

LEGEND

- FOUND BRASS CAP: J.T. SHAW L52343
- FOUND 5/8 INCH REBAR AND PLASTIC CAP: MDL 42325
- FOUND 5/8 INCH REBAR AND PLASTIC CAP: L52343
- △ FOUND 1/2 INCH REBAR
- ▲ FOUND 3/4 INCH PIPE
- FOUND 5/8 INCH REBAR AND PLASTIC CAP: 9958LS
- SET 5/8 INCH REBAR AND PLASTIC CAP: 9958LS
- COMPUTED POINT - NOT FOUND OR SET
- RM - RECORD BEARINGS AND DISTANCE PER COS NO. 45
- RM - RECORD BEARINGS AND DISTANCE PER HARD'S TRACTS

BASIS OF BEARINGS

Bearings are based upon the bearing of the west line of that parcel shown on Certificate of Survey No. 45 of Lincoln County, Montana records.

TREASURER CERTIFICATION

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

John G. Miller
Treasurer, Lincoln County
October 13, 2000
Date

CERTIFICATE OF SURVEY

IN THE

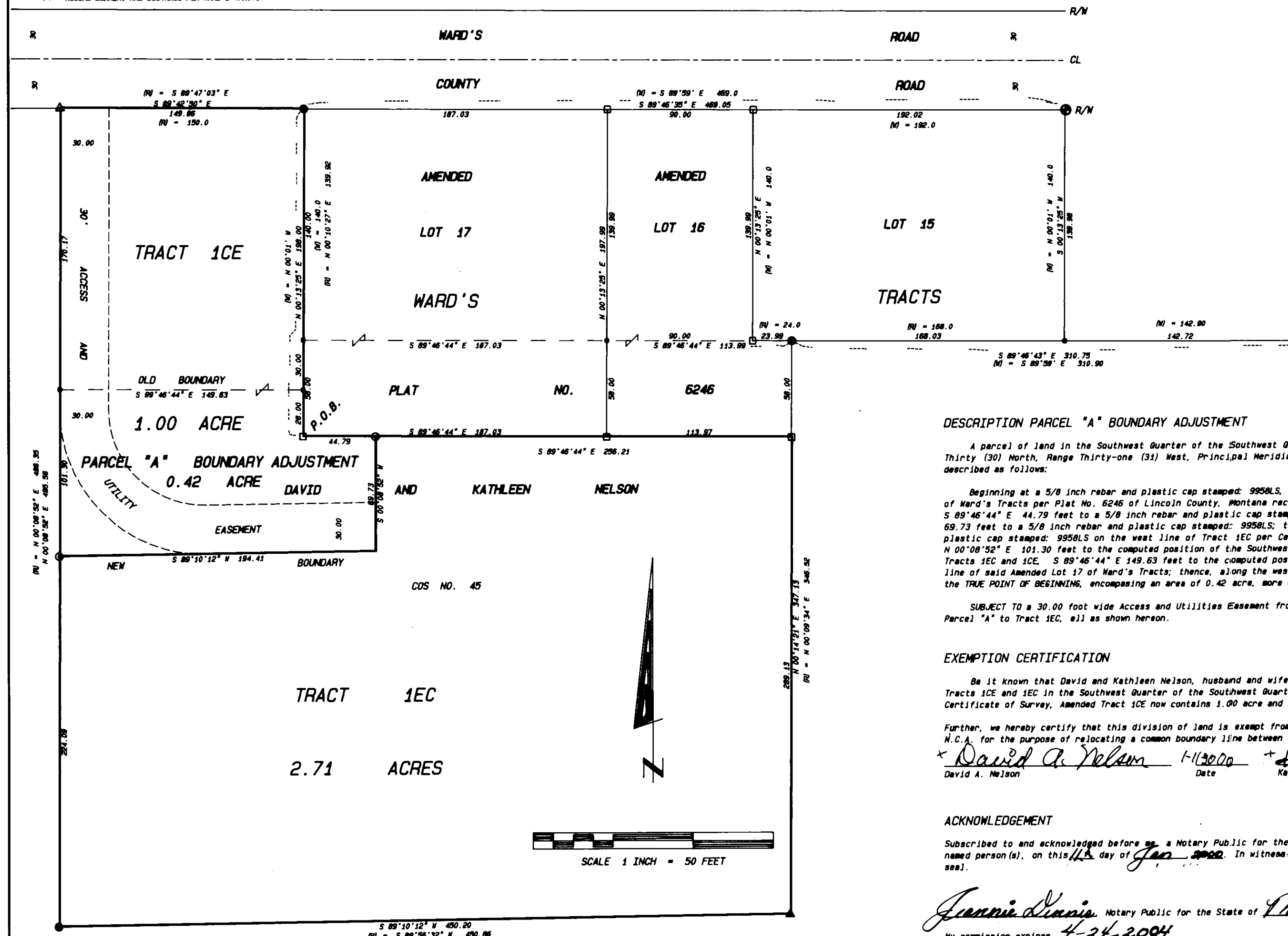
SW1/4 SW1/4 OF SECTION 24

OF TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

KUTZ / NELSON



DESCRIPTION PARCEL "A" BOUNDARY ADJUSTMENT

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Twenty-four (24), Township Thirty (30) North, Range Thirty-one (31) West, Principal Meridian Montana, in Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar and plastic cap stamped: 9958LS, marking on the ground the Southwest corner of Amended Lot 17 of Ward's Tracts per Plat No. 6246 of Lincoln County, Montana records; thence, along the south line of said Amended Lot 17, S 89°46'44" E 44.79 feet to a 5/8 inch rebar and plastic cap stamped: 9958LS; thence, leaving said south line, S 00°08'52" W 69.73 feet to a 5/8 inch rebar and plastic cap stamped: 9958LS; thence, S 89°10'12" W 194.41 feet to a 5/8 inch rebar and plastic cap stamped: 9958LS on the west line of Tract 1EC per Certificate of Survey No. 45; thence, along said west line, N 00°08'52" E 101.30 feet to the computed position of the Southwest corner of Tract 1CE; thence, along the line common to said Tracts 1EC and 1CE, S 89°46'44" E 149.63 feet to the computed position of the Southeast corner of said Tract 1CE on the west line of said Amended Lot 17 of Ward's Tracts; thence, along the west line of said Amended Lot 17, S 00°13'25" W 28.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 0.42 acre, more or less.

SUBJECT TO A 30.00 foot wide Access and Utilities Easement from Ward's Road, a County Road, crossing through Tract 1CE and Parcel "A" to Tract 1EC, all as shown hereon.

