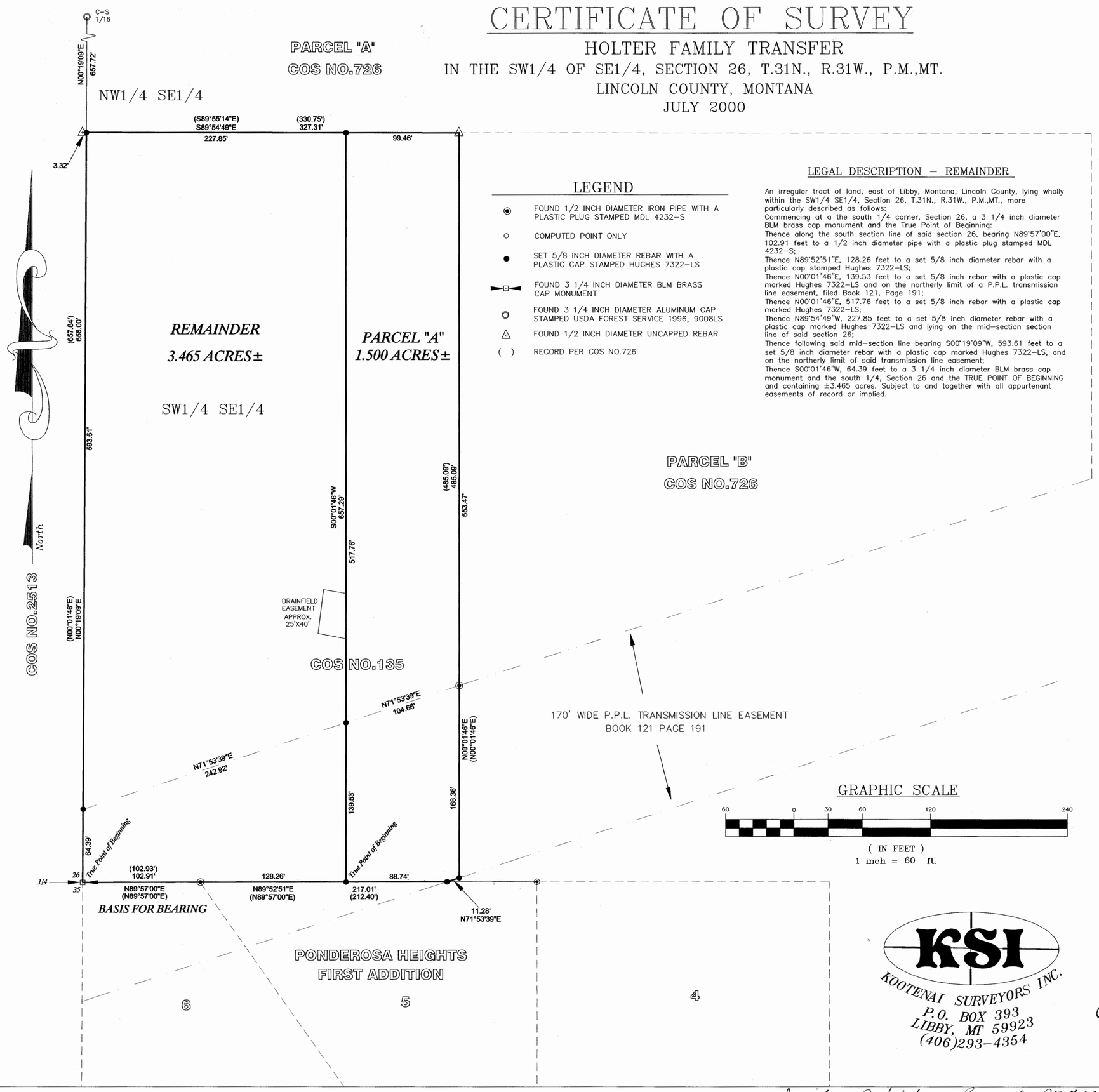
CERTIFICATE OF SURVEY

HOLTER FAMILY TRANSFER

IN THE SW1/4 OF SE1/4, SECTION 26, T.31N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
JULY 2000



LEGEND

- FOUND 1/2 INCH DIAMETER IRON PIPE WITH A PLASTIC PLUG STAMPED MDL 4232-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED USDA FOREST SERVICE 1996, 9008LS
- FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- ( ) RECORD PER COS NO.726

