

# CERTIFICATE OF SURVEY

## EASEMENT FOR ROAD CONSTRUCTION

NE 1/4 OF Section 12 Twp. 31N., R34W., P.M.M.  
For: Plum Creek Timberlands, L.P. Date: October 2000

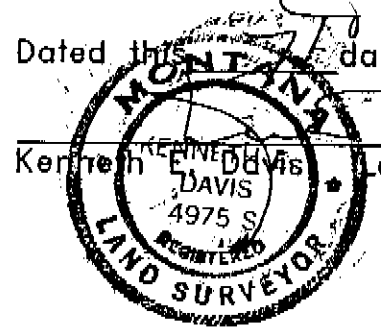
LINE TABLE		
LINE	LENGTH	BEARING
L1	124.52	S18°51'43"E
L2	66.74	S14°16'13"E
L3	113.26	S33°25'58"E
L4	49.85	S33°55'20"E
L5	75.17	S32°59'37"E
L6	25.16	S36°57'44"E
L7	24.88	S45°20'23"E
L8	125.09	S50°52'42"E
L9	123.71	S42°28'54"E
L10	49.33	S36°58'48"E
L11	24.72	S41°17'03"E
L12	49.30	S48°23'50"E
L13	24.68	S53°21'12"E
L14	24.68	S47°06'54"E

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached certificate of survey or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 21<sup>st</sup> day of December, 2000 A.D.



Registration No. 4975-S

Attest:

PLUM CREEK TIMBERLANDS, L.P.  
By Plum Creek Timber I, L.L.C.  
General Partner

By Sheri L. Ward  
Sheri L. Ward, Assistant Secretary

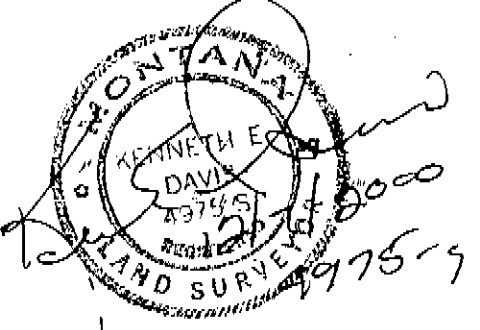
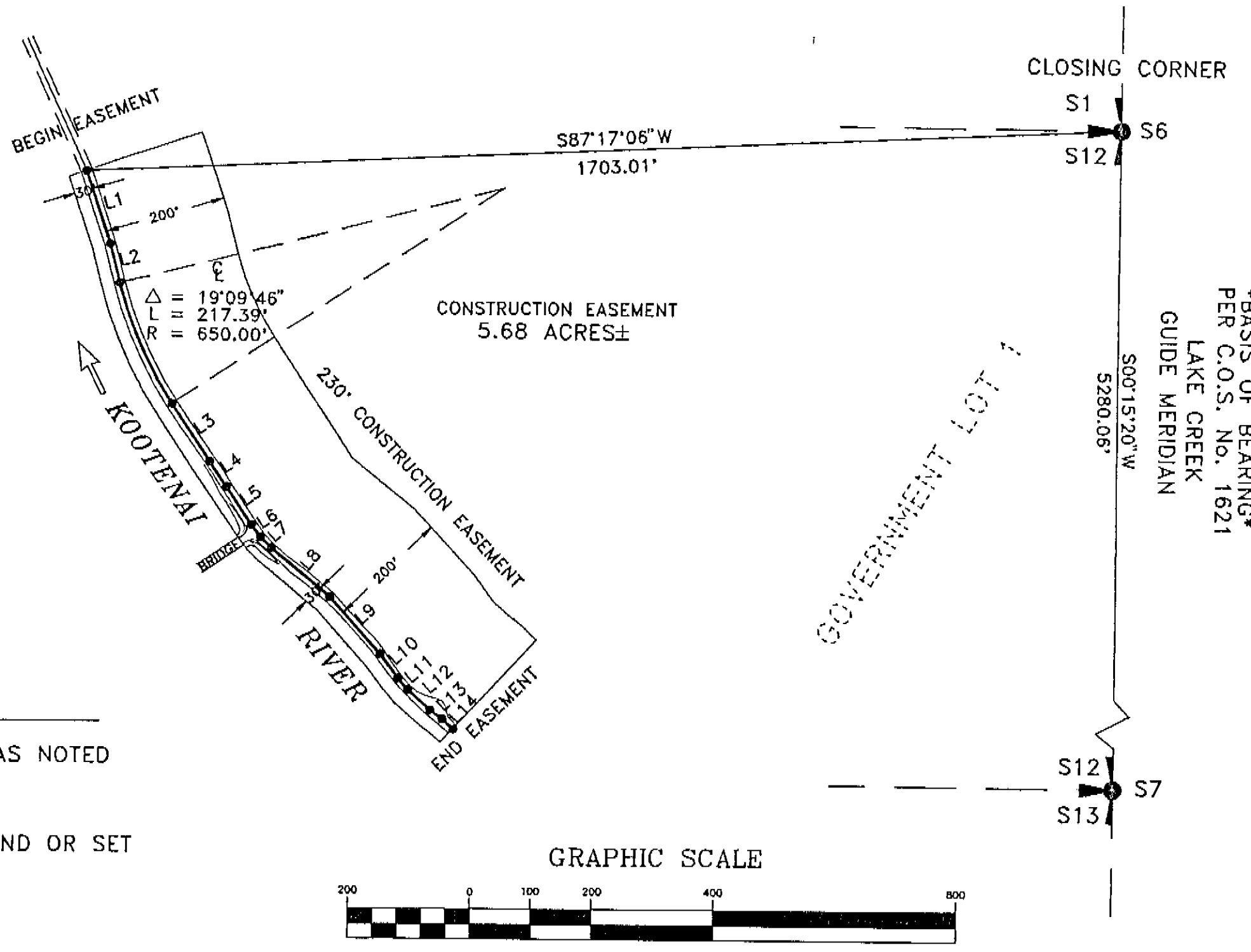
By Rick R. Holly  
Rick R. Holly, President  
and Chief Executive Officer