EXEMPTION CERTIFICATION

Be it known that David and Kathleen Nelson, husband and wife, have caused to be surveyed and amended the line dividing Tracts 1CE and 1EC in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of said Section Twenty-four (24). Per this Certificate of Survey, Amended Tract 1CE now contains 1.00 acre and Amended Tract 1EC now contains 2.71 acres.

Further, we hereby certify that this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1) (a), M.C.A. for the purpose of relocating a common boundary line between adjoining properties outside of platted subdivisions.

David A. Nelson 1-11-2000 *Kathleen J. Nelson* 1-11-2000
David A. Nelson Date Kathleen J. Nelson Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of *Mont.* County of *Lincoln* by the above named person(s), on this *11* day of *Jan.* *2000*. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Jeannie Davis Notary Public for the State of *Mont.* residing at *Libby*
My commission expires *4-24-2004*

CERTIFICATE OF SURVEY NO. *2969*

<p>COUNTY COMMISSIONERS</p> <p>The County Commission for Lincoln County, Montana does hereby approve this Certificate of Survey.</p> <p>Dated this <i>18</i> day of <i>October</i> <i>2000</i></p> <p><i>Marianne B. Lynn</i> Chairman, Lincoln County Commissioners</p> <p><i>[Signature]</i> Clerk & Recorder</p> <p>Checked by <i>[Signature]</i></p>	<p>CERTIFICATE OF RECORDER</p> <p>Filed for record this <i>18</i> day of <i>October</i> <i>2000</i> at <i>5:30</i> o'clock <i>A.M.</i></p> <p><i>Paul R. Cummings</i> Lincoln County Recorder</p> <p>By <i>Jeannie Davis</i> Deputy</p>	<p>DATE: 10/27/1999</p> <p>JOB NO. M99-17</p> <p>DWN. BY: LAD</p> <p>REVISION:</p> <p>SHEET 1 OF 1</p>	<p>SW1/4 SW1/4</p> <p>SECTION 24</p> <p>TOWNSHIP 30 NORTH</p> <p>RANGE 31 WEST</p> <p>PRINCIPAL MERIDIAN MT.</p> <p>LINCOLN COUNTY</p>	<p>SURVEYOR'S CERTIFICATION</p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 76-3-101 through 76-3-614, M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9958LS</p> <p><i>12-14-99</i> Date</p>	<p>J.R.S. SURVEYING, INC.</p> <p>P.O. BOX 1050</p> <p>317 MINERAL AVENUE</p> <p>LIBBY, MONTANA 59923</p> <p>(406) 293-5059</p>
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Sanitary Restrictions Removed DOC# 149532 P.F.# 6834

DOC# 149533