

LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY
AGRICULTURAL EXEMPTION

PARCEL 1
 SE 1/4 of the NE 1/4 Section 32 Twp. 26N., R. 29W., P.M.M.
 For: Dennis Micklon Date: August 2000

DESCRIPTION OF PARCEL 1 (AGRICULTURAL EXEMPTION)

A tract of land in the NE 1/4 of Section 32 Twp. 26N., R. 29W., P.M.M. Lincoln County Montana, containing 14.05 acres more or less and more particularly described as follows:

Beginning at a 3 inch dia. aluminum monument marking the N 1/16 corner of Section 32 Twp. 26N., R. 29W., P.M.M.; thence, S89°35'40"W 377.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S19°38'43"W 1046.23 feet to a 5/8 inch dia. rebar capped K.E.D.; thence, S19°38'43"W 27.48 feet to a computed point; thence, along the centerline of a road per C.O.S. 2499 the following (10) ten courses: thence, on the arc of a curve to the left a distance of 28.04 feet, turning through a delta angle of 30°21'32", having a radius of 52.91 feet; thence, N75°29'49"E 46.71 feet; thence, on the arc of a curve to the right a distance of 88.77 feet, turning through a delta angle of 23°08'29", having a radius of 88.77 feet; thence, S81°21'42"E 107.97 feet; thence, on the arc of a curve to the right a distance of 50.83, turning through a delta angle of 47°49'35", having a radius of 60.89 feet; thence, S33°32'07"E 22.81 feet; thence, on the arc of a curve to the left a distance of 147.67 feet, turning through a delta angle of 71°00'16", having a radius of 119.16 feet; thence, N75°27'37"E 176.06 feet; thence, N73°11'20"E 69.20 feet; thence, on the arc of a curve to the right a distance of 93.32 feet, turning through a delta angle of 26°58'19", having a radius of 198.23 feet to a 5/8 inch dia. rebar capped Carstens 5940-LS; thence, N02°19'22"W 1040.58 feet to the point of beginning.

The aforescribed Parcel 1 contains 14.05 acres more or less and is to be used for agricultural purposes, therefore this survey is exempt from review, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL 2 (REMAINDER)

A tract of land in the NE 1/4 of Section 32 Twp. 26N., R. 29W., P.M.M. Lincoln County Montana, containing 20.04 acres more or less and more particularly described as follows:

Beginning at a 3 inch dia. aluminum monument marking the NE 1/16 corner of Section 32 Twp. 26N., R. 29W., P.M.M.; thence N89°35'40"E 944.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S19°38'43"W 1046.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S19°38'43"E 27.48 feet to a computed point; thence, on the arc of a curve to the right a distance of 26.55 feet, turning through a delta angle of 28°44'45", having a radius of 52.91 feet to a computed point; thence, N45°23'54"W 72.97 feet to a 5/8 inch dia. rebar capped Carstens 5940-LS; thence, S19°58'58"W 395.14 feet to a 5/8 inch dia. rebar capped Carstens 5940-LS; thence, S89°41'50"W 333.97 feet to a 3 inch dia. aluminum monument marking the E 1/16 corner of Section 32 Twp. 26N., R. 29W., P.M.M.; thence, N01°45'10" 1313.80 feet to the point of beginning.

The aforescribed Parcel 2 (Remainder) contains 20.04 acres more or less and is subject to and together with all appurtenant easement of record.

PURPOSE OF SURVEY/EXEMPTION

I, (we) certify the purpose of this survey is to create a parcel of land to be used exclusively used for agricultural purposes, and that a covenant has been entered into by the parties to the transaction, running with the land and revocable only by mutual consent of the governing body and the property owner, that the land will be exclusively for agricultural purposes, and that this survey is, therefore, exempt from review as a subdivision pursuant to ARM 17.36.605(1)(h).

17.36.605(1)(h) Which states "divisions made for agriculture or pasture use when no structures requiring water and/or sewage facilities have been or are to be erected or utilized, provided the parties to the revocable only by the governing body and the property owner. Any 76, chapter 4, part 1 M.C.A.