**DESCRIPTION OF EASEMENT**

A strip of land located in the NE 1/4 of Section 12, Twp. 31N., R.34., P.M.M. being a strip of land measuring 200.00 feet north of the following described centerline and 30.00 feet south of the following described centerline having a total width of 230.00 feet, containing 5.68 acres more or less and more particularly described as follows:

Beginning at a computed point located on the centerline of an existing public road known as the Kilbrennan Lake Road, which bears S87°17'06"W 1703.01 feet from the NE Section corner of Section 12 Twp. 31N., R. 34W., P.M.M.; thence from true point of beginning the following 15 courses along the centerline of said road, S18°51'43"E 124.52 feet to a computed point; thence, S14°16'13"E 66.74 feet to a computed point; thence, on the arc of a curve to the left, a length of 217.39 feet, turning through a delta angle of 19°09'46", having a radius of 650.00 feet to a computed point; thence, S33°25'58"E 113.26 feet to a computed point; thence, S33°55'20"E 49.85 feet to a computed point; thence, S32°59'37"E 75.17 feet to a computed point; thence, S36°57'44"E 25.16 feet to a computed point; thence, S45°20'23"E 24.88 feet to a computed point; thence, S50°52'42"E 125.09 feet to a computed point; thence, S42°28'54"E 123.71 feet to a computed point; thence, S36°58'48"E 49.33 feet to a computed point; thence, S41°17'03"E 24.72 feet to a computed point; thence, S48°23'50"E 49.30 feet to a computed point; thence, S53°21'12"E 24.68 feet to a computed point; thence S47°06'54"E 24.68 feet to a computed point.

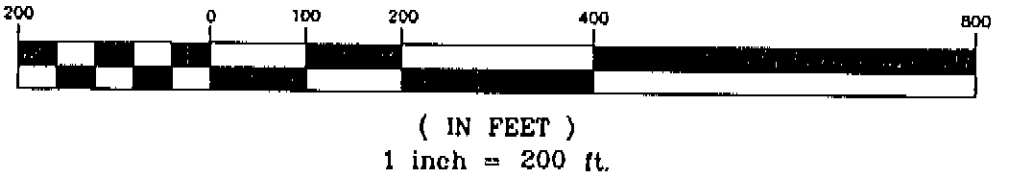
The aforescribed strip of land contains 5.68 acres more or less and is to become an easement for construction purposes and is subject to and together with all appurtenant easements of record.



**LEGEND**

- FOUND BLM BRASS CAPS AS NOTED
- COMPUTED POINT NOT FOUND OR SET

**GRAPHIC SCALE**



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 12/21/00

STATE OF MONTANA  
County of Lincoln  
Marianne B. Roosa

Filed on this 21<sup>st</sup> day of December, 2000 A.D. at 1:35 O'clock P.m.

By Coral M. Cummings County Clerk and Recorder  
by Jeannie Dennis Deputy

<b>DAVIS SURVEYING INC.</b>	
TROY, MONTANA (406) 295-5441	
DATE: 10-06-00	REV:
DRAWN BY: CJR	FILE: T3134S12.DWG

C.O.S. NO. 2986

*Environmental Assessment P.F. #6878 Doc #150619*

*DOC # 150620*