







Certificate of Survey

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, NW $\frac{1}{4}$ Section 17 T34N R25W, P.M., M. Lincoln County, Montana

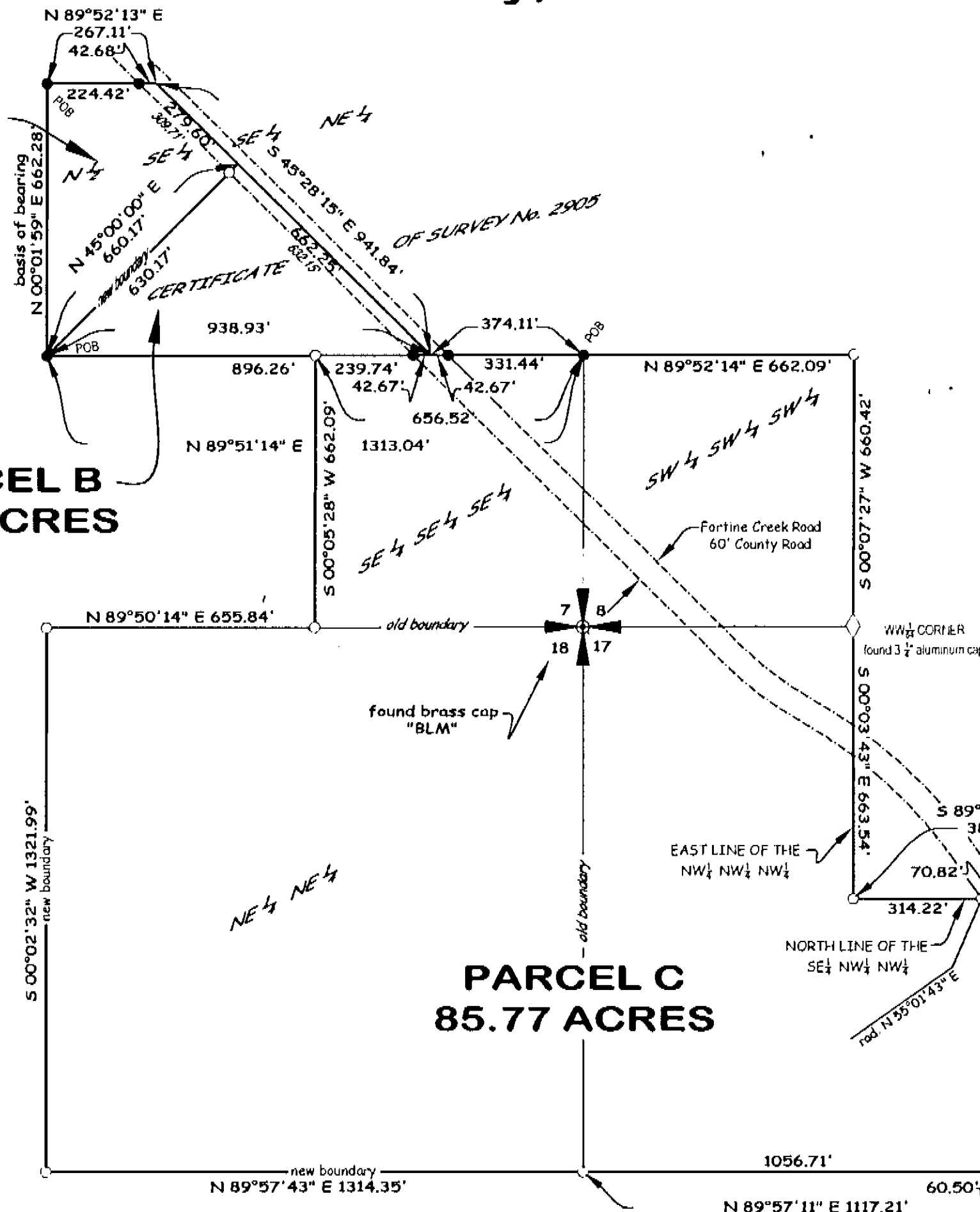
PARCEL A
4.15 ACRES

LEGEND

-  set 5/8" x 24" rebar with a plastic cap "Marquardt 73285"
-  found 5/8" rebar "Marquardt 73285"
-  (as noted)
-  Aliquot Corner (as noted)
-  found 5/8" rebar "DKM"
-  monument (as noted)

