

CERTIFICATE OF SURVEY  
IN THE  
SE1/4 OF SEC. 30 T32N, R28W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR

COLLEEN WOODWARD

PROPERTY DESCRIPTION - TRACT 6A (REMAINDER)

A tract of land situated in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Thirty (30), Township Thirty-two (32) North, Range Twenty-eight (28) West, P.M.M., Lincoln County, Montana, being a portion of that tract shown and described as Tract 6 on Certificate of Survey No. 2835; more particularly described as follows:

Beginning at the southeast corner of the NW1/4 SE1/4 of said Section 30, which is marked on the ground by an aluminum cap on an aluminum rod stamped 9008LS; thence, along the south line of said NW1/4 SE1/4, N 89°28'00" W, 662.36 feet to an aluminum cap on an aluminum rod stamped 9008LS; thence, leaving said south line N 00°10'53" W, 57.73 feet to a 5/8" rebar and plastic cap stamped 9958LS on the southerly right of way of the Warland Creek Road; thence, along said right of way the following six (6) courses: N 87°27'36" E, 31.74 feet; thence N 86°36'50" E, 152.72 feet; thence N 85°05'09" E, 64.08 feet; thence N 88°48'13" E, 131.31 feet; thence N 85°30'43" E, 177.48 feet; thence N 86°19'28" E, 106.19 feet to a 5/8" rebar and plastic cap stamped 9958LS at the intersection with the east line of the NW1/4 SE1/4; thence, leaving said right of way and along said east line S 00°10'47" E, 103.24 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.22 acres.

PROPERTY DESCRIPTION - TRACT 6B

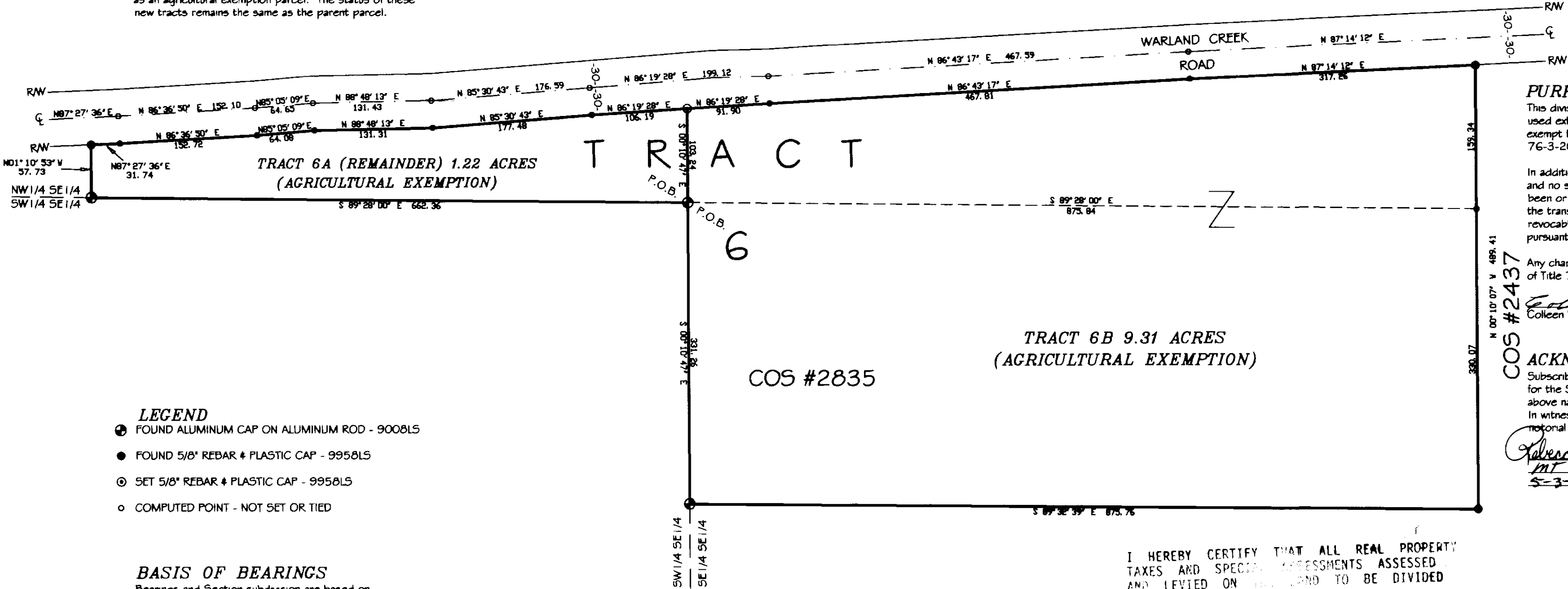
A tract of land situated in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) and the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section Thirty (30), Township Thirty-two (32) North, Range Twenty-eight (28) West, P.M.M., Lincoln County, Montana, being a portion of that tract shown and described as Tract 6 on Certificate of Survey No. 2835; more particularly described as follows:

Beginning at the northwest corner of said SE1/4 SE1/4, which is marked on the ground by an aluminum cap on an aluminum rod stamped 9008LS; thence, along the west line of the SE1/4 SE1/4, S 00°10'47" E, 331.26 feet to an aluminum cap on an aluminum rod stamped 9008LS; thence, leaving said west line and along the south line of said Tract 6, S 89°32'39" E, 875.76 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the east line of said Tract 6, N 00°10'07" W, 489.41 feet to a 5/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Warland Creek Road; thence, leaving said east line and along said right of way the following three (3) courses: S 87°14'12" W, 317.26 feet; thence S 86°43'17" W, 467.81 feet; thence S 86°19'28" W, 91.90 feet to a 5/8" rebar and plastic cap stamped 9958LS at the intersection with the west line of the NE1/4 SE1/4 of Section 30; thence, leaving said right of way and along said west line S 00°10'47" E, 103.24 feet to the TRUE POINT OF BEGINNING, encompassing an area of 9.31 acres.

NOTE

Tract 6 of Certificate of Survey No. 2835 was created as an agricultural exemption parcel. The status of these new tracts remains the same as the parent parcel.

COS #2835



LEGEND

- FOUND ALUMINUM CAP ON ALUMINUM ROD - 9008LS
- FOUND 5/8" REBAR & PLASTIC CAP - 9958LS
- SET 5/8" REBAR & PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED

BASIS OF BEARINGS

Bearings and Section subdivision are based on Certificate of Survey No. 2835, which also shows the origin of Tract 6 the parent parcel of these two tracts.

PURPOSE OF SURVEY

This division of land is for the creation of tracts that will be used exclusively for agricultural purposes and is therefore exempt from review as a subdivision pursuant to section 76-3-207(1)(C), M.C.A.

In addition, this division of land was made for agricultural use and no structures requiring water, and/or sewage facilities have been or are to be erected or utilized, provided the parties to the transaction enter into a covenant running with the land and revocable only by the governing body and property owner, pursuant to Section 17.36-605(1)(h), M.C.A.

Any change in land use subjects the division to the provisions of Title 76, chapter 4, Part 1, M.C.A.

Colleen Woodward 8-21-00  
Colleen Woodward Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Flathead, by the above named person(s), on this 21st day of August, 2000. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana, residing at 1000 Falls  
5-3-2004

ACCESS CERTIFICATION

I hereby certify that physical access exists to both tracts 6A and 6B by way of Warland Creek Road, a 60' wide road as shown hereon.

James R. Staples 8-21-00  
James R. Staples Date

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 21st DAY OF Sept., 2000  
James R. Staples  
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY No. 2957

COUNTY COMMISSIONERS

Chairman, Lincoln County Commissioners Date 9/6/00  
Checked by Date 9-6-00

CERTIFICATE OF RECORDER

Filed for record this 16th day of Sept, 2000, at 2:30 P.M.  
Coral D. Cunningham  
Lincoln County Recorder  
Deputy

DATE: 07-26-2000

JOB NO. MOO-07

DWN. BY: JDM/MSS

REVISION

SHEET 1 OF 1

SE1/4

SECTION 30

TOWNSHIP 32 NORTH

RANGE 28 WEST

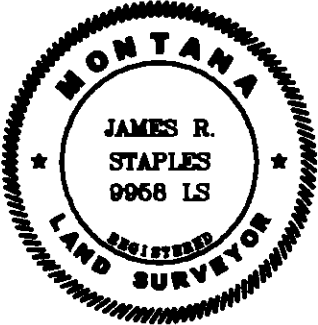
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 8-21-00  
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Doc 148849