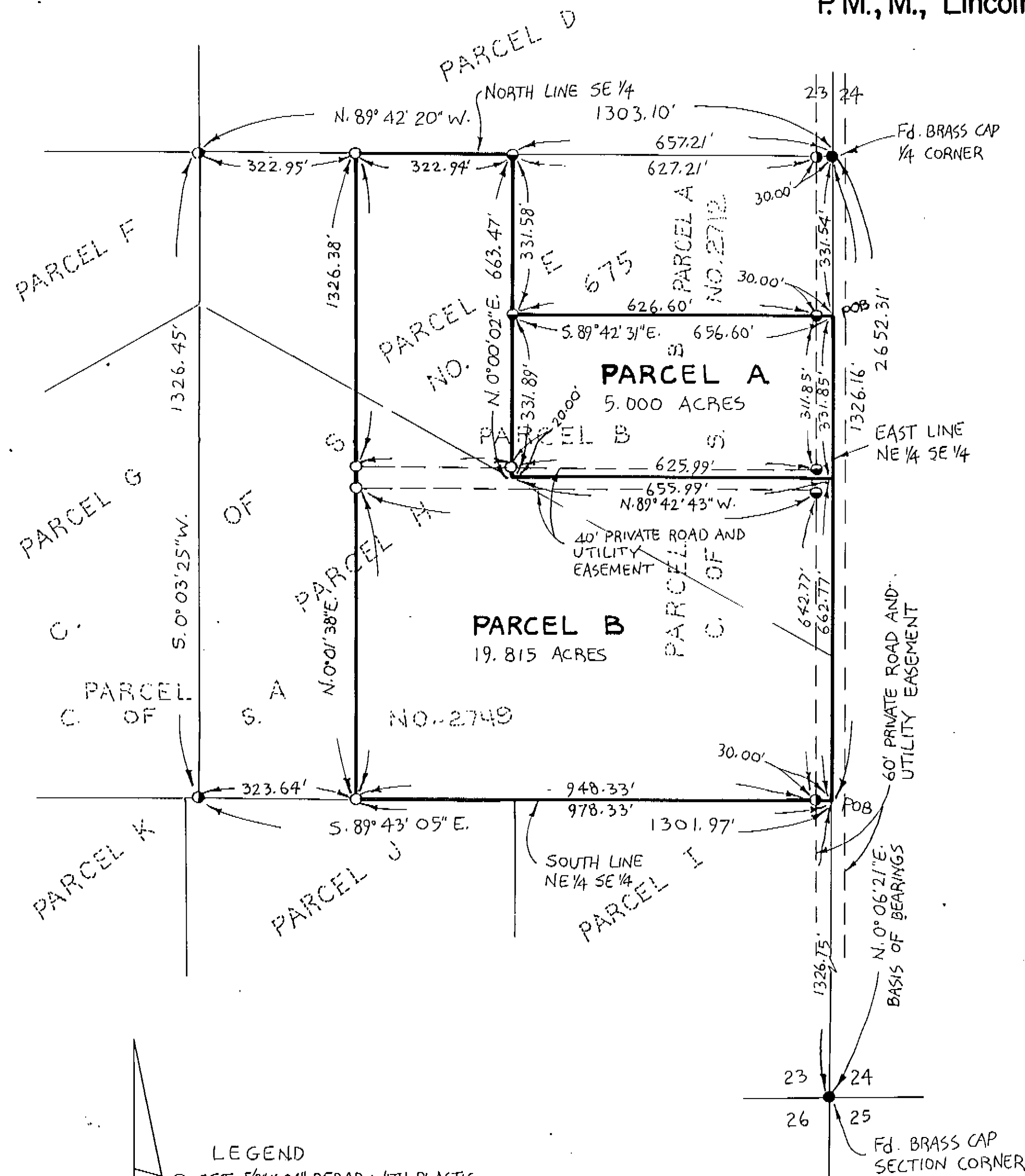


Note: This survey is identical to C. of S. No. 2746.  
It is being refiled to clear up ownership  
records of Lincoln County.

CERTIFICATE OF SURVEY  
SE 1/4, Sec. 23, T37N R27W  
P.M., M., Lincoln County, Montana

OWNER: BARBARA A. SCHERMERHORN  
PURPOSE: PARCEL A: FAMILY TRANSFER  
PARCEL B: REMAINDER  
DATE: NOVEMBER 30, 1998



LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 00°06'21" WEST 331.54 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 00°06'21" WEST 331.85 FEET; THENCE NORTH 89°42'43" WEST 655.99 FEET; THENCE NORTH 00°00'02" EAST 331.89 FEET; THENCE SOUTH 89°42'31" EAST 656.60 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 NORTH 00°06'21" EAST 662.77 FEET; THENCE NORTH 89°42'43" WEST 655.99 FEET; THENCE NORTH 00°00'02" EAST 663.47 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°42'20" WEST 322.94 FEET; THENCE SOUTH 00°01'38" WEST 1326.38 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°43'05" EAST 978.33 FEET TO THE POINT OF BEGINNING CONTAINING 19.815 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO CARY DON KRAGER, MY DAUGHTER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUB-DIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA. I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE PARCELS A & B, WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(E).

*Barbara A. Schermerhorn*  
BARBARA A. SCHERMERHORN

STATE OF MONTANA )  
COUNTY OF Lincoln ) SS

ON THIS 30th DAY OF October, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BARBARA A. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Brandt West*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Summit  
MY COMMISSION EXPIRES 8-20-04

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 30th DAY OF October, 1998.

TREASURER, LINCOLN COUNTY, MONTANA

*Exempt from Review*  
COUNTY COMMISSIONER

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF November, 1998, A.D., AT 11:56 O'CLOCK A.M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY: *Debra J. Blustein*  
DEPUTY

APPROVED: 11-7, 1998

BY: R32

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.

285 1st AVE. E.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

INSTRUMENT RECORD NO. 149917

CERTIFICATE OF SURVEY No. 2970

98-281 SCHERMERHORN