DECLARATION OF AGRICULTURAL CONVENANT

This Declaration, made this 13 day of Sept, 2000, by _____, hereinafter referred to as the "Declarant(s)";

That whereas, Declarant is the owner of certain property described as tract(s) _____, certificate of survey number 2499 on file and of record in the office of the Clerk and Recorder of Lincoln County, Montana.

IN WITNESS WHEREOF, the undersigned, being the Declarant(s), herein, has (have) hereunto set his (her) (their) hand(s) this 10 day of Aug 2000,

signature

Mandra E. Johnson
 Notary

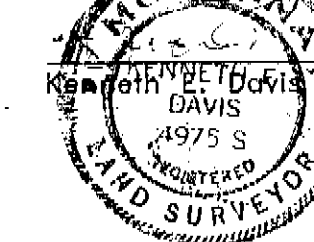
Notary for the State of Montana
 Notary No. 5-1-2004

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was completed to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 14 day of Sept, 2000 A.D.



Registered Land Surveyor No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 13 day of September 2000 A.D.

April Miller by Tanya R. Lehman - Deputy
 Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____ DATE: 9-13-00

APPROVED: *Marianne B. Crow*
 Chairman, Lincoln County, Montana Commissioners

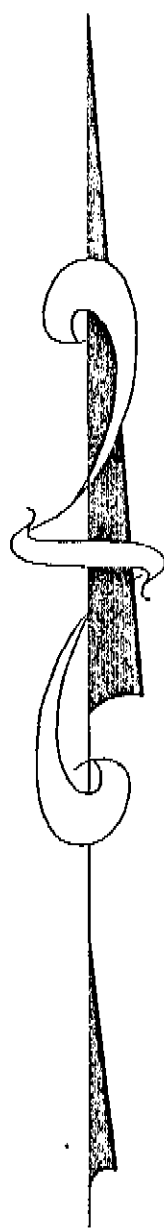
STATE OF MONTANA
 County of Lincoln

Filed on this 13 day of Sept, 2000 A.D. at 10:30 O'clock A.-m.

Conell R. Cummings by *Francie D. Duni*
 County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. # 2959

Doc 148968



CENTERLINE OF RECORD ROAD BEARINGS AND DISTANCES PER C.O.S. 2499

CURVE	LENGTH	RADIUS	DELTA
C1	28.04	52.91	30°21'32"
C2	88.77	219.79	23°8'29"
C3	50.83	60.89	47°49'35"
C4	147.67	119.16	71°0'16"
C5	93.32	198.23	26°58'19"

