



LINCOLN COUNTY, MONTANA  
**CERTIFICATE OF SURVEY**  
**BASHAM FAMILY TRANSFER**

S 1/2 GVT. LOT 5, NW 1/4 SEC. 19, TWP. 31 N., R. 33 W., P.M.M.  
FOR: JAY A. & ALMA E. BASHAM  
DATE: AUGUST 2000

N 1/2 GVT.  
LOT 5  
C.O.S. No. 306

**LEGEND**

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ FOUND 3 1/4 INCH DIAMETER BRASSCAP BLM AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED: JHN
- ( ) RECORD PER LEGAL DESCRIPTION BY NINNEMAN
- [ ] RECORD PER CDS 306

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown on the monuments found and set occupy the position shown on the plat.

Dated this 23 day of August, 2000 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis, Land Surveyor Registration No. 4975-S

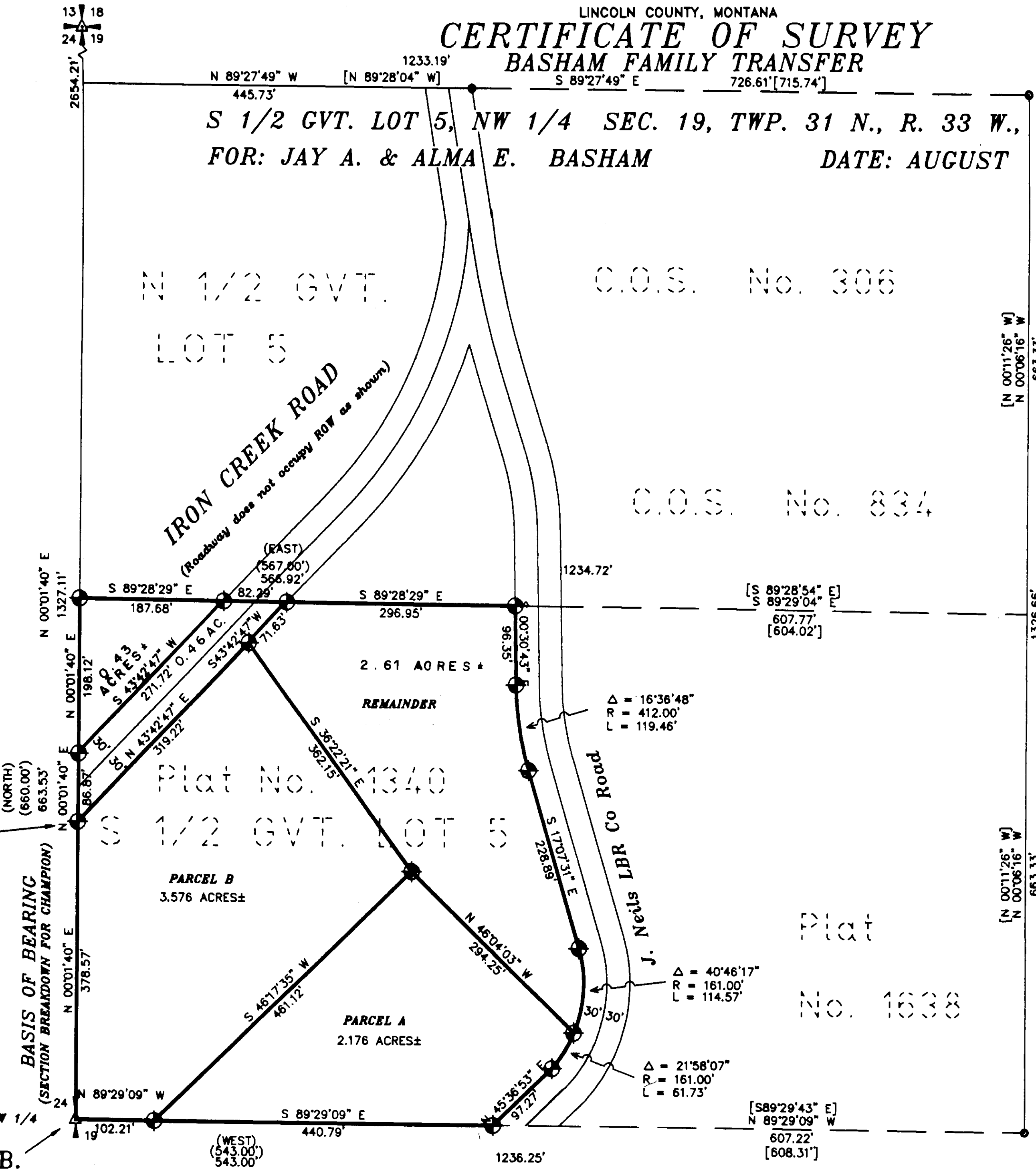
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *[Signature]*

APPROVED: *Marianna B. Rossi*  
Chairman, Lincoln County, Montana Commissioners

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid. Dated this 30 day of August, 2000.

