## DY: SANDS SURVEYING, INC. 1995 3RD AVENUE EAST KALISPELL, MT. 59901

PH (406) 755-648/

OWNER

JOB NO: |9|00|

DATE: JULY 17, 2000

FOR: MARK MILLER

MARK MILLER MARK A. & PATRICIA A. MILLER

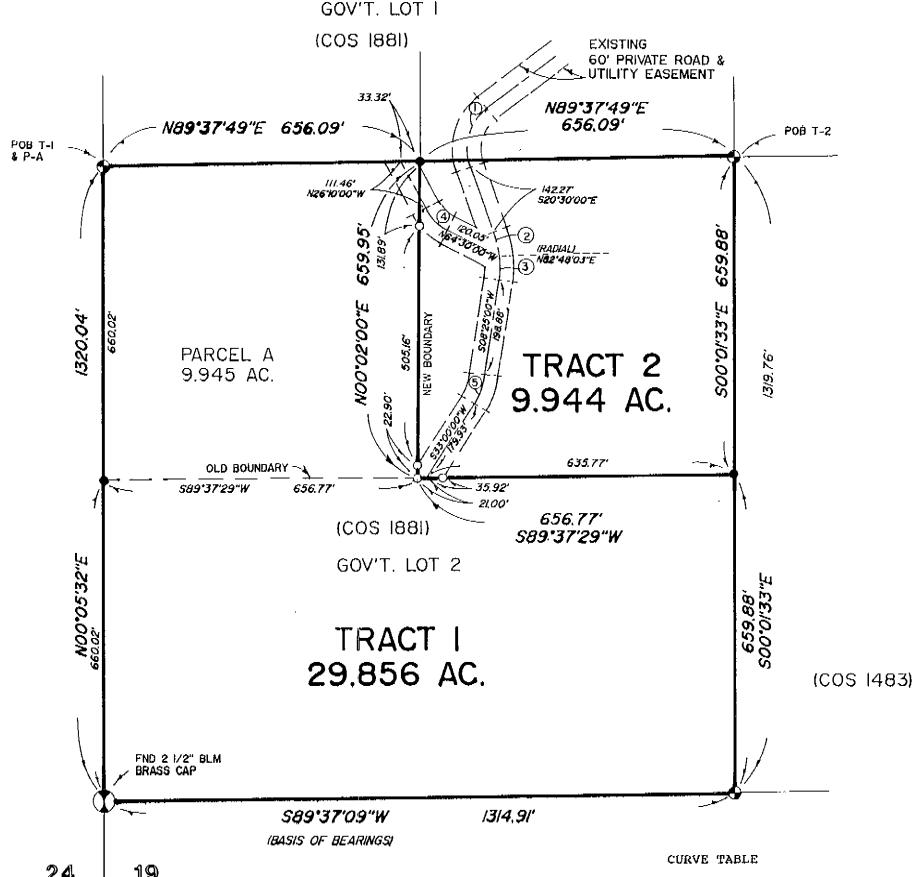
WILLIAM CARAWAY

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT

TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN GOVERNMENT LOT 2, SECTION 19, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northwest corner of Government Lot 1 of Section 19, Township 35 North, Range 27 West, P.M.,M., Lincoln County, Montana, which is a found iron pin; Thence along the north boundary of said Government Lot 2, N89°37'49"E 656.09 feet to a found iron pin; Thence S00°02'00"W 659.95 feet to a set iron pin; Thence N89°37'29"E 656.77 feet to a found iron pin on the east boundary of said Government Lot 2; Thence along said east boundary S00°01'33"E 659.88 feet to a found iron pin and the southeast corner thereof; Thence along the south boundary of said Government Lot 2, S89°37'09"W 1314.91 feet to the southwest corner thereof; Thence along the west boundary of said Government Lot 2, N00°05'32"E 1320.04 feet to the point of beginning and containing 29.856 ACRES; Subject to and together with an existing 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.



CERTIFICATE OF SURVEY

GOV'T LOT 2 SEC. 19 ,T.35 N, R.27W., P.M., M., LINCOLN CO.

