

CERTIFICATE OF SURVEY  
IN THE  
NE 1/4 NE 1/4 SECTION 17  
TOWNSHIP 29 NORTH, RANGE 33 WEST, P.P.M.  
LINCOLN COUNTY, MONTANA

PARCEL "A" - 15.95 ACRES

A tract of land in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the Northeast Corner of Section 17, said point being an B.L.M. Brass Cap; thence, along the east line of the NE1/4 of said Section 17, S0°01'27"E, 1110.14 feet; thence, N89°51'43"W, 766.64 feet; thence, N9°31'25"W, 276.25 feet to the easterly right of way of State Highway No. 56; thence, along said right of way N9°26'53"E, 347.10 feet; thence, N89°23'13"E, 465.80 feet; thence, N6°49'41"E, 351.46 feet; thence, S89°51'43"E, 167.76 feet; thence, N13°40'44"W, 374.42 feet to the north line of Section 17; thence, along the north line of the Section, S89°51'43"E, 394.05 feet to the True Point of Beginning; encompassing an area of 15.95 acres.

SUBJECT TO A 10 foot utility easement along the western boundary of the above described property as shown on the plat hereon.

SUBJECT TO A 10 foot utility easement for a waterline from a spring as shown on the plat hereon.

PARCEL "B" - 8.21 ACRES

A tract of land in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the north line of said Section 17 which is N89°51'43"W, 394.05 feet from the northeast corner of the Section; thence, continuing along the north line of the Section, N89°51'43"W, 467.22 feet to the easterly right of way of Montana State Highway No. 56; thence, along said right of way, S9°26'53"W, 128.35 feet; thence, leaving said right of way, N89°23'13"E, 465.80 feet; thence, N6°49'41"E, 351.46 feet; thence, S89°51'43"E, 167.76 feet; thence, N13°40'44"W, 374.42 feet to the TRUE POINT OF BEGINNING; encompassing an area of 8.21 acres.

TOGETHER WITH A 10 foot easement for a waterline as shown on the plat hereon.

PURPOSE

We hereby certify that the purpose of this survey is the relocation of common boundary lines between adjoining properties and that no additional parcels are hereby created; this survey is therefore exempt from review as a subdivision pursuant to Section 76-3-207 (a) M.C.A. The property of this survey is further exempt from sanitary review as a subdivision pursuant to Section 76-4-125 (2)(d)(ii) M.C.A. and is not subject to any sanitary restrictions.

*Ellis D. Stewart*  
Ellis D. Stewart  
Trustee - Trust Agreement dated 2/20/92

2/7/01  
Date

*Ida B. Stewart*  
Ida B. Stewart  
Trustee - Trust Agreement dated 2/20/92

2/7/01  
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7th day of February, 2001. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Sharon L. Gibson* notary Public for the State of Montana  
residing at *Libby*. My commission expires *6-11-03*

*James E. Parks*  
James E. Parks  
Rocky Mountain Bible Mission

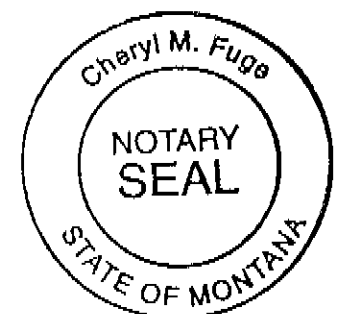
020501  
Date

020501  
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7th day of February, 2001. In witness whereof I have hereunto set my hand and affixed my notarial seal.

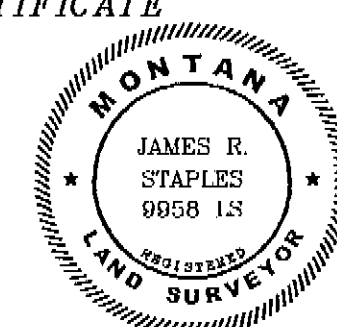
*Cheryl M. Fuge* notary Public for the State of Montana  
residing at *Libby*. My commission expires *8-8-02*



CERTIFICATE OF SURVEY NO. 3003  
Doc. # 151311

J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059



SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9858 LS  
Date 2-7-01

NE 1/4  
SECTION 17  
TOWNSHIP T29N  
RANGE R33W  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

