

Certificate of Survey
NW 1/4 Section 28 and NE 1/4 Section 29, T37N R27W, P.M., M.
Lincoln County, Montana

FOR: KENNETH Z. PANNELL
OWNERS: RONALD O. HANSON
CAROL E. HANSON
KENNETH Z. PANNELL
MARY K. ALEXINE
PURPOSE: PARCELS A+B: Boundary Line Adjustment
DATE: June 24, 2000

OWNER CERTIFICATION
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(A), MCA. We also hereby certify that this division of land (Parcel B) if a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)DIII, MCA.

Ronald O. Hanson
RONALD O. HANSON
Carol E. Hanson
CAROL E. HANSON
Francie
KENNETH Z. PANNELL
Mary K. Alexine
MARY K. ALEXINE

STATE OF Montana)
County of Lincoln) ss

On this 10 day of September, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared RONALD O. HANSON & CAROL E. HANSON, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.
Terrence J. Sullivan
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 2/17/2002

STATE OF Montana)
County of Lincoln) ss

On this 10 day of September, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared KENNETH Z. PANNELL, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.
Terrence J. Sullivan
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 2/17/2002

STATE OF Montana)
County of Lincoln) ss

On this 10 day of September, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared MARY K. ALEXINE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.
Terrence J. Sullivan
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 2/17/2002

Approved: Sept. 13, 2000

Barbara B. Rose
County Commissioner

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13 day of Sept, 2000.