O' 100' 200' 400' 60

TRACT 2:

BEGINNING at the northeast corner of Government Lot 1 of Section 19, Township 35 North, Range 27 West, P.M.,M., Lincoln County, Montana, which is a found iron pin; Thence along the east boundary of said Government Lot 2, S00°01′33″£ 659.88 feet to a found iron pin; Thence S89°37′29″W 656.77 feet to a set iron pin; Thence N00°02′00″E 659.95 feet to a found iron pin on the north boundary of said Government Lot 2; Thence along said north boundary N89°37′49″E 656.09 feet to the point of beginning and containing 9.944 ACRES; Subject to and together with an existing 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

PARCEL A: (Being added to and made a part of Tract 1)

BEGINNING at the northwest corner of Government Lot 1 of Section 19, Township 35 North, Range 27 West, P.M.,M., Lincoln County, Montana, which is a found iron pin; Thence along the north boundary of said Government Lot 2, N89°37′49″E 656.09 feet to a found iron pin; Thence S00°02′00″W 659.95 feet to a set iron pin; Thence S89°37′29″W 656.77 feet to a found iron pin on the west boundary of said Government Lot 2; Thence along said west boundary N00°05′32″E 660.02 feet to the point of beginning and containing 9.945 ACRES; Subject to and together with an existing 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

## RELOCATE COMMON BOUNDARIES

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

TRACT 2 IS EXEMPT FROM D.E.Q. REVIEW PURSUANT TO SECTION 76.4.25 (2) (d) (II): "THE REMAINDER IS I-ACRE OR LARGER AND HAS AN INDIVIDUAL SEWAGE SYSTEM THAT WAS CONSTRUCTED PRIOR TO APRIL 29, 1993, AND IF REQUIRED WHEN INSTALLED, WAS APPROVED PURSUANT TO LOCAL REGULATIONS OR THIS CHAPTER."

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Huch a. Hillen	Latricia a Millio
MARK A. MILLER	PATRICIA A. MILLER
STATE OF)	WILLIAM CARAWAY
COUNTY OF Brencon Lee) SS	<b>,</b>

On this 20th day of (clobe, 2000), before me, a Notary Public for the State of NC, personally appeared:

and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Rublic for the State of Market Residing at Semente Combine Commission expires 12 / 15 / 04

LENGTH

138.71'

46.437

54.51'

66.90'

64.36

DELŢA

72°15′00"

13 18 03"

15"36'57"

38"20'00"

24 35 400"

RADIUS

110.00/

200,001

200.00'

100.00'

150.001

STATE OF NC. SS

On this duy of Oct 2000, before me	e, a Notary Public
for the State of NC. personally appear	red:
the above segred,	
and known to me to be the person(s) whose na	ime(s) are subscribed
to the foregoing insrument and acknowledged to	o me that they execute
the same.	CYO TO
Mr. The	(04.33)
1 (cece, 11) - C-c-ce-ce-ce-	_

Notary Public for the State of A C Residing at Superior Country My Commission Expires 12 /15/04

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X.	

LEGEND					
٠	<b>B</b>	SEC.	COR.	(A\$	NOTED)

2. (1) 1/4 CORNER (AS NOTED)
3. (1) CENTER SECTION (AS NOTED)

4. WIS CORNER BY 7975-S

5. • FOUND 1/2" REBAR BY 7975-S

6. O SET 1/2" X 24" REBAR WITH 11/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE	OF SURVEYO
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. –	THOMAS E. SANC	) <b>\$</b> ,
	REGISTRATION NO. 7975-S	3 ~ <sub>U2</sub>
APP	ROVED:	, 20 (

= C+A+16+10+11 - EHAMMON SAND-SURVEYOR-REG. No.

FILED ON THE LIP DAY OF ALE 2001 A.O. AT 914 O'CLOCK A M

COLOL M. Culling

CLERK & RECORDER

OFPUTY

INSTRUMENT REC. No. 151406

SHEET OF SHEETS

CERTIFICATE OF SURVEY No. 305

Chairman, Lincoln County Commissioners

"I horeby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid." (Pursuant to Section 76-3-611 (1) (b) MCA)

Dated this 13 day of Jebruary, 2001.

Here Amillo by Janya R. Member Deputy
Treasurer, Lincoln County, Montana