

CERTIFICATE OF SURVEY

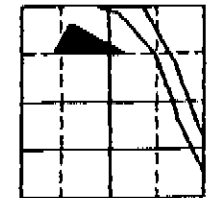
Government Lots 2, 3 & 4, Section 30, T31N R31W, P.M.,M.
LINCOLN COUNTY, MONTANA

Owner: State of Montana

Purpose: Parcel 1: Creation of Tract for Highway Purposes

Parcel 2: Remainder (Exempt per 44 Op AG No. 25)

Date of Survey: March 5, 1999



LEGAL DESCRIPTIONS

Parcel 1

That portion of Government Lots 2 and 3 of Section 30, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING at a point which bears South 68°50'47" East (Basis of Bearings Astronomic) 1417.33 feet from the northwest corner of Section 30, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, said corner being as shown on Certificate of Survey No. 325, records of Lincoln County, Montana; thence along the old right of way line of U. S. Highway No. 2 (MDT Project No. FAP 250-A), as said right of way existed in 1965, South 62°05'47" East 1708.94 feet to the south line of Government Lot 2 of the above said Section 30; thence along said south line of said Government Lot 2, South 89°33'48" West 161.78 feet to the currently existing southwesterly right of way line of U. S. Highway No. 2 (MDT Project No. F1-1(21)14); thence along said southwesterly right of way line, North 65°39'13" West 395.96 feet; thence continuing along said southwesterly right of way line, North 61°24'00" West 699.47 feet; thence continuing along said southwesterly right of way line, North 59°47'33" West 472.32 feet; thence continuing along said southwesterly right of way line, North 27°54'13" East 73.88 feet to the point of beginning, containing 3.396 acres of land, all as shown on the attached drawing which is herewith incorporated in and made a part of this legal description.

Parcel 2

That portion of Government Lots 2, 3 and 4 of Section 30, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, described as follows:

COMMENCING at a point which bears South 68°50'47" East (Basis of Bearings Astronomic) 1417.33 feet from the northwest corner of Section 30, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, said corner being as shown on Certificate of Survey No. 325, records of Lincoln County, Montana; thence South 27°54'13" West 73.88 feet to the POINT OF BEGINNING of the parcel being described; thence South 27°54'13" West 847.90 feet to the south line of Government Lot 4 of the above said Section 30; thence along said south line of said Government Lot 4, North 89°33'42" East 187.23 feet to the southwest corner of Government Lot 3 of the above said Section 30; thence along the south line of said Government Lot 3, North 89°33'42" East 1314.74 feet to the southwest corner of Government Lot 2 of the above said Section 30; thence along the south line of said Government Lot 2, North 89°33'48" East 277.95 feet to the southwesterly right of way line of U. S. Highway No. 2 (MDT Project No. F1-1(21)14); thence along said southwesterly right of way line, North 65°39'13" West 395.96 feet; thence continuing along said southwesterly right of way line, North 61°24'00" West 699.47 feet; thence continuing along said southwesterly right of way line, North 59°47'33" West 472.32 feet to the point of beginning, containing 14.685 acres of land, all as shown on the attached drawing which is herewith incorporated in and made a part of this legal description.

OWNER CERTIFICATION

I certify that the purpose of this survey is for highway right of way purposes. I also certify that this division of land complies with all conditions imposed on the use of these exemptions; therefore this survey is exempt from review as a subdivision pursuant to Sections 76-3-205(2) and 76-3-209, M.C.A.

I also certify that this division is exempt from review by the Montana Department of Environmental Quality per 17.36.605(2)(c), A.R.M., to wit:

Divisions made for convenience when highway relocation divorces a portion of the land from the original tract making it more desirable for the property to be sold to become part of a contiguous tract or if sufficiently large as an individual tract.

Date: September 26, 2000

Representative, Montana Department of Transportation

Robert E. Fischer
Acting Right-of-Way Bureau Chief

STATE OF MONTANA
COUNTY OF Lincoln

On this 26th day of September, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the above signed, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