*Ken A. Miller*  
Treasurer Lincoln County Montana



P.O.B. Remainder

P.O.B. Parcels A & B

GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

DAVIS SURVEYING INC.

DATE: 08-16-2000	REV:
DRAWN BY: pww	FILE: T313319S.DWG

*Sanitary Submittal removed p.p. 6796 Doc# 148741*

*Doc# 148742*

LINCOLN COUNTY, MONTANA  
**CERTIFICATE OF SURVEY**  
**BASHAM FAMILY TRANSFER**

**S 1/2 GVT. LOT 5, NW 1/4 SEC. 19, TWP. 31 N., R. 33 W., P.M.M.**  
**FOR: JAY A. & ALMA E. BASHAM** **DATE: AUGUST 2000**

**PURPOSE OF SURVEY**

STATE OF MONTANA  
County of Lincoln

ALMA BASHAM

I/we, the undersigned, JAY BASHAM owner of real property delineated hereon, do certify that the purpose for this survey is to further divide the tract of land into Parcels and a Remainder to transfer Parcel B containing 3.576 acres, more or less as shown on this certificate, to DARLA WENNA, my DAUGHTER and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this 23 day of AUGUST, 2000 A.D.

Alma Basham  
Jay Basham

**DESCRIPTION OF PARCEL B**

A tract of land lying within the NW 1/4 of Section 19, Twp. 31 N R. 33 W, P.M.M., being a part of S1/2 Government Lot 5, near Troy, Lincoln County, Montana, containing 3.576 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap marking the W 1/4 Corner of Section 19, Twp. 31N., R. 33W., P.M.M.; thence, from said point of beginning, N 00°01'40" E 378.57 feet along the west line of said Section 19 to a 5/8 inch dia. rebar capped: KED 4975-S located on the south Right-of-Way line of Iron Creek Road being measured 30 feet from the centerline thereof; thence along said Right-of-Way line N43°42'47" E 319.22 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way S 36°22'21" E 362.15 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 46°17'35" W 461.12 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the east-west centerline of said Section 19 N89°29'09" W 102.21 feet to the point of beginning.

The aforescribed tract of land, Parcel B, contains 3.576 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

**PURPOSE OF SURVEY**

STATE OF MONTANA  
County of Lincoln

ALMA BASHAM

I/we, the undersigned, JAY BASHAM owner of real property delineated hereon, do certify that the purpose for this survey is to further divide the tract of land into Parcels and a Remainder to transfer Parcel A containing 2.176 acres, more or less as shown on this certificate, to KELLY BASHAM, my SON and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this 23 day of AUGUST, 2000 A.D.

