

# Certificate of Survey

## S<sub>2</sub> Section 18, T26N R29W, P.M., M.

### Lincoln County, Montana

COS No. 134

OWNERS: ALLENE N. RODEN  
BRADFORD WHITE  
HENNING E. PENTTILA  
SUZANNE PENTTILA  
ELAINE Y. WILMONT

PURPOSE: RETRACEMENT  
DATE: November 1, 2000

#### LEGAL DESCRIPTION

##### PARCEL A

The West 1/2 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4, Section 18, Township 26 North, Range 29 West, P.M., M., Lincoln County, Montana, containing 9.93 acres of land all as shown hereon. Subject to easements of record.

##### PARCEL B

The East 1/2 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4, Section 18, Township 26 North, Range 29 West, P.M., M., Lincoln County, Montana, containing 9.94 acres of land all as shown hereon. Subject to easements of record.

##### PARCEL C

The Southwest 1/4 of the Southwest of the Northwest 1/4 of the Southeast 1/4, the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4, and the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southeast 1/4, Section 18, Township 26 North, Range 29 West, P.M., M., Lincoln County, Montana, containing 9.93 acres of land all as shown hereon. Subject to easements of record.

##### PARCEL D

That portion of the Southeast 1/4 Section 18, Township 26 North, Range 29 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4; Thence South 61°44'45" East 371.71 feet; Thence South 00°20'04" West 1141.70 feet; Thence North 89°58'01" West 328.66 feet to the Southeast corner of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southeast 1/4; Thence along the East line of the West 1/2 of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 and the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 North 00°19'57" East 1317.48 feet to the Point of Beginning containing 9.27 acres of land all as shown hereon. Subject to easements of record.

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared ALLENE N. RODEN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

STATE OF Calif )  
County of San Joaquin ) ss

On this 22 day of FEB, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared BRADFORD WHITE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Calif  
Residing at San Joaquin  
My Commission Expires 12/1/2001

STATE OF Montana )  
County of Flathead ) ss

On this 27th day of November, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared HENNING E. PENTTILA and SUZANNE PENTTILA, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana  
Residing at Summit  
My Commission Expires 1-10-04