Terrence J. Sullivan
Treasurer, Lincoln County, Montana

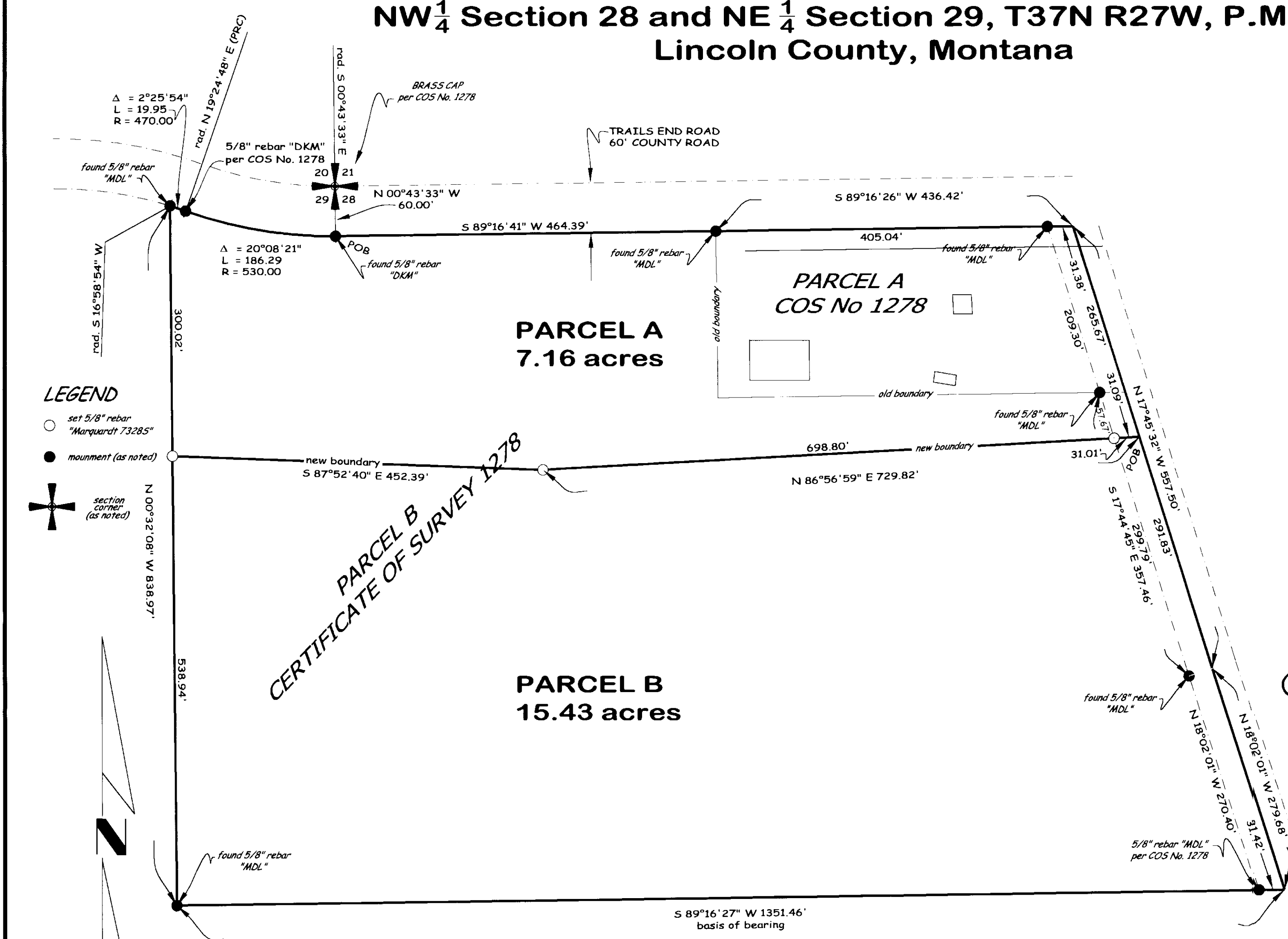
STATE OF MONTANA
County of Lincoln

Filed on the 13th day of September, 2000, A.D., at 1:05 o'clock P.M.

Carol M. Cummings
County Clerk and Recorder

By: Francie Alexine
Deputy
Instrument Record No. 148970

Date: June 24, 2000	Revision No. n/a
Project Name: pennell	Project Number: 00-094
Filename: working	Drawn By: Le Loupis



PARCEL A:
Those portions of the Northwest 1/4 of Section 28 and the Northeast 1/4 of Section 29, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northwest corner of Section 28;
Thence South 00°43'33" East 60.00 feet to the South line of Trails End Road at the Point of Beginning;
Thence along the South line of the road North 89°16'41" East 464.39 feet and North 89°16'26" East 436.42 feet to the centerline of Sophie Lake Road;
Thence along the centerline South 17°45'32" East 265.67 feet;
Thence South 86°56'59" West 729.82 feet;
Thence North 87°52'40" West 452.39 feet;
Thence North 00°32'08" West 300.02 feet to a point on the South line of Trails End Road, which point is on a 470.00 foot radius curve concave Southwesterly having a radial bearing of South 16°58'54" West;
Thence, along the Southerly line of the road, Southeasterly along the curve thru a central angle of 2°25'54", 19.95 to a point on a 530.00 foot radius reverse curve concave Northeasterly having a radial bearing of North 19°24'48" East;
Thence, continuing along the Southerly line of the road, Easterly along the curve thru a central angle of 20°08'21", 186.29 to the Point of Beginning containing 7.16 acres of land all as shown hereon.
Subject to easements of record.
Subject to County Road right of way.

PARCEL B:
Those portions of the Northwest 1/4 of Section 28 and the Northeast 1/4 of Section 29, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northwest corner of Section 28;
Thence South 00°43'33" East 60.00 feet to the South line of Trails End Road;
Thence along the South line of the road North 89°16'41" East 464.39 feet and North 89°16'26" East 436.42 feet to the centerline of Sophie Lake Road;
Thence along the centerline of Sophie Lake Road South 17°45'32" East 265.67 feet to the Point of Beginning;
Thence continuing along the centerline South 17°45'32" East 357.39 feet and South 18°02'01" East 279.68 feet;
Thence South 89°16'27" West 1351.46 feet;
Thence North 00°32'08" West 538.94 feet;
Thence South 87°52'40" East 452.39 feet and North 86°56'59" East 729.82 feet to the Point of Beginning containing 15.43 acres of land all as shown hereon.
Subject to easements of record.
Subject to County Road right of way.

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s

CERTIFICATE OF SURVEY No.

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

Sanitary Restrictions Removed J.F. # 6607 DEC 14 1996