Alma Basham  
Jay Basham

**DESCRIPTION OF PARCEL A**

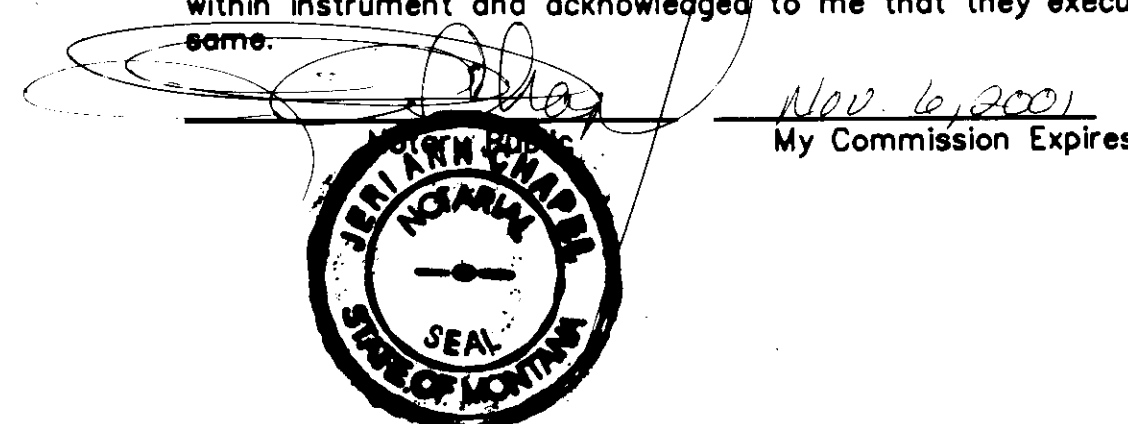
A tract of land lying within the NW 1/4 of Section 19, Twp. 31 N R. 33 W, P.M.M., being a part of S 1/2 Government Lot 5, near Troy, Lincoln County, Montana, containing 2.176 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap marking the W 1/4 Corner of Section 19, Twp. 31N., R. 33W., P.M.M.; thence, from said point of beginning, S 89°29'09" E 102.21 feet along the east-west centerline of said Section 19 to a 5/8 inch dia. rebar capped: KED 4975-S being the true point of beginning; thence, continuing along said east-west centerline S89°29'09" E 440.79 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the east-west centerline of said Section 19 and the westerly Right-of-Way line of a private road; thence, N 45°36'53" E 97.27 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, 61.73 feet on the arc of a curve to the left having a radius of 161.00 feet and turning through a delta angle of 21°58'07" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N46°04'03" W 294.25 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S46°17'35" W 461.12 feet to the true point of beginning.

The aforescribed tract of land, Parcel A, contains 2.176 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

STATE OF Montana  
County of Lincoln

On this 23rd day of August, 2000  
A.D., before me, a Notary Public in and for the State of Montana  
personally appeared Jay and Alma Basham  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.



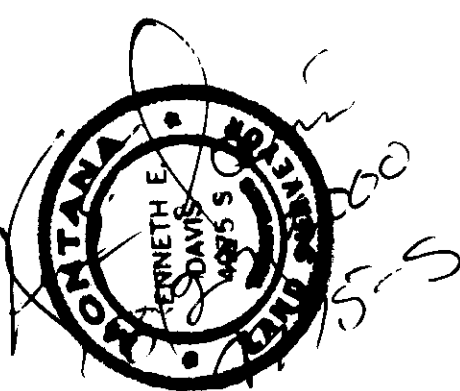
**DESCRIPTION OF REMAINDER**

A tract of land being in the NW 1/4 of Section 19, Twp. 31 N., R33W., P.M.M., being a part of the S 1/2 of Government Lot 5, near Troy, Lincoln County, Montana, containing 2.61 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of Iron Creek Road, a 60 foot wide public roadway and on the west line of Section 19, Twp. 31N., 33W., P.M.M., which bears N00°01'40"E 378.57 feet from a 3 1/4 inch dia. USFS alum. cap marking the W 1/4 corner of said Section 19; thence from the true point of beginning along the west line of said Section 19, N00°01'40"E 86.87 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S located on the north Right-of-Way line of said public roadway; thence, continuing along west line of said Section 19, N00°01'40"E 198.12 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, S89°28'29"E 187.68 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the north Right-of-Way line of said public roadway; thence, S89°28'29"E 82.29 feet to a 5/8 inch rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line on said public roadway; thence, S89°28'29"E 296.95 feet to a 5/8 inch dia rebar capped: K.E.D. 4975-S, located on the westerly Right-of-Way line of a 60 foot wide private roadway; thence, S00°30'43"E 96.35 feet along the westerly Right-of-Way line of said private roadway to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said private roadway, along the arc of a curve to the left a distance of 119.46 feet, turning through a delta angle of 16°36'48", having a radius of 412.00 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said private roadway, S17°07'31"E 228.89 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said private roadway, on the arc of a curve to the right 114.57 feet, having a radius of 161.00 feet, turning through a delta angle of 40°46'17" to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, N46°04'03" W 294.25 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, N36°22'21" W 362.15 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of said public roadway; thence, along the south Right-of-Way line of said public roadway S43°42'47" W 319.22 feet to the point of beginning.

**EXCEPTING** therefrom the 60 foot wide public roadway, containing 0.451 acres, more or less, as per Book161 Page 22, Lincoln County Records.

The afore described tract of land, containing 2.528 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.



**DAVIS SURVEYING INC.**  
TROY, MONTANA (406) 285-5441

DATE: 06-28-99 REV:  
DRAWN BY: JMP FILE: T313319S.DWG

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C.O.S. NO.

2855

Doc 118742

*Security Restrictions Removed p.F. 676 Doc 148741*