

# Certificate of Survey SE 1/4, Section 21, T36N R26W, P.M., M. Lincoln County, Montana

OWNER: ROBERT W. BEASLEY  
WENDY A. POTTER  
PURPOSE: PARCEL A: FAMILY TRANSFER

PARCEL B: BOUNDARY LINE  
ADJUSTMENT  
PARCEL C: FAMILY TRANSFER  
PARCEL D: REMAINDER

DATE: AUG 28, 2000

## LEGAL DESCRIPTIONS

### PARCEL A

That portion of the Southeast 1/4 of Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Southwest corner of the Northwest 1/4 of the Southeast 1/4;  
Thence along the West line of the Northwest 1/4 of the Southeast 1/4 North 00°23'18" East 658.18 feet;  
Thence South 89°32'43" East 750.22 feet;  
Thence South 23°56'23" East 57.42 feet;  
Thence South 63°47'25" East 134.81 feet;  
Thence South 50°10'57" East 176.25 feet;  
Thence South 36°15'50" West 80.01 feet;  
Thence South 08°54'28" West 210.00 feet;  
Thence South 38°59'47" West 210.00 feet to the South line of the Northwest 1/4 of the Southeast 1/4;  
Thence along the South line North 89°35'10" West 1086.61 feet to the Point of Beginning containing 14.44 acres of land all as shown hereon.  
Subject to easements of record.

### PARCEL B

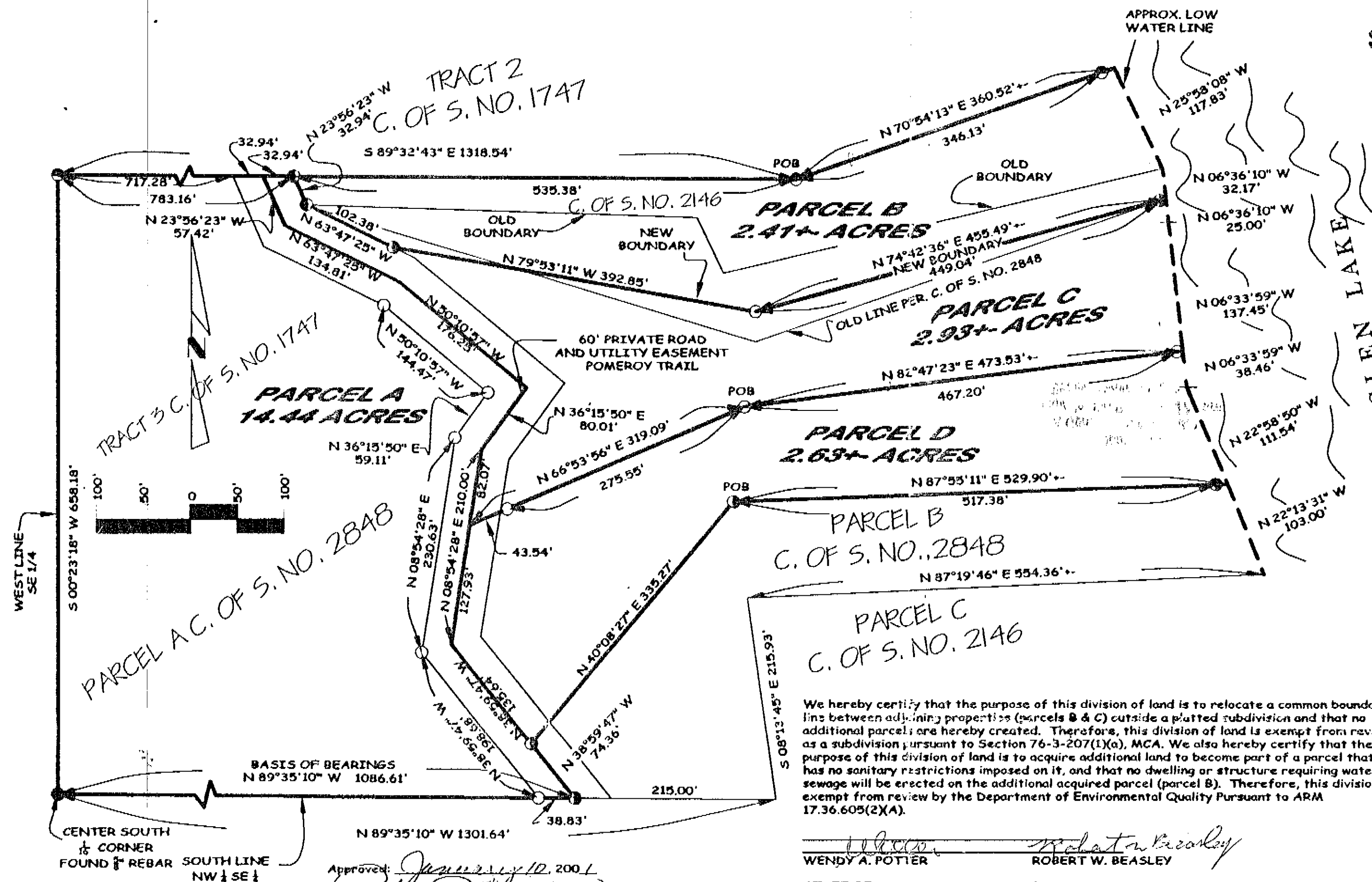
That portion of the Southeast 1/4 of Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Southwest corner of the Northwest 1/4 of the Southeast 1/4;  
Thence along the West line of the Northwest 1/4 of the Southeast 1/4 North 00°23'18" East 658.18 feet;  
Thence South 89°32'43" East 1318.54 feet to the point of beginning;  
Thence retracing North 89°32'43" West 535.38 feet;  
Thence South 23°56'23" East 32.94 feet;  
Thence South 63°47'25" East 102.38 feet;  
Thence South 79°53'11" East 392.85 feet;  
Thence North 74°42'36" East 455 feet more or less to the low water mark of Glen Lake;  
Thence Northwest along the low water mark 150 feet more or less to a point which bears North 70°54'13" East from the point of beginning;  
Thence South 70°54'13" West 361 feet more or less to point of beginning containing 2.41 more or less acres of land all as shown hereon.  
Subject to easements of record.

