC CAP STAMPED KED 4975-S
- △ FOUND 3 1/4 INCH DIA. BLM BRASS CAP WEST 1/4 CORNER
- FOUND 3 1/4 INCH DIA USFS ALUM CAP STAMPED (1998) 9008LS
- [] RECORD PER C of S No 2810
- () RECORD PER C of S No. 133869
- ⊕ WATER SHUT OFF VALVE
- COMPUTED POINT NOT FOUND OR SET

REMAINDER

PARCEL F

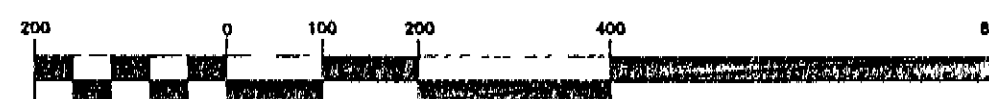
PARCEL E

PER C.O.S. 2810

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	112.21	100.00	64°17'30"
C2	115.04	60.00	109°51'7"
C3	88.72	125.00	40°39'55"

LINE TABLE		
LINE	LENGTH	BEARING
L1	67.72	S00°15'03"W
L2	83.34	S64°02'27"E
L3	65.22	S73°43'23"E
L4	135.94	S83°53'46"E
L5	82.16	S69°57'33"E
L6	122.00	S39°53'34"W
L7	185.44	N50°28'05"E
L8	670.19	S89°43'55"E
L9	240.65	S39°52'40"W
L10	74.30	S32°30'42"W
L11	254.98	S62°21'53"W
L12	81.66	S46°40'41"W
L13	169.98	S17°51'03"W

GRAPHIC SCALE



(IN FEET)
 1 inch = 200 ft.

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE 6-18-99 REV. 10-07-00 BY CJR
 DRAWN BY JMP/KED FILE. T362826a DWG

PAGE 1 OF 3
 CERTIFICATE OF SURVEY NO. 3015

Doc# 152152

CERTIFICATE OF SURVEY

BOUNDARY ADJUSTMENT

IN THE W1/2 OF SECTION 26
TWP. 36N., R.28W., P.M.M.

FOR: LAL/ WATSON FAMILY TRUST DATE: OCTOBER 2000

DESCRIPTION OF TRACT 1

An Irregular tract of land near Eureka, in Lincoln County Montana, located in the West 1/2 of Section 26, Twp. 36N., R. 28W., P.M.M. containing 1.88 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south east property corner of Parcel "B" per C.O.S. 2810 which is located on the centerline of a 60 foot access and utilities; thence, along the centerline of said easement the following seven (7) courses: thence, on the arc of a curve to the left, a distance of 88.72 feet, turning through a delta angle of 40°39'55", having a radius of 125.00 feet, to a computed point; thence, N50°28'05"E 185.44 to a computed point; thence, N39°53'34"E 122.00 feet to a computed point; thence, on the arc of a curve to the left, a distance of 115.04 feet, turning through a delta angle of 109°51'07", having a radius of 60.00 feet, to a computed point; thence, N69°57'33"W 82.16 feet to a computed point; thence, N83°53'46"W 135.94 feet to a computed point; thence, N73°43'23"W 65.22 feet to a computed point; thence, leaving said easement, S00°21'08"W 31.20 feet along the east property line of said Parcel "B" to a 5/8 inch dia rebar capped K.E.D. 4975-S; thence, continuing along said east line, S00°21'08"W 335.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which is located on the north right of way line of said easement; thence, continuing along said east line S00°21'08"W 30.00 feet to the point of beginning.

The aforescribed Tract 1 contains 1.88 acres more or less and is to become a permanent part of Parcel "B" per C.O.S. 2810, and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to relocate the common boundaries of two existing tracts of record, therefore this survey is exempt from review per Section 76-3-207(1)(a) M.C.A. Providing that, "divisions made outside a platted subdivision for the purpose of relocating common boundary lines between adjoining properties."