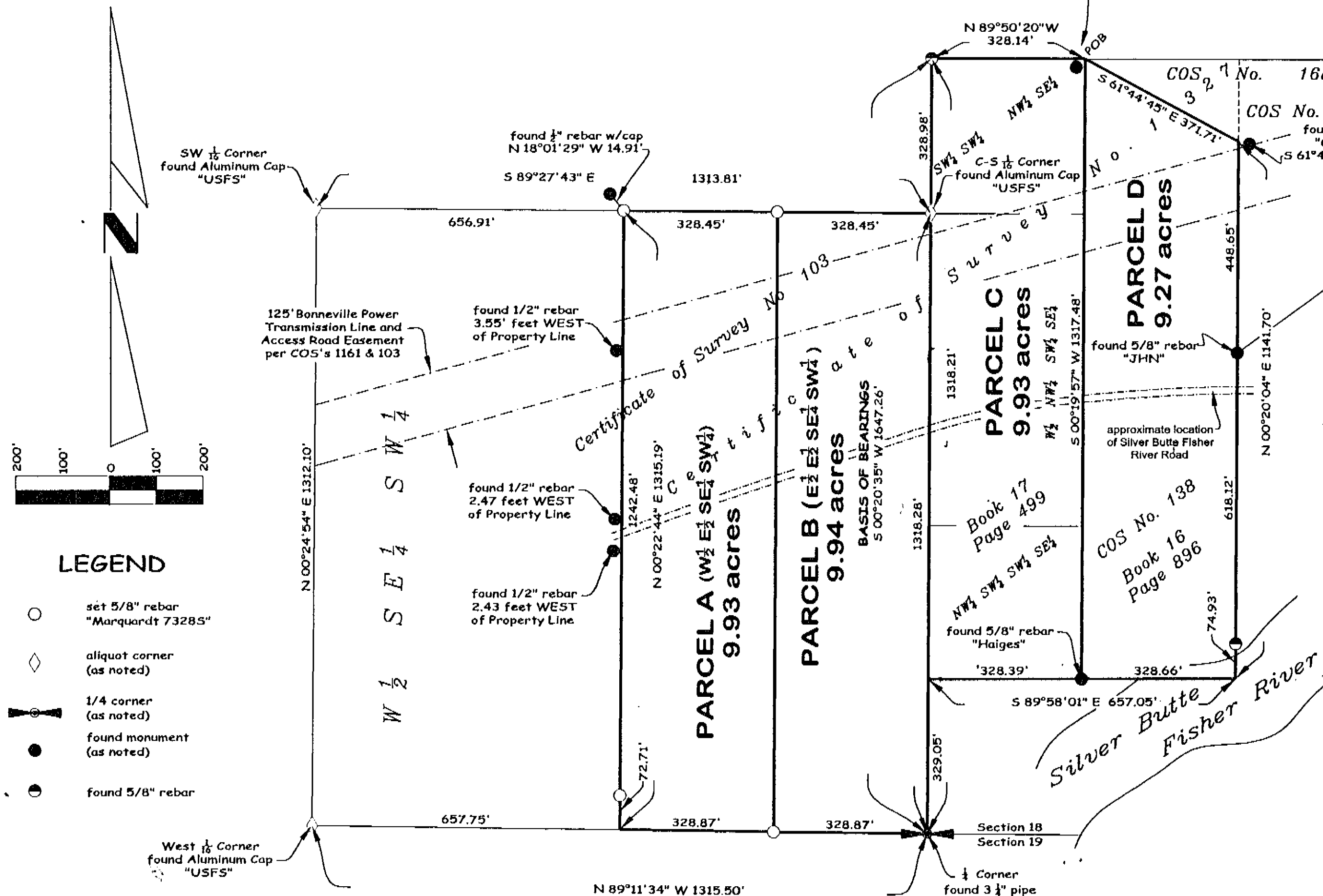
STATE OF Montana )  
County of Gallatin ) ss

On this 4th day of December, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared ELAINE Y. WILMONT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana  
Residing at Brownlee  
My Commission Expires 1-26-2002

Date: November 1, 2000	Revision No. n/a
Project Name: Penttila	Project Number: 00-262
Filename: working	Drawn By: Le Loupis



#### LEGEND

- set 5/8" rebar "Marquardt 73285"
- ◇ aliquot corner (as noted)
- ⊕ 1/4 corner (as noted)
- found monument (as noted)
- found 5/8" rebar

#### RECORDED SURVEYS

COS 103  
COS 134  
COS 138  
COS 792  
COS 894  
COS 1161  
COS 1327  
COS 1663

Approved: March 7, 2000

By: Dawn Marquardt  
CHAIRMAN OF THE BOARD

CERTIFICATE OF SURVEYOR  
Dawn Marquardt

DAWN MARQUARDT  
Registration No. 7328 s

STATE OF MONTANA  
County of Flathead

Filed on the 7th day of March, 2000, A.D., at 9:30 o'clock P.m.

Carol M. Cummings  
County Clerk and Recorder

By: James A. Deane  
Deputy

Instrument Record No. 151709

We hereby certify that the purpose of this survey is to retrace the boundary of existing parcels (Parcels A, B, C & D) and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act.

Alleene N. Roden  
ALLENE N. RODEN

Henning E. Penttila  
HENNING E. PENTTILA

Elaine Y. Wilmont  
ELAINE Y. WILMONT

Bradford White  
BRADFORD WHITE

Suzanne Penttila  
SUZANNE PENTTILA

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-0285  
Kalispell, Mt 59901 fax: (406) 755-3055

CERTIFICATE OF SURVEY No. 3010