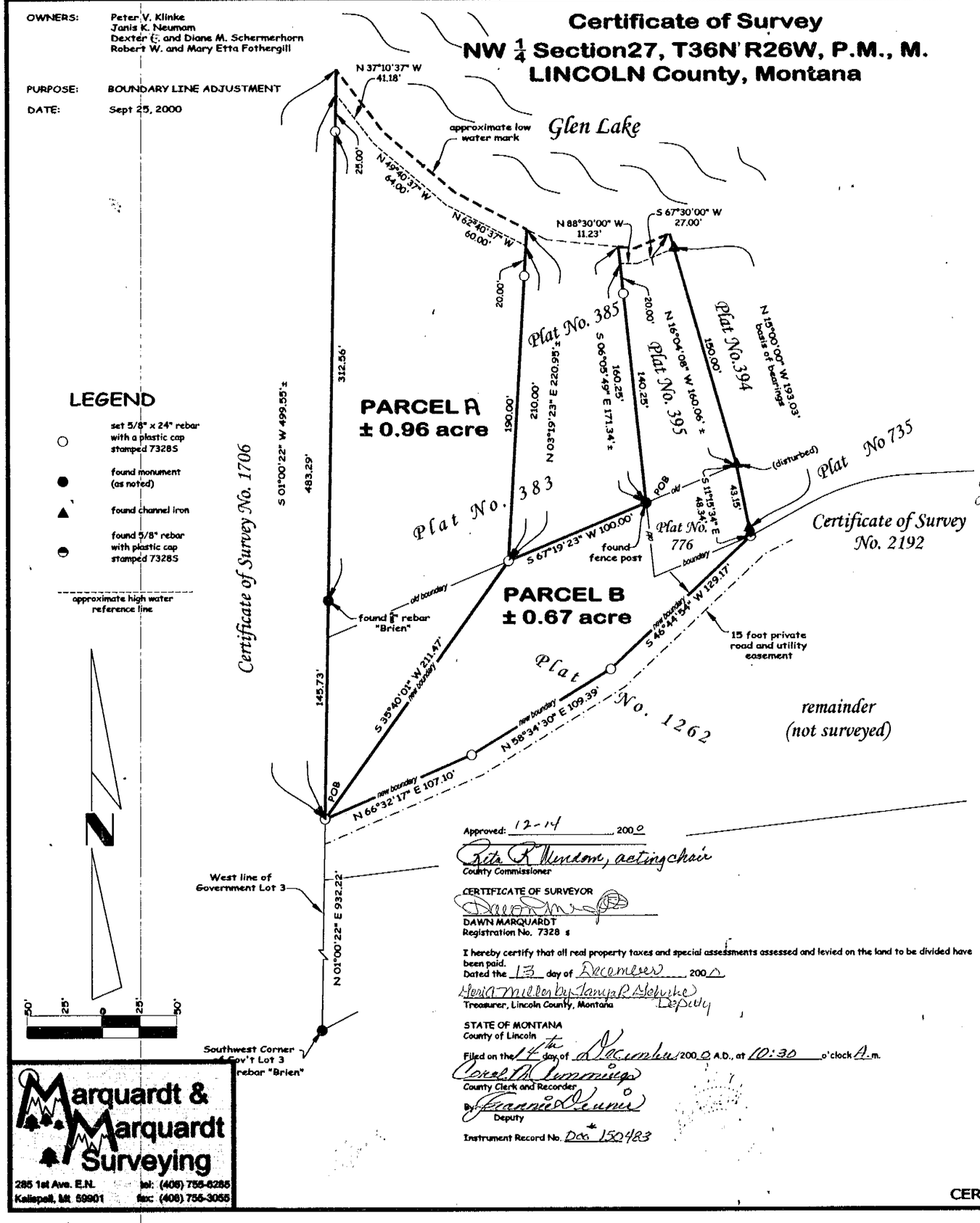
Certificate of Survey

NW ¼ Section27, T36N R26W, P.M., M.
LINCOLN County, Montana

OWNERS: Peter V. Klinke
Janis K. Neuman
Dexter E. and Diane M. Schermerhorn
Robert W. and Mary Etta Fothergill