DESCRIPTION OF TRACT 2

An Irregular tract of land near Eureka, in Lincoln County Montana, located in the West 1/2 of Section 26, Twp. 36N., R.28W., P.M.M. containing 17,859 sq. feet, .41 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S00°21'08"W 101.32 feet from a 5/8 inch dia. rebar capped K.E.D. which marks the north west property corner of Parcel "D" per C.O.S. 2810; thence, from true point of beginning, S00°21'08"W 125.44 feet along the west property line of said Parcel "D" to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of a 60 foot access and utilities easement; thence, continuing along said west property line S00°21'08"W 33.27 feet to a computed point located on the centerline of said 60 foot access and utilities easement; thence, N64°02'27"W 83.34 feet along said centerline to a computed point; thence, on the arc of a curve to the right a distance of 112.21 feet, turning through a delta angle of 64°17'30", having a radius of 100.00 feet to a computed point; thence, N00°15'03"E 67.72 feet to a computed point located on the right of way of an existing 60 foot easement per M31/853; thence, along the south right of way line of said existing easement on the arc of a curve to the left a distance of 136.73 feet, turning through a delta angle of 07°36'21", having a radius of 1030.00 feet to the point of beginning.

The aforescribed Tract 2 contains 17,859 sq.ft. .41 acres more or less and is to become a permanent part of Parcel "D" per C.O.S. 2810, and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT

I/we, Hirdesh K. Lal, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed and adjusted the boundaries of the following described land near Eureka in Lincoln County, Montana to wit:

Dated this 5 day of November, 2000 A.D.

Hirdesh K. Lal and _____
_____ and _____

CERTIFICATE OF SURVEYOR

I, Kenneth E. Davis a registered land surveyor, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown, and the monuments found and set occupy the position shown hereon.

Dated this 5 day of November, 2000 A.D.

Kenneth E. Davis Land Surveyor

Registration No. 4975-S

STATE OF MONTANA
County of Lincoln

On this 5 day of November, 2000 A.D. before me a Notary Public in and for the State of Montana personally appeared

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

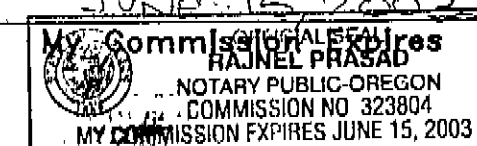
Notary Public My Commission Expires

STATE OF Oregon
County of Multnomah

On this 5 day of November, 2000 A.D. before me a Notary Public in and for the State of Oregon personally appeared

Hirdesh K. Lal
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rajesh Prasad
Notary Public

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land stated have been paid.

Dated this 5 day of November, 2000 A.D.

David Miller by Janet R. Miller Deputy
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: April 4, 2001

APPROVED: Paul R. Menden
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5 day of April, 2001 A.D. at 8:30
O'clock A.m.