LEGAL DESCRIPTION – REMAINDER

An irregular tract of land, east of Libby, Montana, Lincoln County, lying wholly within the SW1/4 SE1/4, Section 26, T.31N., R.31W., P.M.,MT., more particularly described as follows:
Commencing at a the south 1/4 corner, Section 26, a 3 1/4 inch diameter BLM brass cap monument and the True Point of Beginning:
Thence along the south section line of said section 26, bearing N89°57'00"E, 102.91 feet to a 1/2 inch diameter pipe with a plastic plug stamped MDL 4232-S;
Thence N89°52'51"E, 128.26 feet to a set 5/8 inch diameter rebar with a plastic cap stamped Hughes 7322-LS;
Thence N00°01'46"E, 139.53 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS and on the northerly limit of a P.P.L. transmission line easement, filed Book 121, Page 191;
Thence N00°01'46"E, 517.76 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS;
Thence N89°54'49"W, 227.85 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322-LS and lying on the mid-section section line of said section 26;
Thence following said mid-section line bearing S00°19'09"W, 593.61 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322-LS, and on the northerly limit of said transmission line easement;
Thence S00°01'46"W, 64.39 feet to a 3 1/4 inch diameter BLM brass cap monument and the south 1/4, Section 26 and the TRUE POINT OF BEGINNING and containing ±3.465 acres. Subject to and together with all appurtenant easements of record or implied.

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Susan J. Holter, owner of record, hereby certify that the purpose of this survey and division of land, outside a platted subdivision, is to transfer Parcel A, ±1.500 acres, as shown hereon, to a son, Danny A. Kateley; that this is the first and single gift or sale in this county to this member of our immediate family. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Susan J. Holter — Date: 09-01-00

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of Sept 2000. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Randy M. Culy, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3-22-04

LEGAL DESCRIPTION – PARCEL "A"

An irregular tract of land, east of Libby, Montana, Lincoln County, lying wholly within the SW1/4 SE1/4, Section 26, T.31N., R.31W., P.M.,MT., more particularly described as follows:
Commencing at the south 1/4 corner, Section 26, a 3 1/4 inch diameter BLM brass cap monument;
Thence along the south section line of said section 26, bearing N89°57'00"E, 102.91 feet to a 1/2 inch diameter pipe with a plastic plug stamped MDL 4232-S;
Thence N89°52'51"E, 128.26 feet to a set 5/8 inch diameter rebar with a plastic cap stamped Hughes 7322-LS and the True Point of Beginning:
Thence N89°52'51"E, 88.74 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS and along the southerly limit of a 170 foot P.P.L. transmission line easement filed in Book 121, Page 191;
Thence along said easement limit bearing N71°53'39"E, 11.28 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS;
Thence N00°01'46"E, 168.36 feet to a 1/2 inch diameter pipe with a plastic plug stamped MDL 4232-S;
Thence N00°01'46"E, 485.09 feet to a 1/2 inch diameter uncapped rebar;
Thence N89°54'49"W, 99.46 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322-LS;
Thence S00°01'46"W, 517.76 feet to a set 5/8 inch diameter rebar with a plastic cap stamped Hughes 7322-LS and on the northerly limit of said transmission line easement;
Thence S00°01'46"W, 139.53 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322-LS and the TRUE POINT OF BEGINNING and containing ±1.500 acres. Subject to and together with all appurtenant easements of record or implied.

HISTORY OF SURVEY

1975 – COS No. 135 by J.B. Reynolds No. 1868-S
1977 – P.F. Plat No. 3012 by M.D. Lautern No. 4232-S
1979 – COS No. 726 by J.B. Reynolds No. 1868-S
1996 – COS No. 2513 by R.A. Pearson No. 9008-LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments.

BASIS OF BEARING

The basis of bearing for this survey is S89°57'00"W, as shown on Ponderosa Heights First Addition between the South 1/4 Section 26 a 3 1/4 inch BLM brass cap and a 1/2 inch pipe stamped MDL 4232-S.

COUNTY TREASURE CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Beri A. Miller by Tanya R. Hendrickson Deputy — Sept. 20, 2000
Lincoln County Treasurer, Lincoln County, Montana — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 9-1-00
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING OFFICIAL'S CERTIFICATION

Approved this 20th day of Sept. 2000, A.D.

Marianne B. Roose
Examining Official

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of September 2000, A.D. at 9:25 o'clock A.M.

Carol A. Cummings by Jeannie Clemsis
County Clerk Recorder — Deputy

CERTIFICATE OF SURVEY NO. 2962

Doc# 149103

Sanitary Restrictions Removed PF #6811 Doc# 149102