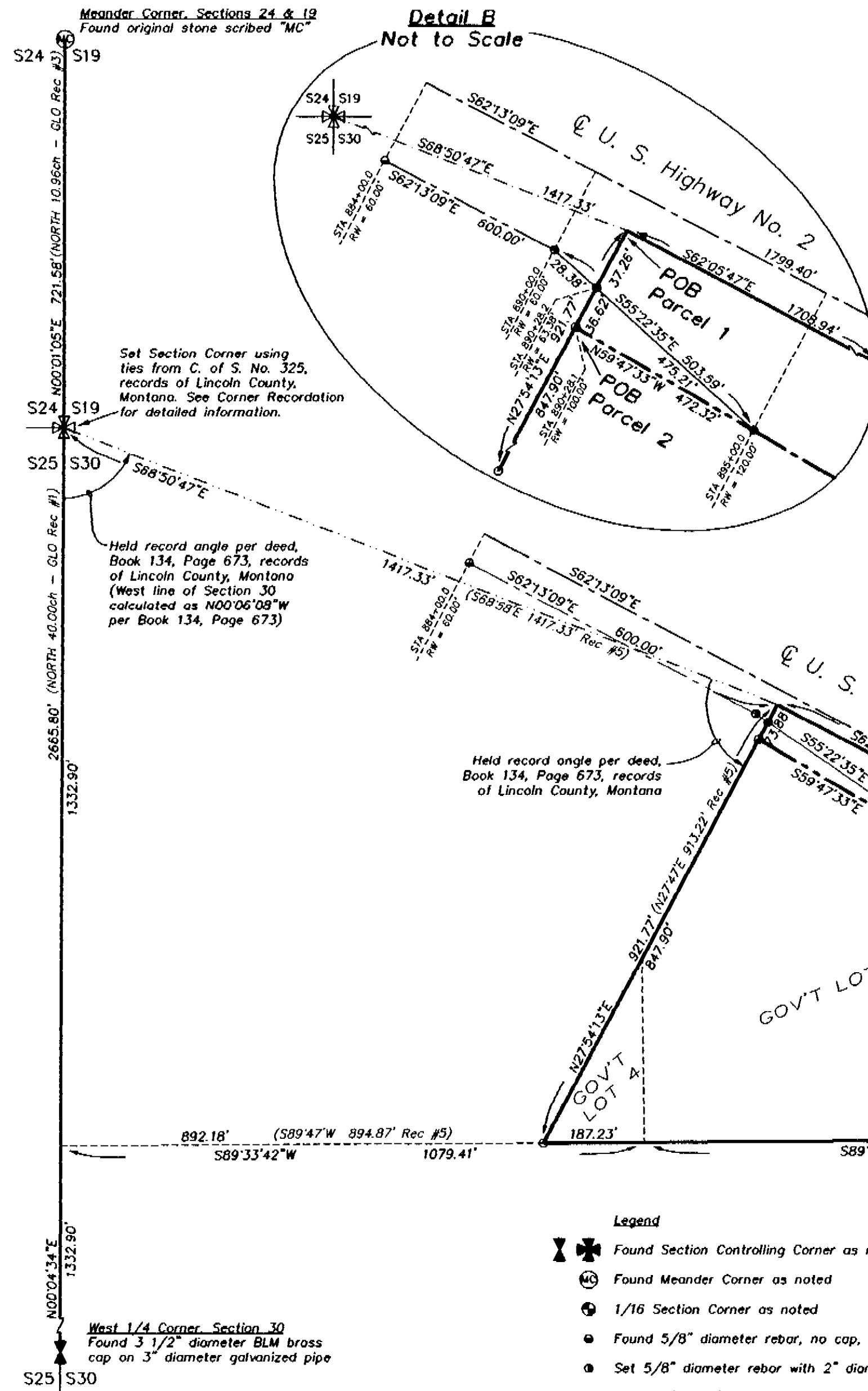
Carla L. Haas
Notary Public for the State of Montana
Residing at Helena, MT
My commission expires 11/26/04

CERTIFICATE OF SURVEYOR

S. R. SMITH
MONTANA REGISTRATION NO. 4740S

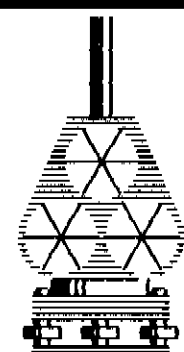
Sheet 1 of 2 CERTIFICATE OF SURVEY NO. 2963

Doc# 149309



- Legend
- Found Section Controlling Corner as noted
 - Found Meander Corner as noted
 - 1/16 Section Corner as noted
 - Found 5/8" diameter rebar, no cap, marking highway right of way
 - Set 5/8" diameter rebar with 2" diameter aluminum cap, stamped with station and offset
 - Set 5/8" x 24" rebar with yellow plastic cap marked "SMITH 4740S"
 - Point as noted

- (GLO Rec #1) Record information per GLO Book 2822
(GLO Rec #2) Record information per GLO Book 2826
(GLO Rec #3) Record information per GLO Book 7013
(Rec #4) Record information per C. of S. No. 1622
(Rec #5) Record information per deed, Book 134, Page 673
(Rec #6) Record information per highway plans, MDT Project No. F1-1(21)14



