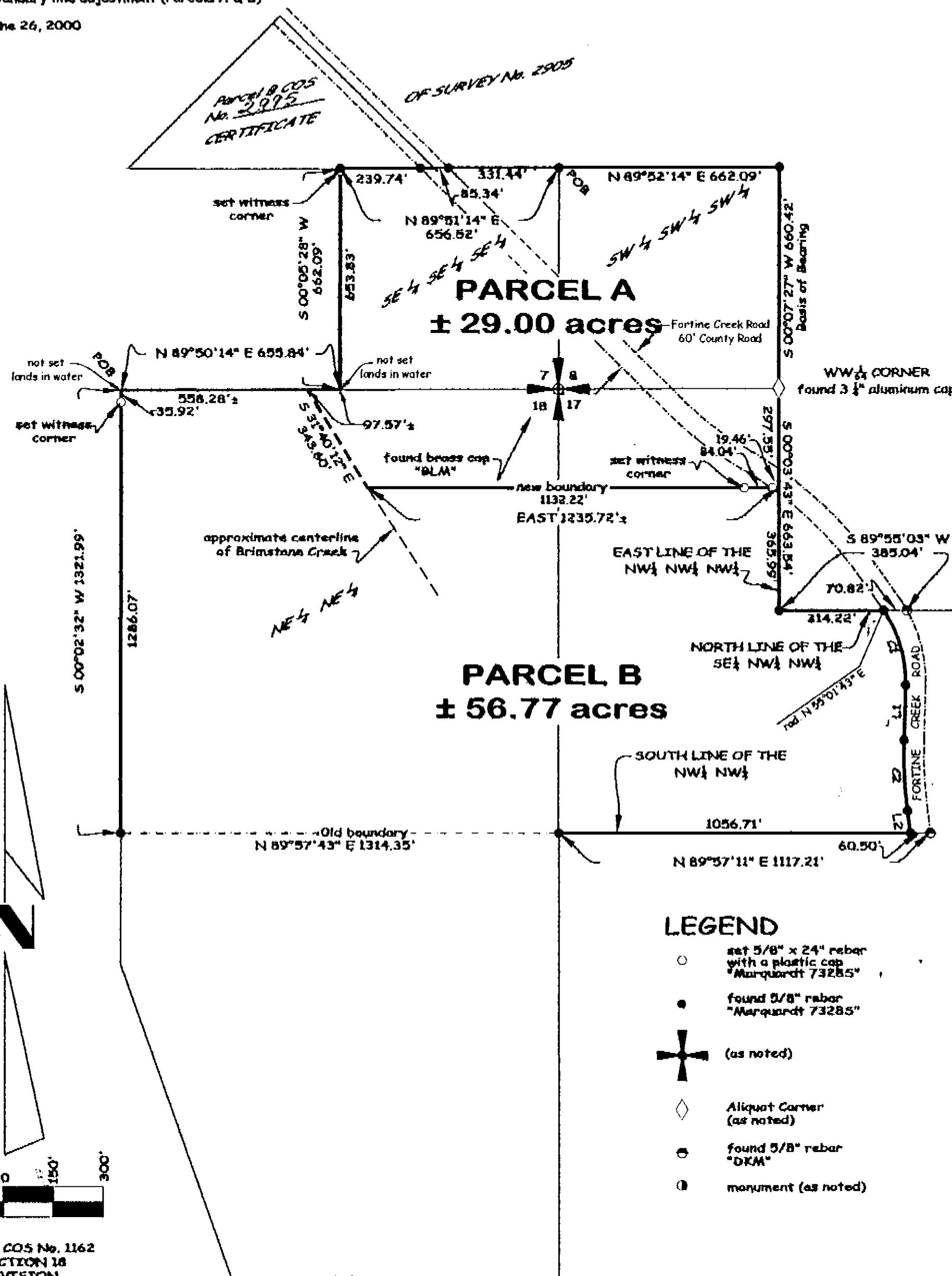


OWNERS: David L. and Martha E. Johnson
 PURPOSE: boundary line adjustment (Parcels A & B)
 DATE: June 26, 2000

Certificate of Survey

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, NW $\frac{1}{4}$ Section 17 T34N R25W, P.M., M. Lincoln County, Montana



LEGAL DESCRIPTION

PARCEL A
 Those portions of the Southeast 1/4, Section 7, the Southwest 1/4, Section 8, the Northwest 1/4, Section 17, and the Northeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana described as follows:
 Beginning at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4, Section 8;
 Thence along the North & East lines of said Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4, Section 8;
 Thence along the North 00°07'27" West 660.42 feet to the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4, Section 17;
 Thence along the East line of said Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 South 00°03'43" East 297.85 feet;
 Thence West 1236 feet more or less to the centerline of Brimstone Creek;
 Thence Northwesterly along the centerline of the creek 344 feet more or less to the North line of the Northeast 1/4, Section 18;
 Thence along the North line of said Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4, Section 7;
 Thence along the West & North lines of said Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 North 00°05'28" East 662.09 feet and North 89°51'14" East 656.52 feet to the Point of Beginning containing 29.00 more or less acres of land all as shown hereon.
 Subject to County Road right-of-way as shown.
 Subject to easements of record.