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: Sept 25, 2000



LEGEND

- ○ set 5/8" x 24" rebar with a plastic cap stamped 7328S
- ● found monument (as noted)
- ▲ found channel iron
- ◓ found 5/8" rebar with plastic cap stamped 7328S
- approximate high water reference line

LEGAL DESCRIPTION

PARCEL A
That portion of Government Lot 3, Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Southwest corner of Government Lot 3;
Thence along the West line of Government Lot 3 North 01°00'22" East 932.22 feet to the Point of Beginning;
Thence North 35°40'01" East 211.47 feet;
Thence North 03°19'23" East 221 feet more or less to the Low Water Mark of Glen Lake;
Thence Northwesterly along the Low Water Mark 165 feet more or less to the West line of Government Lot 3;
Thence along the West line South 01°00'22" West 500 feet more or less to the Point of Beginning containing 0.96 more or less acre of land all as shown hereon.
Subject to easements of record.

PARCEL B
That portion of Government Lot 3, Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Southwest corner of Government Lot 3;
Thence along the West line of Government Lot 3 North 01°00'22" East 932.22 feet;
Thence North 35°40'01" East 211.47 feet;
Thence North 67°19'23" East 100.00 feet to the Point of Beginning;
Thence retracing South 67°19'23" West 100.00 feet and South 35°40'01" West 211.47 feet;
Thence North 66°32'17" East 107.10 feet;
Thence North 58°34'30" East 109.39 feet;
Thence North 46°44'54" East 129.17 feet;
Thence North 11°15'34" West 48.34 feet;
Thence North 16°04'08" West 160 feet more or less to the Low Water Mark of Glen Lake;
Thence Westerly along the Low Water Mark 38 feet more or less to a point which bears North 06°05'49" West from the Point of Beginning;
Thence South 06°05'49" East 171 feet more or less to the Point of Beginning containing 0.67 more or less acre of land all as shown hereon.
Subject to easements of record.

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. We also hereby certify that this division of land is to create a parcel (a portion of parcel A and B) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e). We also hereby certify that this division of leand is to create a remainder where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subject the division to the provision os Title 76, Chapter 4, Part 1, MCA, and this chapter. Therefore this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.606(2)(e)

Peter V. Klinke — PETER V. KLINKE
Janis K. Newman — JANIS K. NEWMAN

Dexter E. Schermerhorn — DEXTER E SCHERMERHORN
Diane M. Schermerhorn — DIANE M. SCHERMERHORN

Robert W. Fothergill — ROBERT W. FOTHERGILL
Mary Etta Fothergill — MARY ETTA FOTHERGILL

STATE OF Montana)
County of Lincoln) ss

On this 1st day of November 200 0 before me, the undersigned, a Notary Public for the State aforesaid, personally appeared PETER V. KLINKE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Eureka, Mt
My Commission Expires 12-3-02

STATE OF Montana)
County of Lincoln) ss

On this 1st day of November 200 0 before me, the undersigned, a Notary Public for the State aforesaid, personally appeared JANIS K. NEWMAN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Eureka, Mt
My Commission Expires 12-3-02

STATE OF Montana)
County of Lincoln) ss

On this 1st day of November 200 0 before me, the undersigned, a Notary Public for the State aforesaid, personally appeared DEXTER SCHERMERHORN, and DIANE SCHERMERHORN, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Eureka, Mt
My Commission Expires 12-3-02
STATE OF _____)
County of _____) ss

On this 20th day of October 200 0, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared ROBERT W. FOTHERGILL, and MARY ETTA FOTHERGILL, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Eureka, Mt
My Commission Expires 12-3-02

Approved: 12-14 200 0
Rita R. Windom, acting chair
County Commissioner

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13 day of December 200 0
Vera Miller by Tanya R. Klinke Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14th day of December 200 0 A.D., at 10:30 o'clock A.m.
Carol R. Simmons
County Clerk and Recorder
By: Frannie Lewis
Deputy

Instrument Record No. Doc 150483

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 756-8285
fax: (406) 756-3055

CERTIFICATE OF SURVEY No. 2980

Date: SEP 22, 2000	Revision No. n/a
Project Name: SHERMERHORN	Project Number: 00-234
Filename: working	Drawn By: SHERM