SMITH SURVEYING
1131 South Main
P.O. Box 7323
Kalispell, MT 59903
(406) 257-4323

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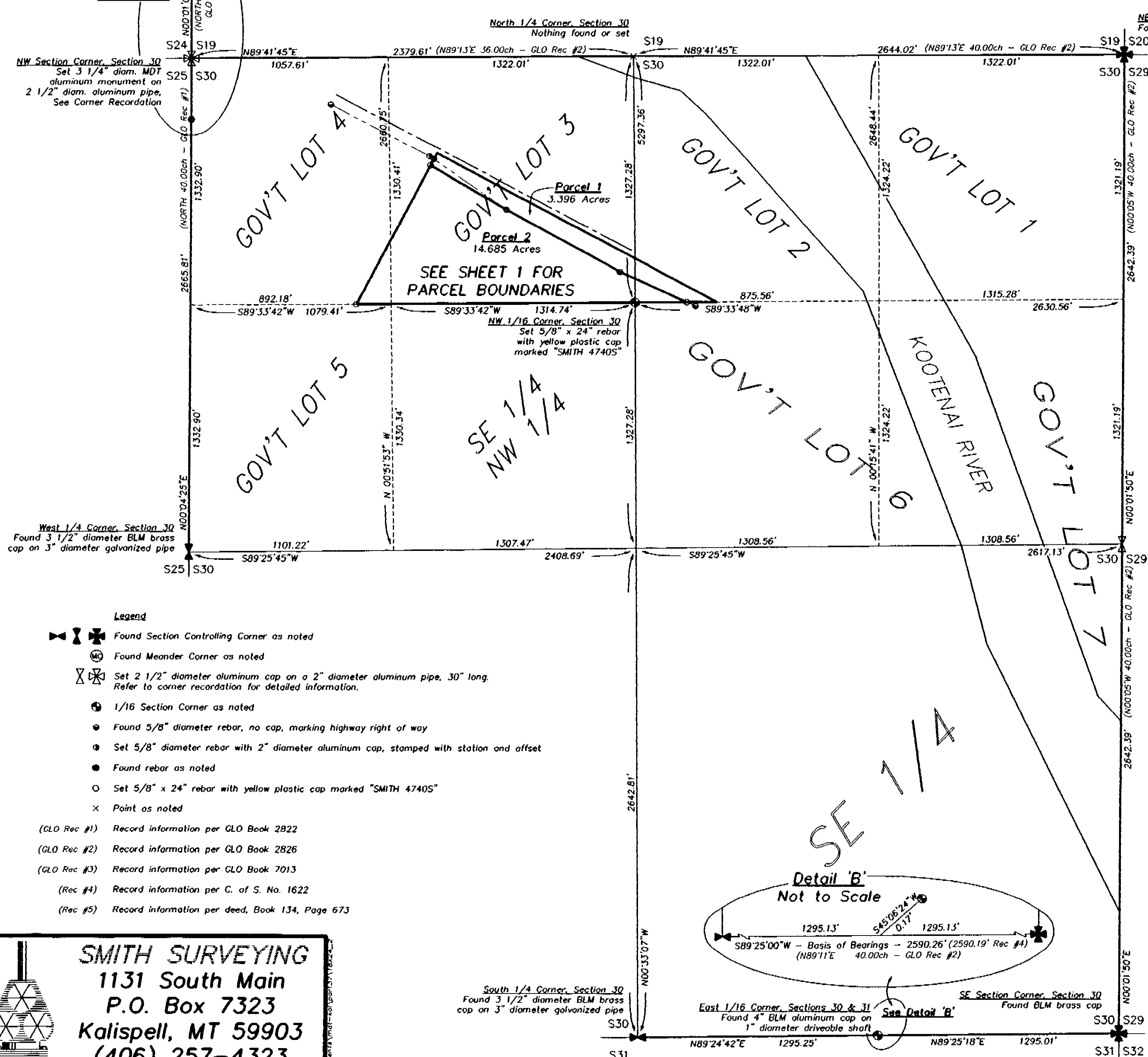
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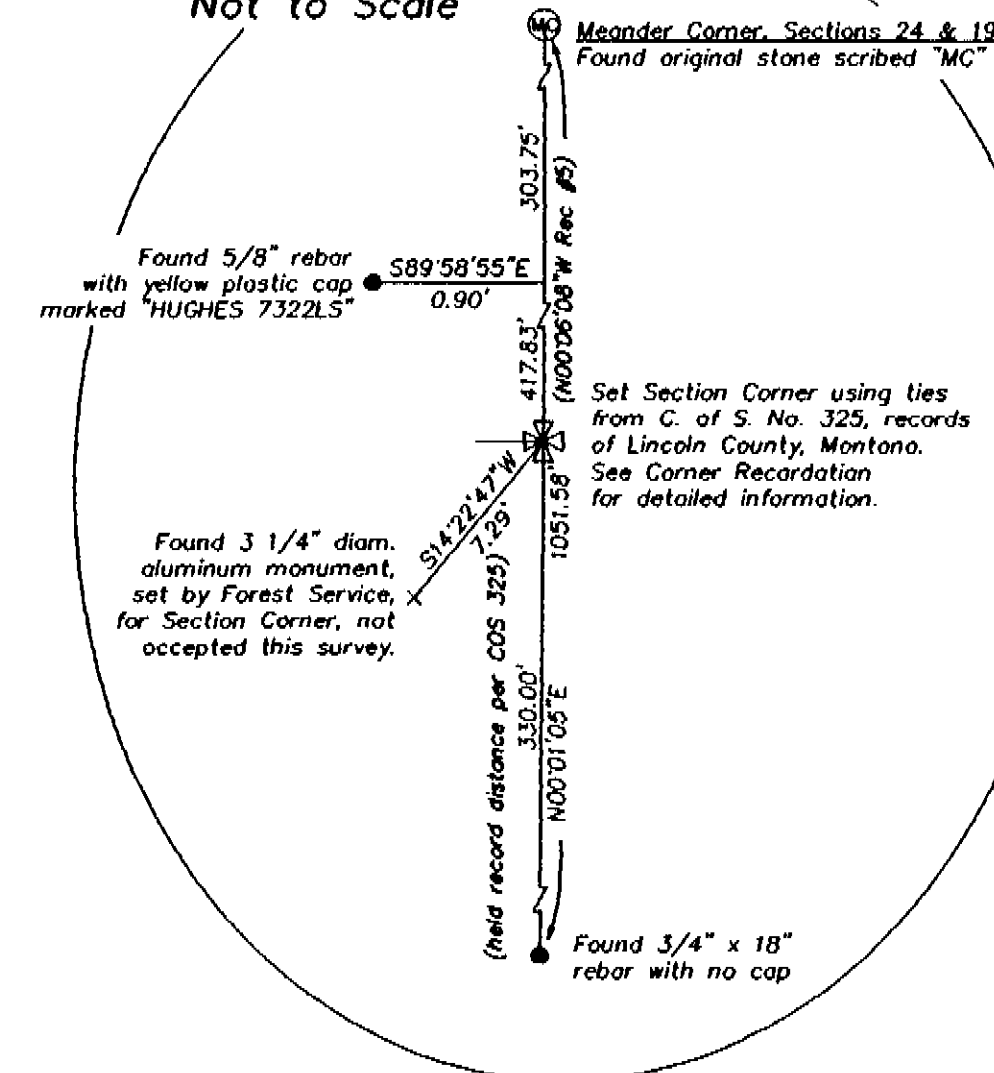