PARCEL B
 Those portions of the Northwest 1/4 of the Northwest 1/4, Section 17 and the Northeast 1/4 of the Northeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana described as follows:
 Beginning at the Northwest corner of the Northeast 1/4 of the Northeast 1/4, Section 18;
 Thence along the West & South lines of said Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4, Section 18;
 Thence along the West 00°02'32" West 1321.99 feet and North 89°57'43" East 1314.35 feet to the Southwest corner of the Northwest 1/4 of the Northwest 1/4, Section 17;
 Thence along the South line of said Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 North 89°57'11" East 1056.71 feet to the West line of Fortine Creek Rd.;
 Thence along the West line of the road the following courses:
 North 07°25'11" West 66.84 feet to the beginning of a 1330.00 foot radius curve to the right;
 Thence Northwesterly along the curve thru a central angle 09°08'08" 210.90 feet;
 Thence North 01°39'57" East 164.41 feet to the beginning of a 370.00 foot radius curve to the left;
 Thence Northwesterly along the curve thru a central angle of 36°38'14" 236.59 feet to the North line of the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4, Section 17;
 Thence, leaving the West line of the road, along the North line of the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 South 89°55'03" West 314.22 feet to the Southeast corner of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4, Section 17;
 Thence along the East line of said Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 North 00°01'43" West 363.99 feet;
 Thence West 1236 feet more or less to the centerline of Brimstone Creek;
 Thence Northwesterly along the centerline of the creek 344 feet more or less to the North line of the Northeast 1/4 of the Northeast 1/4, Section 18;
 Thence along the North line of said Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 South 89°50'14" West 558 feet more or less to the Point of Beginning containing 56.77 more or less acres of land all as shown hereon.
 Subject to easements of record.
 Subject to County Road right-of-way as shown.

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

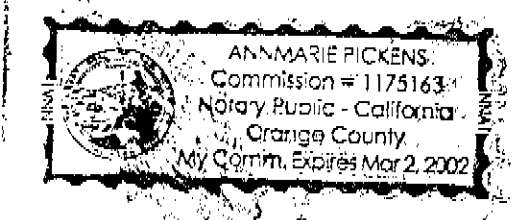
DAVID L. JOHNSON
 MARTHA E. JOHNSON

STATE OF California
 County of Orange

On this 4 day of December, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared DAVID L. JOHNSON and MARTHA E. JOHNSON, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of California
 Residing at Orange, California
 My Commission Expires March 2, 2002



Approved: January 17, 2001
Steve B. Windsor

County Commissioner

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 s

STATE OF MONTANA
 County of Lincoln

Filed on the 18th day of January, 2001, A.D., at 9:40 o'clock Am.

Carol M. Cummings
 County Clerk and Recorder

By: Jeanne Dennis
 Deputy

Instrument Record No. 150985

LEGEND

- set 5/8" x 24" rebar with a plastic cap "Marquardt 73285"
- found 5/8" rebar "Marquardt 73285"
- ✦ (as noted)
- ◇ Aliquot Corner (as noted)
- found 5/8" rebar "DKM"
- ⊙ monument (as noted)

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	236.59	370.00	36°38'14"
C2	210.90	1330.00	9°05'08"

LINE TABLE		
LINE	LENGTH	BEARING
L1	164.41	301°39'57"W
L2	66.84	507°25'11"E

I HEREBY CERTIFY THAT ALL DEBT, TAXES AND SPECIAL ASSESSMENTS ASSIGNED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 17 day of January, 2001.

Jan A. Miller by Janyak Hehner, Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

Marquardt & Marquardt Surveying
 288 1st Ave. E.N. Mt. (406) 756-6285
 Kalispell, Mt. 59901 Fax: (406) 756-3033

CERTIFICATE OF SURVEY No. 2997

Date: September 29, 2000	Revision No. n/a
Project Name: Johnson Ranch	Project Number: 99-332
Filename: bla3	Drawn By: Le Loupis

Johnson Ranch