

BY:

SANDS SURVEYING, INC.

1995 3RD AVENUE EAST
KALISPELL, MT. 59901

PH: (406) 755-6481

JOB NO: 137309

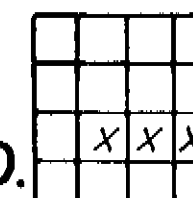
DATE: MAY 2, 2000

FOR
OWNER: } ORA N. MILLER & ORPHA T. MILLER

CORRECTION DATE: DECEMBER 29, 2000

CORRECTION

NE1/4SW1/4 & NE1/4SE1/4

CERTIFICATE OF SURVEY
SEC. 17, T.29N, R.30W, PM., M., LINCOLN CO.SCALE 1" = 300'
0' 150' 300' 600' 900'

PURPOSE OF CORRECTION: CHANGE PURPOSE OF SURVEY

PURPOSE OF SURVEY: RETRACEMENT

DESCRIPTION:

THREE TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

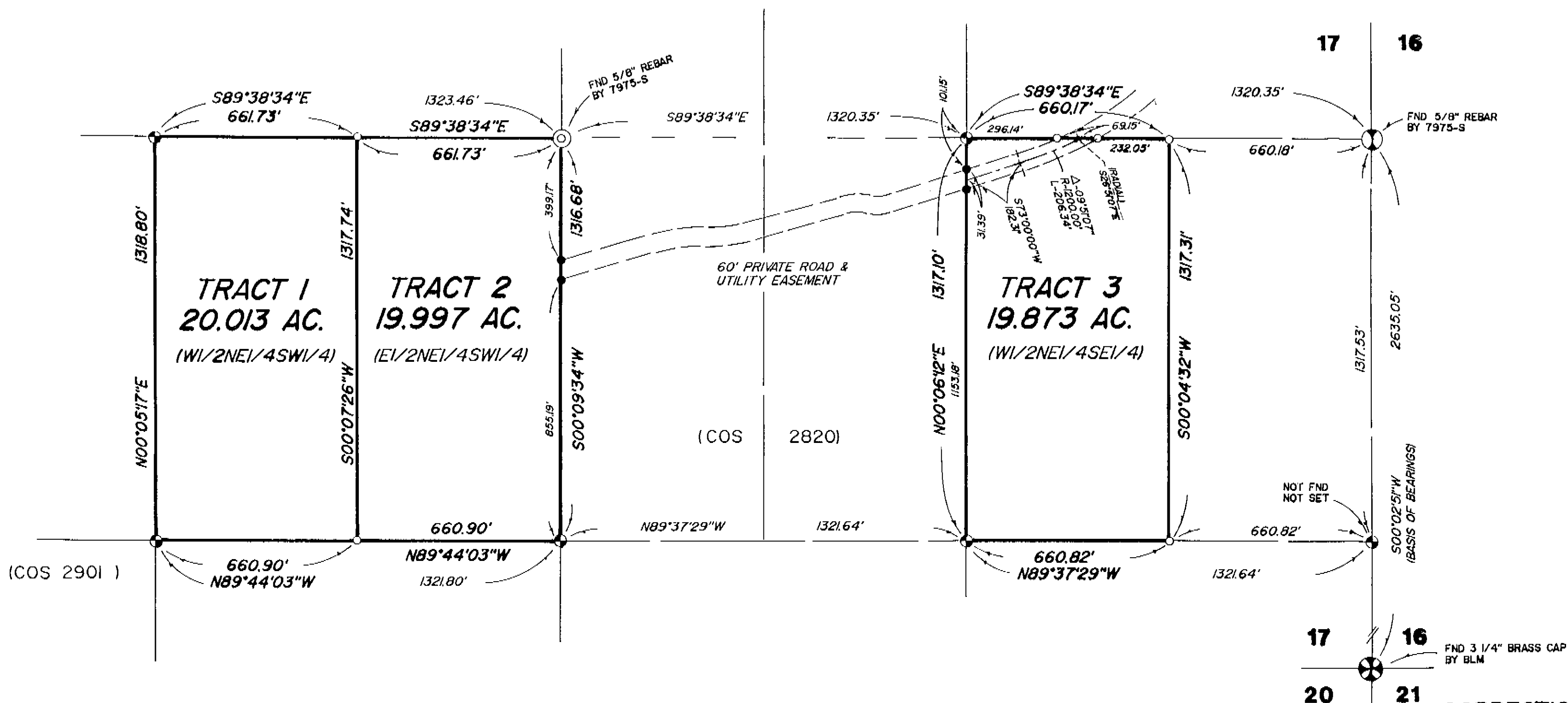
The West Half of the Northeast Quarter of the Southwest Quarter (W1/2NE1/4SW1/4) of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana, and containing 20.013 ACRES; Subject to and together with all appurtenant easements of record.

TRACT 2:

The East Half of the Northeast Quarter of the Southwest Quarter (E1/2NE1/4SW1/4) of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana, and containing 19.997 ACRES; Together with 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 3:

The West Half of the Northeast Quarter of the Southeast Quarter (W1/2NE1/4SE1/4) of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana, and containing 19.873 ACRES; Subject to and together with 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.



LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 COR. FND 5/8" REBAR BY 7975-S (UNLESS NOTED)
5. FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
6. SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS

REGISTRATION NO. 7975-S

APPROVED: _____, 20__

EXAMINING-LAND SURVEYOR REG. NO. _____

STATE OF MONTANA SS

COUNTY OF LINCOLN SS

FILED ON THE 27th DAY OF Dec, 2000, A.D.

AT 1:30 O'CLOCK P.M.

Coral M. Cummings

CLERK & RECORDER

BY: John A. Blythe

DEPUTY

INSTRUMENT REC. No. 150667

SHEET 1 OF 1 SHEETS

CORRECTION CERTIFICATE OF SURVEY No. 2988