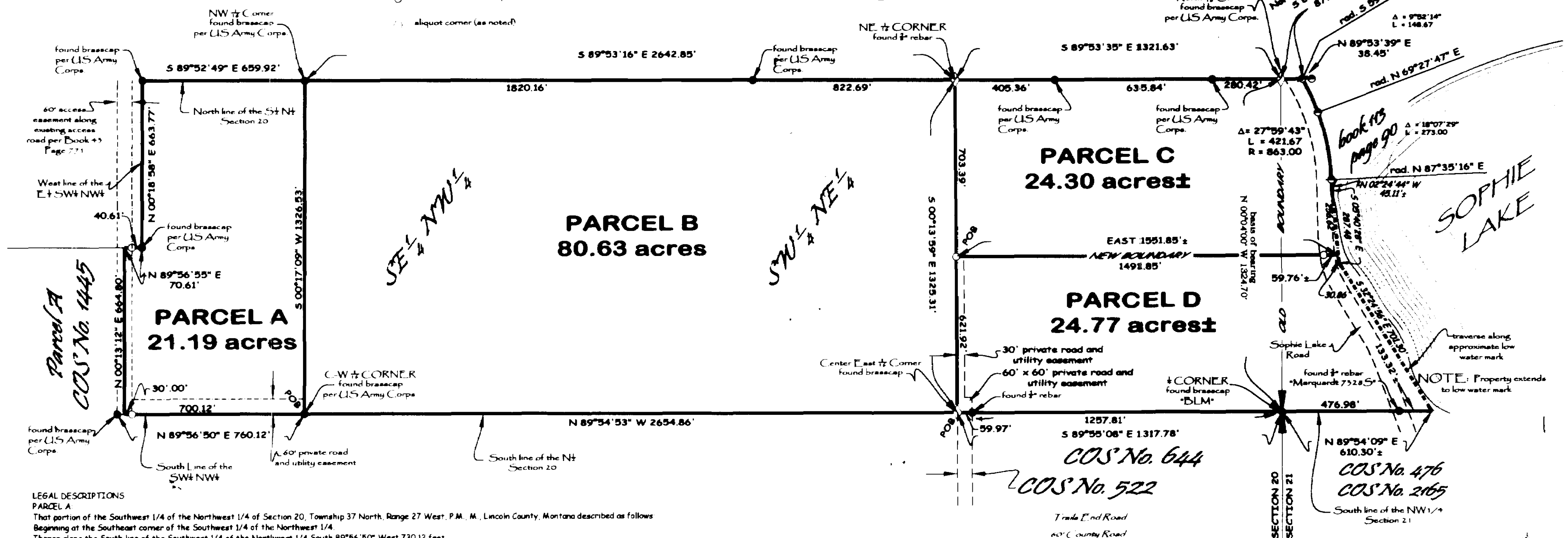


OWNERS: Lincoln County School Board (Eureka High School) of Eureka as Trustees of the H.D. Smiley Scholarship Trust
PURPOSE: Parcel A and B - retracement
Parcel C and D - boundary line adjustment
DATE: July 3, 2000

LEGEND

- set 5/8" rebar
- "Marquardt 7328 S"
- found corner (as noted)
- found 1" aluminum cap
- aliquot corner (as noted)

Certificate of Survey S₁/₂ N₁/₂ Section 20, SW₁/₄ Section 21 T37N R27W, P.M., M. Lincoln County, Montana



LEGAL DESCRIPTIONS

PARCEL A

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southeast corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the South line of the Southwest 1/4 of the Northwest 1/4 South 89°56'50" West 730.12 feet;
Thence North 00°13'12" East 664.80 feet;
Thence North 89°56'55" East 70.61 feet to the West line of the East 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the West, North and East lines of the East 1/2 of the Southwest 1/4 of the Northwest 1/4 North 00°18'58" East 663.77 feet, South 89°52'49" East 659.92 feet and South 00°17'09" West 1326.53 feet to the Point of Beginning containing 21.19 acres of land all as shown hereon.
Subject to easements of record.

Subject to and together with easements as shown.

PARCEL B

The Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 80.63 acres of land all as shown hereon.

Subject to easements of record.

Subject to and together with easements as shown.

PARCEL C

Those portions of the Southeast 1/4 of the Northeast 1/4 of Section 20 and the Southwest 1/4 of Section 21, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Commencing at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 20;
Thence along the West line of the Southeast 1/4 of the Northeast 1/4 North 00°13'59" West 621.92 feet to the Point of Beginning;
Thence continuing along said West line North 00°13'59" West 703.39 feet to the Northwest corner of said Southeast 1/4 of the Northeast 1/4;
Thence along the North line of said Southeast 1/4 of the Northeast 1/4 South 89°53'35" East 1321.63 feet to the Northwest corner of Government Lot 4, Section 21;
Thence along the North line of Government Lot 4 South 89°59'57" East 87.64 feet to a point on the Easterly line of Sophie Lake Road, which point is on an 863.00 foot radius curve concave Southwesterly having a radial bearing of South 59°35'33" West;
Thence along the Easterly line of the road Southwesterly along the curve thru a central angle of 27°59'43" 421.67 feet and South 02°24'44" East 45 feet more or less to the low water mark of Sophie Lake.

Thence Southwesterly along the low water mark 257 feet more or less to a point which bears East from the Point of Beginning;

Thence West 1552 feet more or less to the Point of Beginning containing 24.30 acres more or less of land all as shown hereon.

Subject to County Road right of way as shown.

Subject to easements of record.

Subject to and together with easements as shown hereon.

PARCEL D

Those portions of the Southeast 1/4 of the Northeast 1/4 of Section 20 and the Southwest 1/4 of Section 21, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 20;
Thence along the West line of the Southeast 1/4 of the Northeast 1/4 North 00°13'59" West 621.92 feet;
Thence East 1552 feet to the low water mark of Sophie Lake;
Thence Southwesterly along the low water mark 732 feet more or less to the South line of Government Lot 4, Section 21;
Thence along the South line South 89°54'09" West 610 feet more or less to the 1/4 corner between Sections 20 and 21;
Thence along the South line of the Southeast 1/4 of the Northeast 1/4 of Section 20 North 89°55'08" West 1317.78 feet to the Point of Beginning containing 24.77 acres more or less of land all as shown hereon.
Subject to easements of record.

Subject to and together with easements as shown hereon.

OWNER CERTIFICATION

We hereby certify that the purpose of this division of land (Parcel C & D) is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(A), MCA. We also hereby certify that the purpose of this survey is to retrace the boundary of existing parcels (Parcels A & B) and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Plating Act and the Montana Sanitation in Subdivisions Act.

Tammy Reed
Lincoln County School Board (Eureka High School) of
Eureka as Trustees of the H.D. Smiley Scholarship Trust

STATE OF MONTANA)
County of Lincoln) ss

On this 3 day of August, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared *Tammy Reed*, representative for the LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

Residing at

My Commission Expires

Approved: *Tammy Reed* 2000

Tammy Reed

County Commissioner

CERTIFICATE OF SURVEYOR

Dawn Marquardt

DAWN MARQUARDT

Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 3 day of August, 2000.

Tammy Reed

Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 25 day of August, 2000, A.D. at 7:30 o'clock P.M.

Dawn Marquardt

County Clerk and Recorder

By *Tammy Reed*

Deputy

Instrument Record No. 148612

CERTIFICATE OF SURVEY No. 3954

Date: July 3, 2000	Revision No. n/a
Project Name: school	Project Number: 00-078
Filename: retracement1	Drawn By: Le Loupis