CERTIFICATE OF RECORDER

Filed for record this 7th day of

Feb. 2001, at

2:05 PM

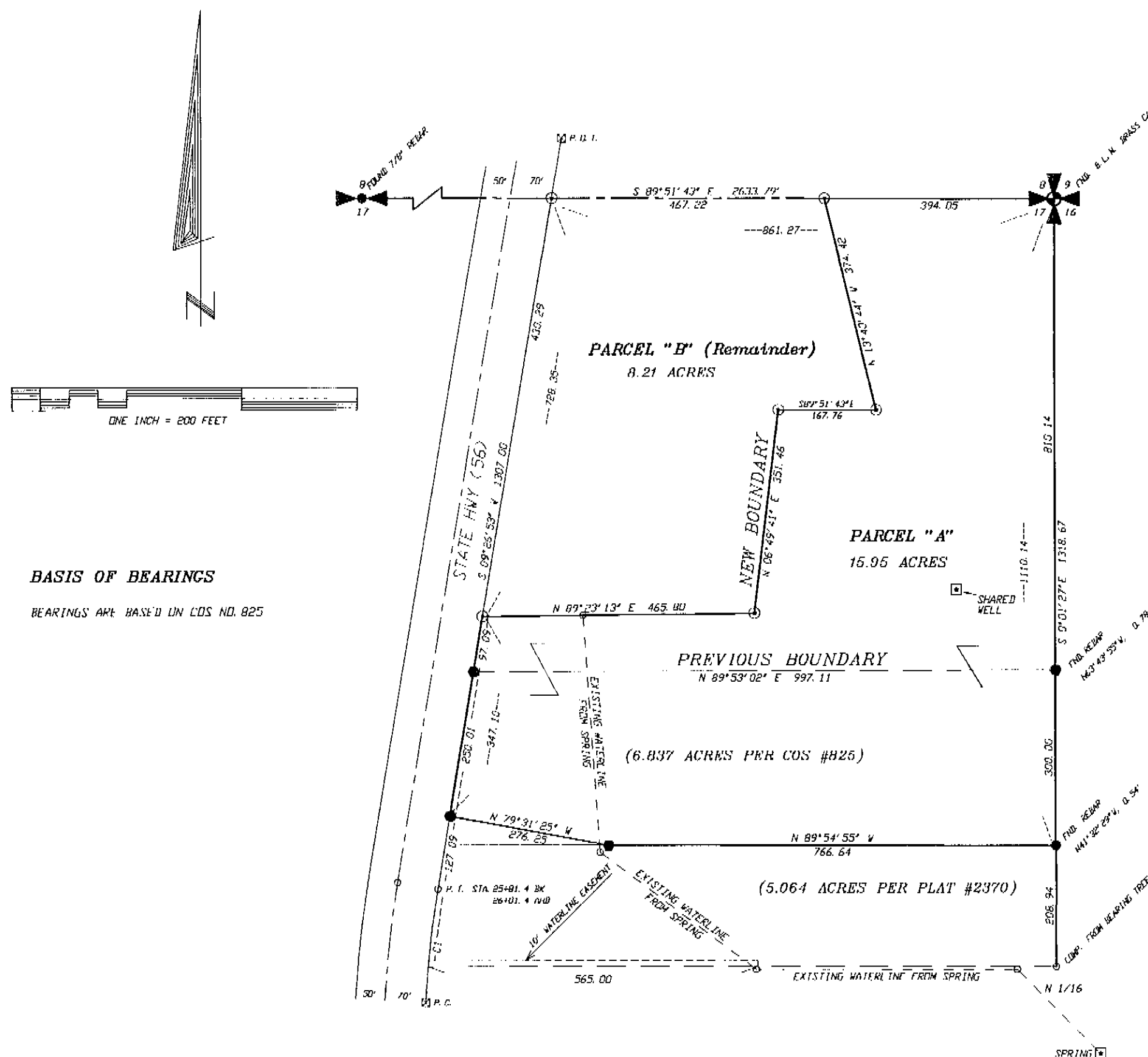
*Carol M. Cummings*  
Carol M. Cummings  
Lincoln County Recorder

By *Deputy*  
Deputy

DATE: 1-2-96  
JOB NO. M95.22  
DWN. BY: SJ/MSS  
REVISION: JRS 11-2000  
SHEET 1 OF 1

BASIS OF BEARINGS

BEARINGS ARE BASED ON COS NO. 825



CURVE TABLE

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
CT	196.64	06°07'24"	1844.00	196.55	S 06°23'10" W

LEGEND

- FOUND MONUMENT AS NOTED
- FOUND 3/8" REBAR/PLASTIC CAP #49255
- FOUND 1/8" REBAR
- SET 3/8" REBAR/PLASTIC CAP #9958
- COMPUTED POINT NOT SET
- FOUND HWY. CONCRETE R.I.W. MARKER

COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

*Meri A. Muthers* *Janet R. Muthers*  
Treasurer, Lincoln County Deputy  
Date Feb. 7, 2001

COUNTY COMMISSIONERS

*John R. Menden*  
Chairman, Lincoln County Commissioners

02/07/01  
Date

*Deputy*  
Checked by

2/7/01  
Date

P.F. # 6907 Doc. # 151312