Meander Corner, Sections 24 & 19
Found original stone scribed "MC"

See Detail 'A'

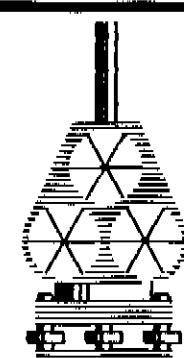


Detail 'A'
Not to Scale



East 1/4 Corner, Section 30
Set 3 1/4\"/>

- Legend**
- Found Section Controlling Corner as noted
 - Found Meander Corner as noted
 - Set 2 1/2\"/>
 - 1/16 Section Corner as noted
 - Found 5/8\"/>
 - Set 5/8\"/>
 - Found rebar as noted
 - Set 5/8\"/>
 - Point as noted
- (GLO Rec #1) Record information per GLO Book 2822
(GLO Rec #2) Record information per GLO Book 2826
(GLO Rec #3) Record information per GLO Book 7013
(Rec #4) Record information per C. of S. No. 1622
(Rec #5) Record information per deed, Book 134, Page 673



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South 1/4 Corner, Section 30
Found 3 1/2\"/>

East 1/16 Corner, Sections 30 & 31
Found 4\"/>

SE Section Corner, Section 30
Found BLM brass cap

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 4th DAY OF October, 2000 A.D. AT 2:30 O'CLOCK P.M.
COUNTY CLERK AND RECORDER

INSTRUMENT REC. NO. 2963
Sheet 2 of 2 CERTIFICATE OF SURVEY NO. 2963

Dec 14 2009