

CERTIFICATE OF SURVEY

MATILAS FAMILY TRANSFER

IN THE SE1/4 OF NW1/4, SECTION 32, T.29N., R.30W., P.M.,MT.

LINCOLN COUNTY, MONTANA

MAY 2000

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Donna F. Matilas, owner of record, hereby certify that the purpose of this survey and division of land, outside a platted subdivision, is to transfer Parcel A, ±8.509 acres, as shown hereon, to a son, Thomas Jeff Matilas; that this is the first and single gift or sale in this county to this member of our immediate family. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Donna F. Matilas Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 29th day of May 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,

residing in: My Commission expires:

LEGAL DESCRIPTION - PARCEL "A"

An irregular tract of land, south of Libby, Montana, Lincoln County, lying wholly within the SE1/4 NW1/4 of Section 32, Twp. 29 North, Rng. 30 West, P.M.,MT., more particularly described as follows:
Commencing at the Center 1/4, Section 32, a 3 1/4 inch diameter aluminum monument by T.C. Hill, 5612S, Certificate of Survey No. 1440 and the True Point of Beginning; thence along the north-south mid-section line of said section 32, bearing N00°10'03"W, 943.13 feet to an unmarked point lying N67°18'57"W, 1.56 feet from a fiberglass monument, as set by J.W. Ninneman, 534ES, Plat No. 1885; thence N67°18'57"W, 168.15 feet to a fiberglass monument, as set by J.W. Ninneman, 534ES, Plat No. 1885 and the centerline of a 20.00 foot pipe line easement, 10.00 feet on each side of said centerline measured perpendicular; thence along said said easement bearing N68°16'29"W, 225.01 feet to a 5/8 inch rebar with a plastic cap marked JRS 9958LS, Certificate of Survey No. 2408; thence leaving said pipe line easement bearing S00°00'00"W, 460.00 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS; thence S00°00'00"W, 631.54 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; thence along the east-west mid-section line of said section 32, bearing N89°51'47"E, 365.49 feet to the said C1/4 of section 32 and the TRUE POINT OF BEGINNING, and containing ±8.509 acres. Subject to and together with a pipe line easement, 10.00 from centerline and a 60.00 foot county road easement and any appurtenant easements of record.

HISTORY OF SURVEY

1972 - Plat No. 1885 by J.H. Ninneman, 534-ES
1985 - COS No. 1440, by T.C. Hill, 5612-S
1995 - COS No. 2408, by J.R. Staples, 9958-LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N81°51'47"E, as shown on COS No. 1440, between two USFS monuments, 3 1/4 inch aluminum caps.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-511(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana

Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS

Date

EXAMINING OFFICIAL'S CERTIFICATION

Approved this 28th day of June 2000, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 28th day of June 2000, A.D.

Chairman, Lincoln County Commissioners

Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day

on June 2000, A.D. at 8:35 o'clock A.M.

County Clerk Recorder

Deputy

CERTIFICATE OF SURVEY NO. 2942 DE 14751