PARCEL B
5.02 ACRES

PARCEL C
85.77 ACRES



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	236.59	370.00	36°38'14"
C2	210.90	1330.00	9°05'08"
C3	234.39	430.00	31°13'55"
C4	201.39	1270.00	9°05'08"

LINE TABLE		
LINE	LENGTH	BEARING
L1	164.41	S01°39'57"W
L2	66.84	S07°25'11"E
L3	164.41	S01°39'57"W
L4	74.60	S07°25'11"E

NOTE: SEE COS No. 1162
FOR SECTION 18
SUBDIVISION

LEGAL DESCRIPTIONS

PARCEL A:

That portion of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southeast 1/4 of the Southeast 1/4;
Thence along the North line of the Southeast 1/4 of the Southeast 1/4 North 89°52'13" East 267.11 feet to the centerline of Fortine Creek Road;
Thence along the centerline of the road South 45°28'15" East 279.60 feet;
Thence South 45°00'00" West 660.17 feet to the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4;
Thence along the West line of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 North 00°01'59" East 662.28 feet to the Point of Beginning containing 4.15 acres of land all as shown hereon.
Subject to County Road Right of Way as shown.
Subject to easements of record.

PARCEL B:

That portion of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4;
Thence North 45°00'00" East 660.17 feet to the centerline of Fortine Creek Road;
Thence along the center line of the road South 45°28'15" East 662.25 feet to the South line of the North 1/2 of the Southeast 1/4 of the Southeast 1/4;
Thence along the South line South 89°51'14" West 896.26 feet to the Point of Beginning containing 5.02 acres of land all as shown hereon.
Subject to County Road Right of Way as shown.
Subject to easements of record.

The Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 7, the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 8, the Northeast 1/4 of the Northeast 1/4 of Section 18 and a portion of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana described as a whole as follows:
Beginning at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 8;
Thence along the North and East lines of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 8;
Thence along the West line of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 South 00°03'43" East 663.54 feet to the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 17;
Thence along the North line of the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 North 89°55'03" East 314.22 feet to a point on the Westerly line of Fortine Creek Road, which point is on a 370.00 foot radius curve concave Southwesterly having a radial bearing of South 55°01'43" West;
Thence along the Westerly line of Fortine Creek Road the following courses: Southeasterly along the curve thru a central angle of 36°38'14" 236.59 feet;
Thence South 01°39'57" West 164.41 feet to the beginning of a 1330.00 foot radius curve to the left;
Thence Southerly along the curve thru a central angle of 09°05'08" 210.90 feet;
Thence South 07°25'11" East 66.84 feet to the South line of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 South 89°57'11" West 117.21 feet to the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 18;
Thence along the South, West and North lines of the Northeast 1/4 of the Northeast 1/4 of Section 18, South 89°57'43" West 1314.35 feet, North 00°02'32" East 1321.99 feet and North 89°50'14" East 655.84 feet to the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 North 00°05'28" East 662.09 feet and North 89°51'14" East 656.52 feet to the Point of Beginning containing 85.77 acres of land all as shown hereon.
Subject to County Road Right of Way as shown.
Subject to easements of record.

OWNER CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(A), MCA.

DAVID L. JOHNSON

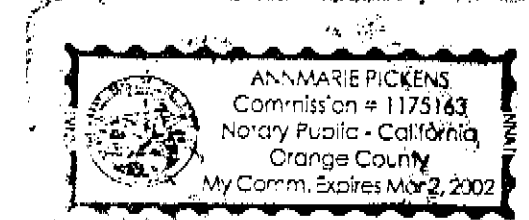
MARTHA E. JOHNSON

STATE OF California
County of Orange ss

On this 4 day of December, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared DAVID L. JOHNSON and MARTHA E. JOHNSON, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Ann Marie Pickens
Notary Public for the state of California
Residing at La Habra, California
My Commission Expires March 2, 2002



Approved: January 17, 2001

County Commissioner

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17 day of January, 2001.
David L. Johnson by David L. Johnson Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of January, 2001, A.D., at 9:00 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder
by: Shannon Dinn
Deputy

Instrument Record No. 150981

CERTIFICATE OF SURVEY No. 2995

Date: June 26, 2000	Revision No. n/a
Project Name: Johnson Ranch	Project Number: 99-332
Filename: bla2-2	Drawn By: Le Loupis

SHEET 1 OF 2

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

Johnson Ranch

[illegible]

Doc # 150781

Johnson Ranch