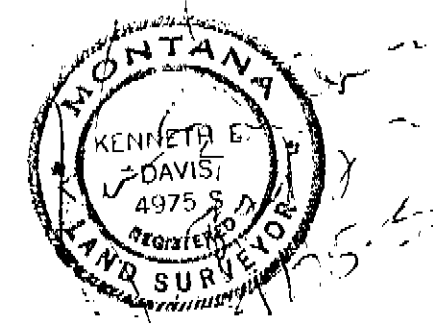
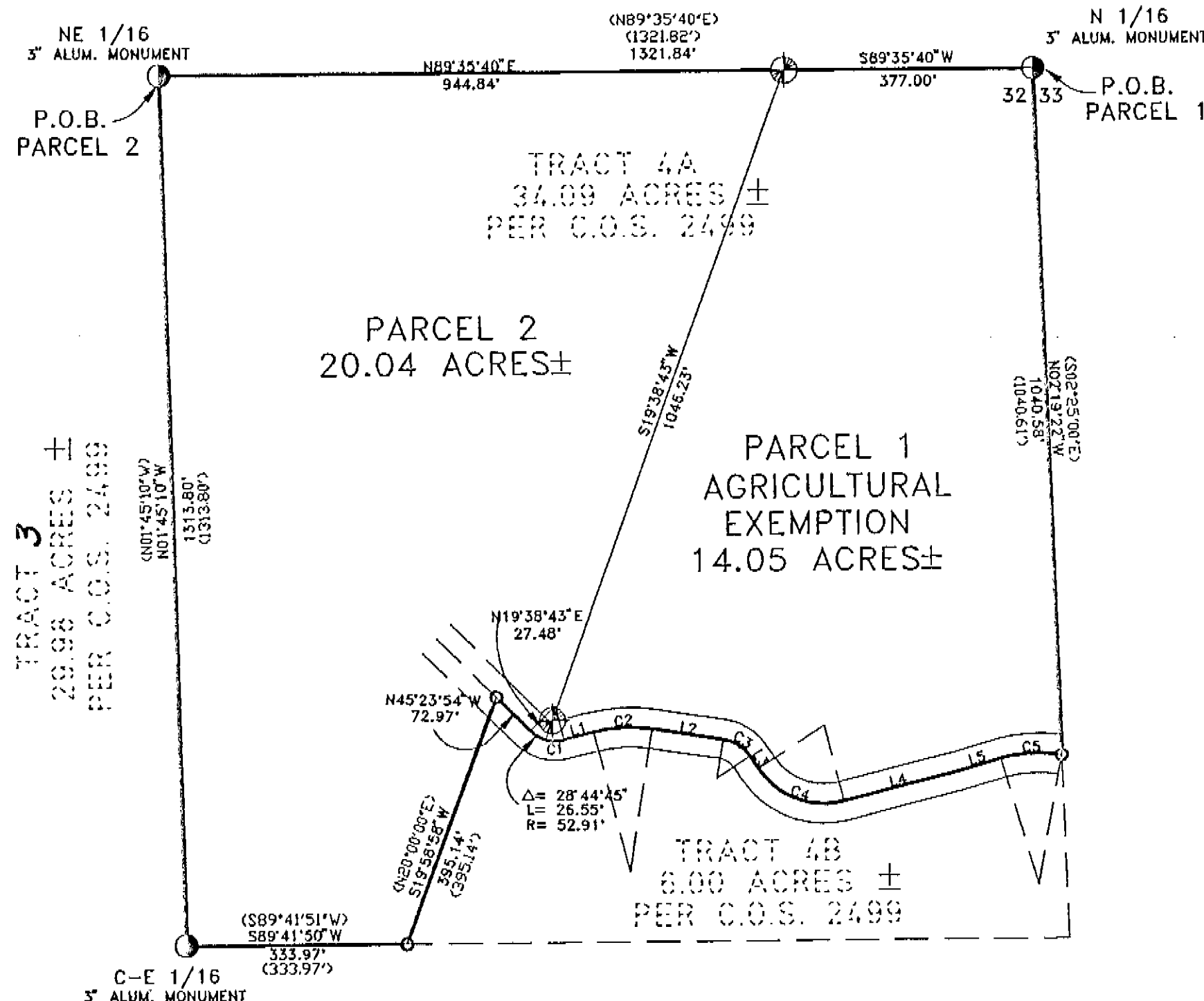
CENTERLINE OF RECORD ROAD BEARINGS AND DISTANCES PER C.O.S. 2499

LINE	LENGTH	BEARING
L1	46.71	N75°29'49"E
L2	107.97	S81°21'42"E
L3	22.81	S33°32'07"E
L4	176.06	N75°27'37"E
L5	69.20	N73°11'20"E

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED CARSTENS 5940-LS
- COMPUTED POINT
- ⊙ 1/16 CORNERS AS NOTED
- () RECORD PER C.O.S. 2499

NOTE: CENTERLINE OF EXISTING ROAD DOES NOT MATCH RECORD BEARINGS AND DISTANCES PER C.O.S. 2499



GRAPHIC SCALE



(IN FEET)
 1 inch = 200 ft.

DAVIS SURVEYING INC.
 TROY, MONTANA (406) 295-5441

DATE: 8-3-00 REV: _____
 DRAWN BY: CJR FILE: S32T26R29.DWG