

FOR: JOE AND DELORES D. HERRON
 DOUGLAS J. AND PAULA J. MERRILL
 ROBERT ALLEN AND KAREN McCAFFREE SMITH
 PURPOSE: 60 FOOT PRIVATE ACCESS & UTILITY EASEMENT
 DATE: MAY 18, 2000

CERTIFICATE OF SURVEY

NE1/4, SEC.2, T35N, R26W, P.M.,M.,
 LINCOLN COUNTY, MONTANA

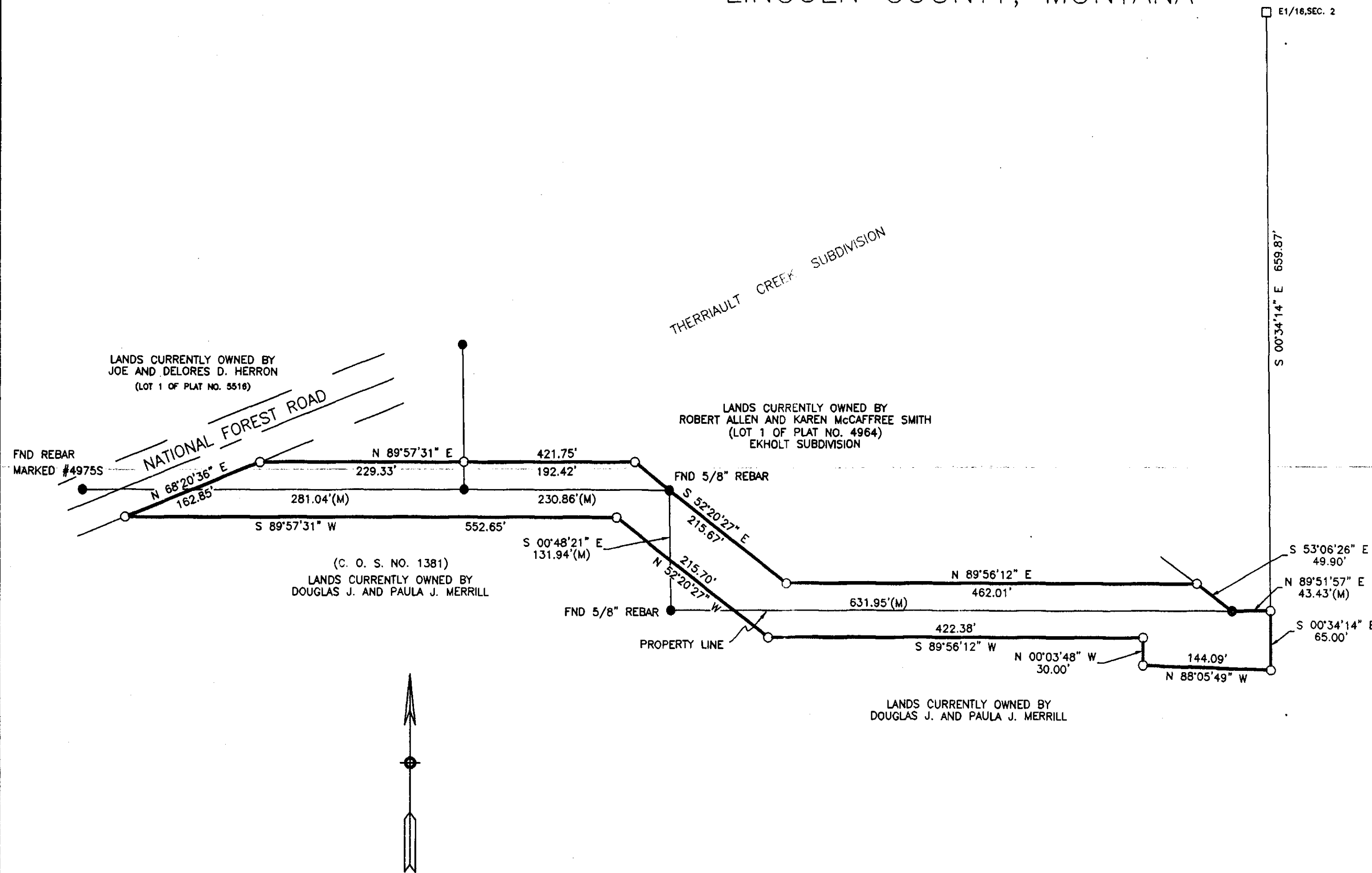
DESCRIPTION

A strip of land, 60 foot wide, situated, lying, and being in the northeast one-quarter (NE1/4) of Section Two (2), Township Thirty-Five North (T35N), Range Twenty-Six West (R26W), P.M.,M., Lincoln County, Montana, more particularly described as follows:

Commencing at the east one-sixteenth (E1/16) corner of said Section 2; thence South00°34'14"East 659.87 feet to the TRUE POINT OF BEGINNING of the strip of land herein described; thence South00°34'14"East 65.00 feet; thence North88°05'49"West 144.09 feet; thence North00°03'48"West 30.00 feet; thence South89°56'12"West 422.38 feet; thence North52°20'27"West 215.70 feet; thence North89°57'31"West 552.65 feet to the easterly right of way of a National Forest Road; thence North 68°20'36"East 162.85 feet continuing along said easterly right of way; thence North89°57'31"East 421.75 feet; thence South 52°20'27"East 215.67 feet; thence North89°56'12"East 462.01 feet; thence South53°06'26"East 49.90 feet; thence North 89°51'57"East 43.43 feet to the point of beginning and containing 1.797 acres of land, gross measure, more or less.

All as shown hereon.

Subject to and together with all appurtenant easements of record.



NOTES

- 1) ROAD TO BE NAMED "DOXIE LANE"
- 2) BASIS OF BEARING PER C.O.S. # 1139

LEGEND

- FOUND REBAR W/CAP MARKED #73285 (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

Samuel Cordi 7/26/00
 SAMUEL CORDI REGISTRATION NO. 13102LS
 APPROVED: *[Signature]*

Marianne E. Ross
 STATE OF MONTANA
 County of Lincoln SS

Filed on the 6th day of Sept
 A.D. 2000 at 2:00 o'clock P. M.

Carol A. Cummings
 CLERK AND RECORDER
 BY: *Jaime Dennis*
 DEPUTY

INSTRUMENT REC. NO. _____

CERTIFICATE OF SURVEY NO. 2956

Doc 148845