### PARCEL C

That portion of the Southeast 1/4 of Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Southwest corner of the Northwest 1/4 of the Southeast 1/4;  
Thence along the South line of the Northwest 1/4 of the Southeast 1/4 South 89°35'10" East 1086.61 feet;  
Thence North 38°59'47" West 210.00 feet;  
Thence North 08°54'28" East 127.93 feet;  
Thence North 66°53'56" East 319.09 feet to the Point of Beginning;  
Thence retracing South 66°53'56" West 319.09 feet;  
Thence North 08°54'28" East 82.07 feet;  
Thence North 36°15'50" East 80.01 feet;  
Thence North 50°10'57" West 176.25 feet;  
Thence North 63°47'25" West 134.81 feet;  
Thence North 23°56'23" West 57.42 feet;  
Thence South 89°32'43" East 32.94 feet;  
Thence South 23°56'23" East 32.94 feet;  
Thence South 63°47'25" East 102.38 feet;  
Thence South 79°53'11" East 392.85 feet;  
Thence North 74°42'36" East 455 feet more or less to the Low Water Mark of Glen Lake;  
Thence Southwesterly along the Low Water Mark 162 feet more or less to a point which bears North 82°47'23" East from the Point of Beginning;  
Thence South 82°47'23" West 474 feet more or less to the Point of Beginning containing 2.93 acres more or less of land all as shown hereon.  
Subject to easements of record.

### PARCEL D

That portion of the Southeast 1/4 of Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Southwest corner of the Northwest 1/4 of the Southeast 1/4;  
Thence along the South line of the Northwest 1/4 of the Southeast 1/4 South 89°35'10" East 1086.61 feet;  
Thence North 38°59'47" West 74.36 feet;  
Thence North 40°08'27" East 335.27 feet to the point of beginning;  
Thence retracing South 40°08'27" West 335.27 feet;  
Thence North 38°59'47" West 135.64 feet;  
Thence North 08°54'28" East 127.93 feet;  
Thence North 66°53'56" East 319.09 feet;  
Thence North 82°47'23" East 474 feet more or less to the low water mark of Glen Lake;  
Thence Southeast along the low water mark 150 feet more or less to a point which bears North 87°55'11" East from the point of beginning;  
Thence South 87°55'11" West 530 feet more or less to the point of beginning containing 2.63 more or less acres all as shown hereon.  
Subject to easements of record.



## LEGEND

- SET 1" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 1" REBAR 7918 S PER C. OF S. NO. 1747
- ① FOUND 1" REBAR 7328 S PER C. OF S. NO. 2848
- ① FOUND 1" REBAR 7328 S PER C. OF S. NO. 2146
- FOUND CORNER AS NOTED

## CERTIFICATE OF SURVEYOR

Approved: [Signature] 10/10/2001  
DAWN MARQUARDT  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 10th day of January, 2001.  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 10th day of January, 2001, A.D., at 1:30 o'clock P.m.  
County Clerk and Recorder

By: [Signature]  
Deputy

Instrument Record No. 150872

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties (parcels B & C) outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(A).

Approved: [Signature] ROBERT W. BEASLEY  
WENDY A. POTTER  
STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared WENDY A. POTTER, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

I hereby certify that the purpose of this division of land is to transfer Parcel A as shown on this Certificate of Survey to JEANETTE BUSH, my DAUGHTER, and to transfer Parcel C as shown on this Certificate of Survey to GLORIA G. BEASLEY, my WIFE. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA. I also hereby certify that this division of land is to create a parcel (Parcel A) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e).

Approved: [Signature] ROBERT W. BEASLEY  
STATE OF MONTANA )  
County of LINCOLN ) ss

On this 27th day of OCTOBER, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared ROBERT W. BEASLEY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires DEC. 17, 2003

CERTIFICATE OF SURVEY No. 2990

Date: 8-18-2000	Revision No. n/a
Project Name: beasley-00	Project Number: 00-157
Filename: working	Drawn By: SHERM

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, MT 59901 fax: (406) 755-3055

*Sanitary Restrictions Removed P.F. # 6894 Doc. # 150871*