

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY BOUNDARY ADJUSTMENT

S1/2 NE1/4 Twp. 30N., R. 33W., of Section 4 P.M.M. For: Ken & Thomas Davis Date: August 2000

AND DIRE DAVIS

DESCRIPTION OF TRACT 1

A tract of land lying in the S1/2 NE1/4 of Section 4 Twp. 30N., R. 33W., P.M.M. containing 30.41 acres more or less and more particularly described as follows:

Beginning at a 2 1/2 inch dia. brass cap by PLS 2235-\$ marking the East 1/4 corner of Section 4 Twp. 30N., R.33W., P.M.M.; thence, N00'50'12"W 660.83 feet along the east line of said Section 4 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88'47'12"W 2005.44 feet to a 1/2 inch dia pipe uncapped; thence, S00'34'26"E 40.92 feet partly along the east line of that 5.73 acre tract as shown on C.O.S. No. 202 to a 1/2 inch dia. pipe tagged MDL 4232-S; thence, continuing \$00°34°26"E 620.17 feet along the east line of that 8.935 acre tract also shown on C.O.S. No. 202 to a 1/2 inch dia. pipe tagged MDL 4232-S; thence, \$88'46'49"E 669.28' feet along the east-west center section line of said Section 4 to a 1/2 inch dia. pipe tagged MDL 4232—S set as the CE 1/16; thence continuing along said east-west center section line S88*46'49"E 1339.18 feet to the point of beginning.

The aforedescribed Tract 1 contains 30.41 acres more or less and is to become a permanent part of that 8.935 acre tract of land as shown on C.O.S. No. 202 and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF REMAINDER

A Tract of land lying in the S1/2 NE1/4 of Section 4 Twp 30N., R. 33W., P.M.M. containing 30.39 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D 4975-S marking N1/16 corner of Section 4 Twp. 30N., R.33W., P.M.M.; thence, S00'50'12"E 660.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88*47*12"W 2005.44 feet to a 1/2 inch dia. rebar uncapped; thence, N00'34'26"W 371.62 feet along the east line of that 5.73 acre tract of land as shown on C.O.S. No. 202 to a 1/2 inch dia. pipe tagged MDL 4232-S; thence, N00°34'26"W 330.56 feet along the east line of that 4.83 acre tract of land also shown on C.O.S. No. 202 to a 1/2 inch dia, pipe tagged MDL 4232-S; thence, S88'46'04"E 667.98 feet to a 1/2 inch dia. pipe marking the NE 1/16 corner; thence, \$88'46'04"E 1335.24 feet to the point of beginning. The aforedescribed Remainder contains 30.39 acres more or less and is

subject to and together with all appurtenant easements of record.

PURPOSE OF THIS SURVEY

The purpose of this to adjust the exterior boundaries of a tract of record and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76—3—207(1)(a), M.C.A.

And providing that a "divisions made outside of platted subdivision for the purpose of relocating common boundary lines between adjoining properties"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I. Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shewh and the monuments found and set occupy the position

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Dated The	day of lock	<u> þ∈/</u> 20
Senneth Ex Bart	s, Land Surveyor	Registr

000 A.D.

--//975′-< ration No. 4975S

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near _____ in Lincoln County, Montana

Dated this day of Acry ,2000 A.D.

🔍 I hereby certify that all real property taxes and special

Muller by Janya Ryelnin Departy
Treasurer Lincoln County

been paid. Dated this 34 day of armary 201.

assessments assessed and levied on the land to be divided have

STATE OF MONTANA County of Lincoln

A.D., before me, a Notary Public in and for the State of Montana, personally appeared FARANT ... LANGE + DIXIO known to me to be the person's whose names are subscribed to the C within instrument and acknowledged to me that they executed the AR

Notary Public

My Commission Expir

County of Ada

On this 14 th day of <u>Acquest</u>, 2000

A.D., before me, a Notary Public in and for the State of <u>John As</u>

personally appeared Thom As D. Noves known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Notary Public

1-28-06 My Commission Expires

NOTAAL. ******************** . Pustic

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 25 day

DAVIS SURVEYING INC.

REV: 03-04-00

DRAWN BY: CJR

TAX CERTIFICATION

T30R33S4DWG

SHEET 2 OF 2 CERTIFICATE OF SURVEY No. 2999

DUC 1-51073