Carol A. Cummings by Francis Dennis
County Clerk and Recorder Deputy

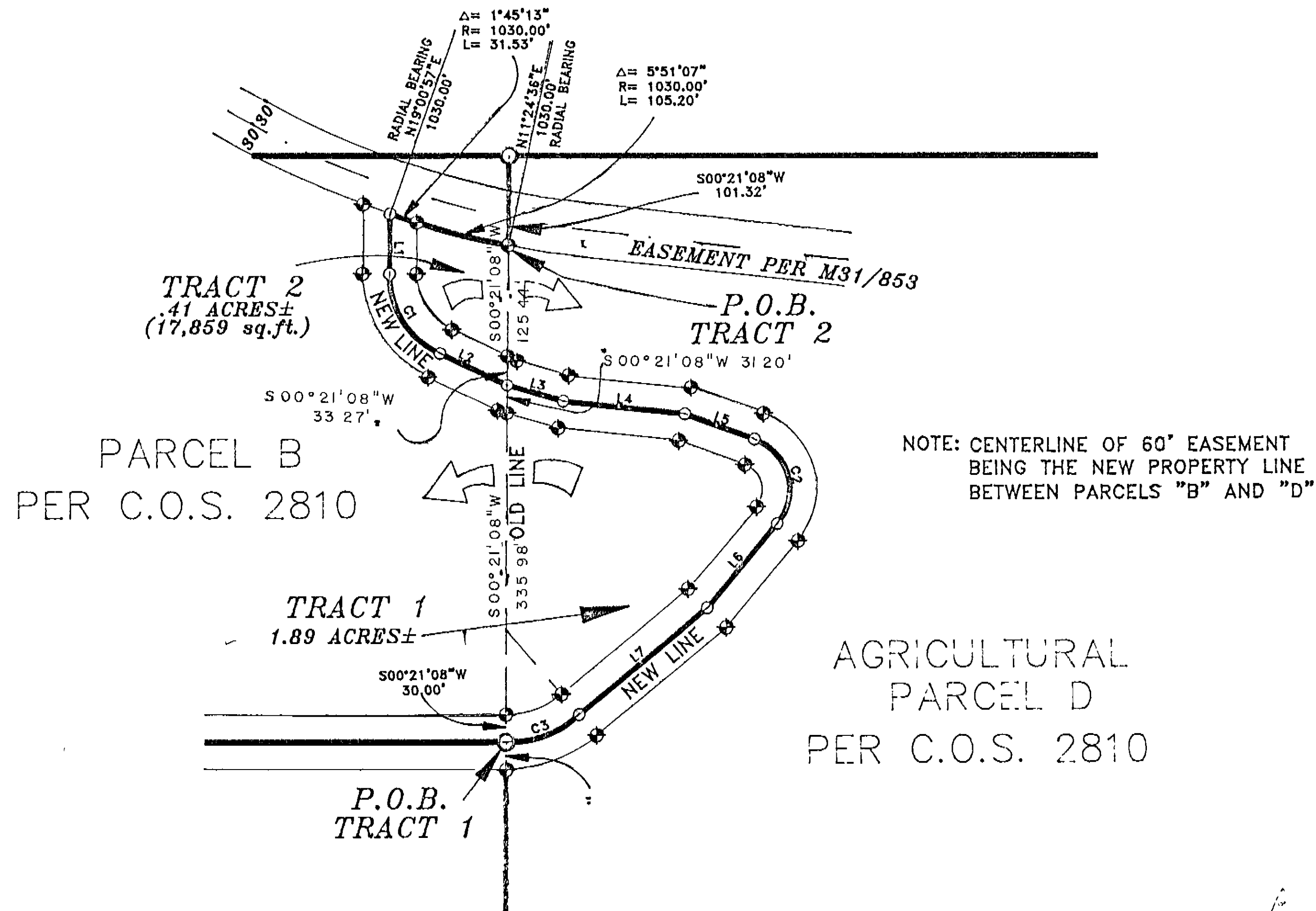
DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 6-18-99	REV: 10-07-00 BY CJR
DRAWN BY: JMP/KED	FILE: T362826a.DWG

PAGE 2 OF 3
CERTIFICATE OF SURVEY NO.

3015
Doc. 152152

LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY
BOUNDARY ADJUSTMENT
 IN THE W1/2 OF SECTION 26
 TWP. 36N., R.28W., P.M.M.
 FOR: LAL/ WATSON FAMILY TRUST DATE: OCTOBER 2000

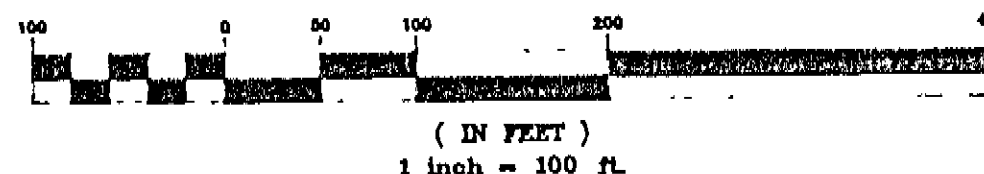


NOTE: CENTERLINE OF 60' EASEMENT
 BEING THE NEW PROPERTY LINE
 BETWEEN PARCELS "B" AND "D"

LEGEND

- ◆ SET 5/8 INCH DIAMETER REBAR
 WITH A 1 1/4 INCH DIAMETER
 PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH
 PLASTIC CAP STAMPED KED 4975-S
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
 WEST 1/4 CORNER
- FOUND 3 1/4 INCH DIAMETER USFS ALUM CAP
 STAMPED (1998) 9008LS
- [] RECORD PER C of S No. 2810
- () RECORD PER C of S No. 133869
- ⊕ WATER SHUT OFF VALVE
- COMPUTED POINT NOT FOUND OR SET

GRAPHIC SCALE



SHEET 3 OF 3
 CERTIFICATE OF SURVEY NO. 3015

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