

# CERTIFICATE OF SURVEY

## 'MORTGAGE SURVEY - PARCEL "A"

E 1/2 SE 1/4 NW 1/4, SECTION 27, T. 37N., R. 27W., P.M.,MT.  
 E 1/2 W 1/2 SE 1/4 NW 1/4, SECTION 27, T. 37N., R. 27W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: RICHARD L. BLANKERS DATE: NOVEMBER 2000

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Richard L. Blankers, owner of record, hereby certify that the purpose of this survey is to create a parcel of land for mortgage purposes; therefore no division of land is hereby created and therefore is exempt from review as a subdivision pursuant to 76-3-201(2), M.C.A. and is exempt from review by the Department of Environmental Quality pursuant to subchapter 6, and 17.36.605(1)(b), A.R.M.

Richard L. Blankers Date 11/20/00  
 Richard L. Blankers Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 20th day of November, 2000. In-witness whereof, I have hereto set my hand and affixed my notarial seal.

Richard L. Blankers, Notary Public for the State of Montana,  
 residing in: Libby, MT My Commission expires: 11/15/01

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

### BASIS OF BEARING

The basis of bearing for this survey is N00°12'20" E, as shown on Certificate of Survey No. 1208, between the Center 1/4 and the C-N 1/16 section corner.

### LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying northwest of Eureka, Montana, in Lincoln County, portions of Fract 3A, Certificate of Survey No. 1208, Lincoln County Records, and being the E 1/2 SE 1/4 NW 1/4, ±20.00 acres and the E 1/2 W 1/2 SE 1/4 NW 1/4, ±10.00 acres, both within Section 27, T.37N., R.27W., P.M.,MT., and containing a combined total of ±30.00 acres, subject to and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-8-2000  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING OFFICIAL'S CERTIFICATION:

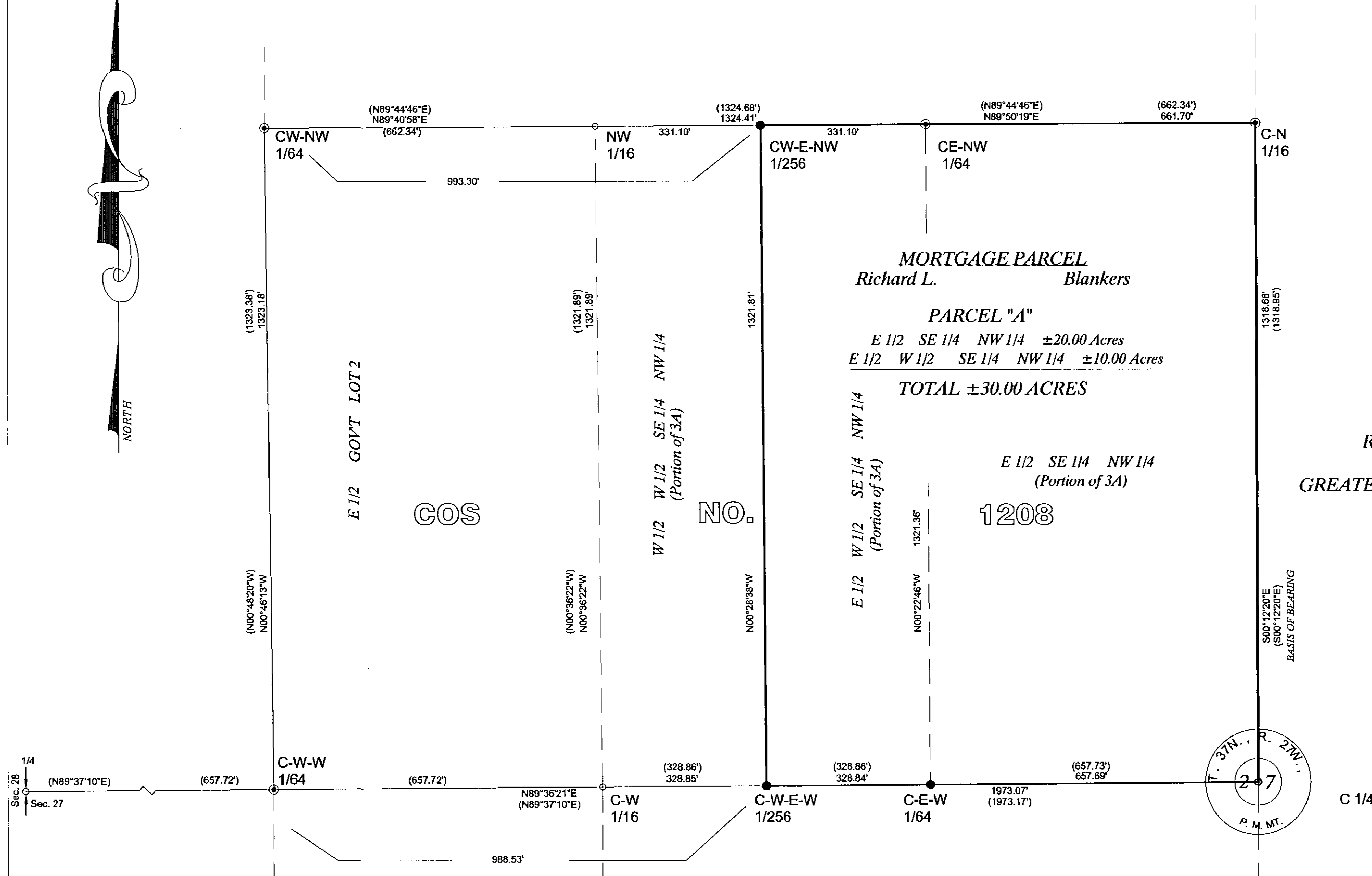
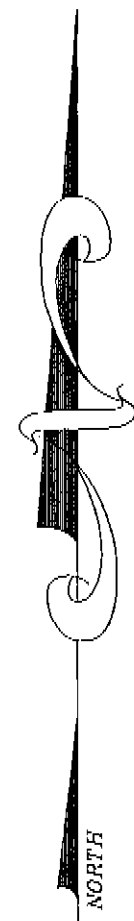
Approved this 14th day of December, 2000  
Pete R. Vanden, acting chair of commission  
 Examining Official

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day  
of December, 2000, at 11:30 o'clock A.M.  
Chad Hemmings Jeanne A. Durr  
 County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 2983

Doc # 150491



### LEGEND

- SE 1/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2989-ES
- FOUND 5/8 INCH UNCAPPED REBAR
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 1208

### GRAPHIC SCALE



( IN FEET )  
 1 inch = 200 ft.

