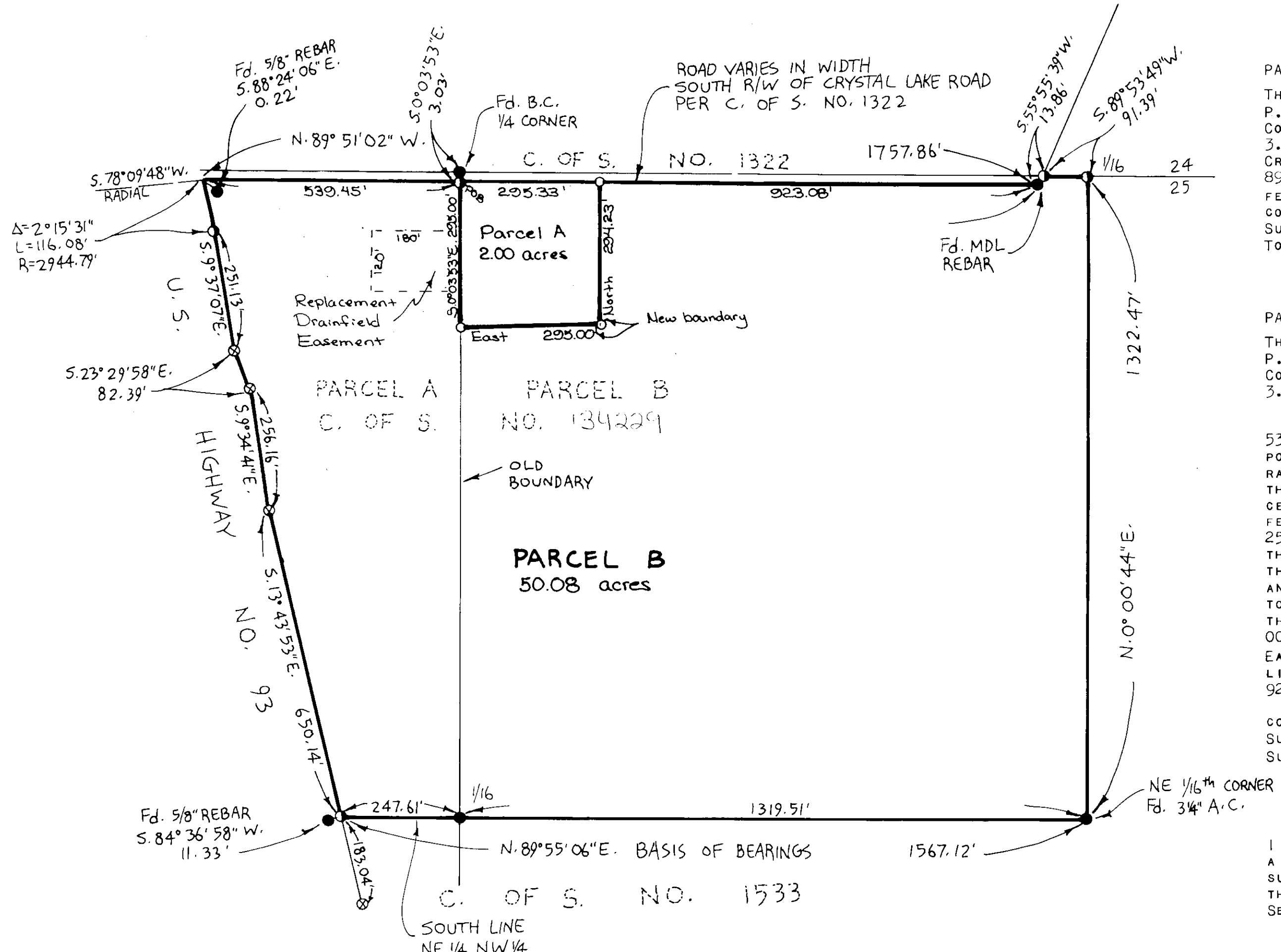


CERTIFICATE OF SURVEY
N 1/2, Sec. 25, T35N R26W
P.M., M., Lincoln County, Montana

OWNER: JOHN J. BERNATH, PRESIDENT POSK INDUSTRIES
PURPOSE: PARCEL S A & B: BOUNDARY LINE ADJUSTMENT
DATE: OCTOBER 29, 1998



LEGAL DESCRIPTIONS

PARCEL A:
THAT PORTION OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 25; THENCE SOUTH 00°03'53" EAST 3.03 FEET TO THE POINT OF BEGINNING WHICH POINT IS ON THE SOUTH LINE OF CRYSTAL LAKE ROAD; THENCE ALONG THE SOUTH LINE OF CRYSTAL LAKE ROAD SOUTH 89°51'02" EAST 295.33 FEET; THENCE SOUTH 294.23 FEET; THENCE WEST 295.00 FEET; THENCE NORTH 00°03'53" WEST 295.00 FEET TO THE POINT OF BEGINNING CONTAINING 2.00 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
TOGETHER WITH EASEMENTS AS SHOWN.

PARCEL B:
THAT PORTION OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 25; THENCE SOUTH 00°03'53" EAST 3.03 FEET TO THE SOUTH LINE OF CRYSTAL LAKE ROAD AT THE POINT OF BEGINNING;

THENCE ALONG THE SOUTH LINE OF THE ROAD NORTH 89°51'02" WEST 539.45 FEET TO A POINT ON THE EASTERLY LINE OF U.S. HIGHWAY NO. 93 WHICH POINT IS ON A 2944.49 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 78°09'48" WEST; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 02°15'31" 116.08 FEET; THENCE SOUTH 09°37'07" EAST 251.13 FEET; THENCE SOUTH 23°29'58" EAST 82.39 FEET; THENCE SOUTH 09°34'41" EAST 256.16 FEET; THENCE SOUTH 13°43'53" EAST 650.14 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE LEAVING THE EASTERLY LINE OF THE HIGHWAY, ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH 89°55'06" EAST 1567.12 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE EAST AND NORTH LINES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH 00°00'44" EAST 1322.47 FEET AND SOUTH 89°53'49" WEST 91.39 FEET TO THE EASTERLY LINE OF CRYSTAL LAKE ROAD; THENCE ALONG THE EASTERLY AND SOUTHERLY LINES OF THE ROAD SOUTH 55°55'39" WEST 13.86 FEET AND NORTH 89°51'02" WEST 923.08 FEET; THENCE SOUTH 294.23 FEET; THENCE WEST 295.00 FEET; THENCE NORTH 00°03'53" WEST 295.00 FEET TO THE POINT OF BEGINNING CONTAINING 50.08 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO EASEMENTS AS SHOWN.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

JOHN J. BERNATH, PRESIDENT
POSK INDUSTRIES

STATE OF MONTANA)
COUNTY OF LINCOLN) SS
ON THIS 22 DAY OF SEPTEMBER, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN J. BERNATH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LINCOLN
MY COMMISSION EXPIRES 11/12/03

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 14 DAY OF JUNE, 2000, 1999.
David Miller by Janice R. Meluskey Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
⊗ FOUND HIGHWAY ALUMINUM MONUMENT
● FOUND POINT AS NOTED
● FOUND 5/8" REBAR '73285' PER C. OF S. NO.

SCALE ~ 1" = 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 14 DAY OF JUNE, 1999, A.D., AT 1:15 O'CLOCK P.M.
COUNTY CLERK AND RECORDER
BY: Francis [Signature] DEPUTY
APPROVED: June 14, 2000, 1999
BY: [Signature]
Marianne B. Rose
COUNTY COMMISSIONER
CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S