BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX (406)755_3478

FOR: LINCOLN ELECTRIC CO OP
OWNER: " " "

DATE: SEPT. 2ND, 1999
PURPOSE: BOUNDARY LINE ADJUSTMENT

CERTIFICATE OF SURVEY

SW1/4, SEC.11, & NW1/4, SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	48 43'42"	70.00'	59.53'
C 2	49 07'34"	85.00'	72.88'
C 3	62 58'12"	65.00'	71.44'
C 4	62 58'12"	95.00'	104.41'
C 5	44 44'42"	55.00'	42.95'
C 6	09 43'48"	448.32'	76.13'
C 7	43 51'44"	130.00'	99.52'
C 8	33 51'54"	102.95'	60.85'
C 9	40 29'30"	132.95'	93.96'
C 10	43 51'44"	100.00'	76.55'
C 11	09 43'48"	478.32'	81.23'
C 12	09 43'48"	448.32'	76.13'

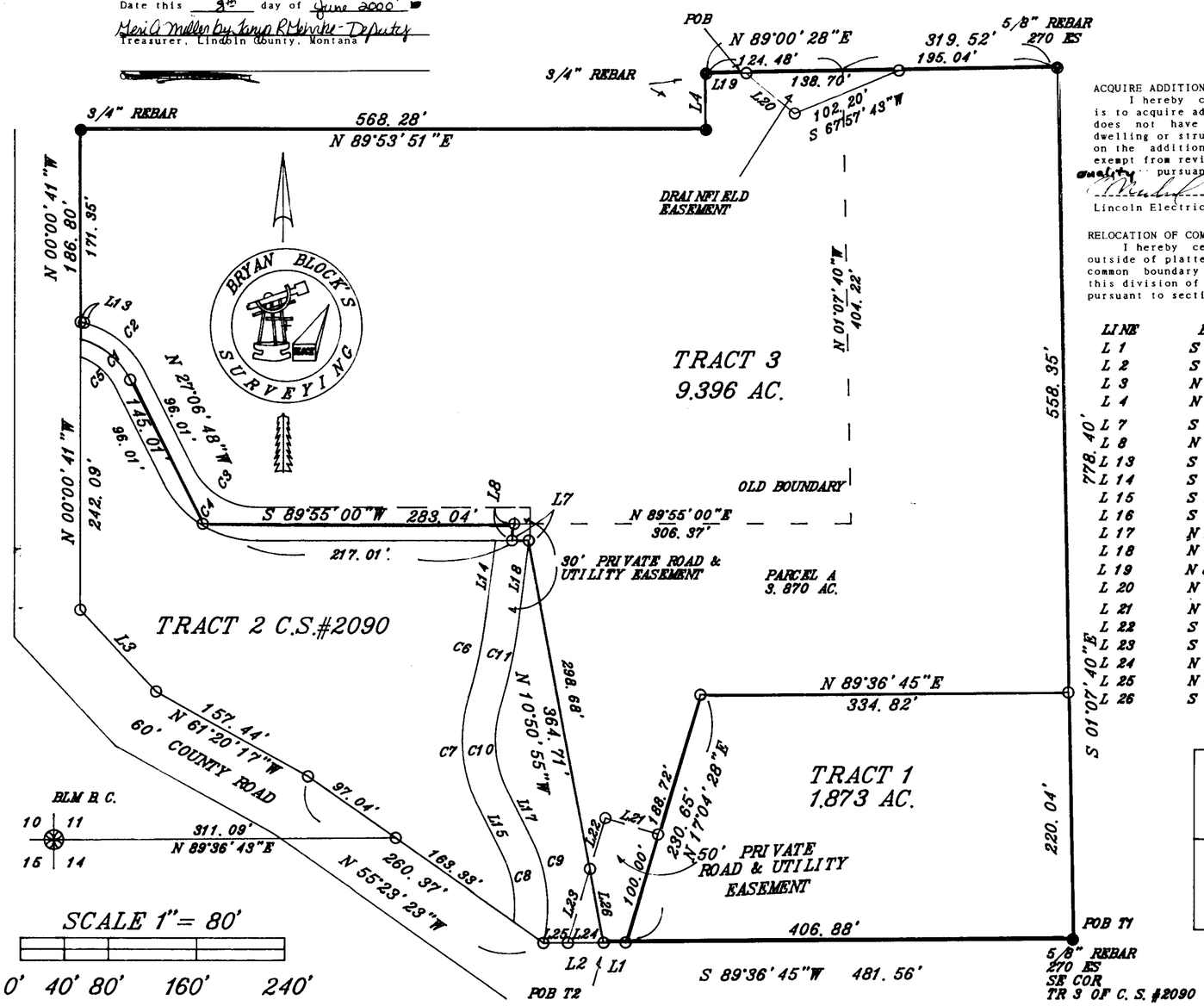
I hereby certify that ~~the~~ all real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~ paid.
Date this 9th day of June 2000
Meri A Miller by Tanya R Menke - Deputy
Treasurer, Lincoln County, Montana

Description: Two Tracts of Land situated, lying and being in the SW1/4 of Section Eleven (11) and the NW1/4 of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Tract 1 - Commencing at the SE corner of Tract 3 of C.S.#2090 ,Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence S 89° 36' 45" W along the southerly boundary of said Tract, a distance of 406.88 feet to a point; thence N 17° 04' 28" E, a distance of 230.65 feet to a point; thence N 89° 36' 45" E, a distance of 334.82 feet to a point on the easterly boundary of said Tract; thence S 1° 07' 40" E, a distance of 220.04 feet to the PLACE OF BEGINNING and containing 1.873 acres, more or less. Subject together with a 50 foot private road and utility easement accessing along the west boundary as shown hereon. Subject to and together with all appurtenant easements of record.

Drainfield Easement - Commencing at the NE corner of Tract 3 of Certificate of Survey No._____; thence S 89° 00' 28" W, a distance of 282.72 feet to the TRUE POINT OF BEGINNING of the Drainfield Easement herein described; thence N 89° 00' 28" E, a distance of 138.70 feet to a point; thence S 67° 57' 43" W, a distance of 102.20 feet to a point; thence N 50° 42' 54" W, a distance of 56.77 feet to the PLACE OF BEGINNING and containing 0.058 acre, more or less. Subject to and together with all appurtenant easements of record.

Tract 3 - Commencing at the SE corner of Tract 2 of C.S.#2090, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence following the Easterly and Northerly boundaries of said Tract, N 10° 50' 55" W, a distance of 364.71 feet to a point; thence S 89° 55' 00" W, a distance of 15.12 feet to a point; thence N 7° 12' 38" E, a distance of 15.12 feet to a point; thence S 89° 55' 00" W, a distance of 283.04 feet to a point; thence N 27° 06' 48" W, a distance of 145.01 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 70.00 feet, a radial bearing of S 62° 53' 12" W; thence Northwest along said curve, thru a central angle of 48° 43' 42", an arc length of 59.53 feet to the NW corner of said Tract 2 and the Easterly R/W of a 60' county road; thence N 0° 00' 41" W along said R/W, a distance of 186.80 feet to a found iron pin; thence N 89° 53' 51" E, a distance of 568.28 feet to a found iron pin; thence N 0° 01' 10" E, a distance of 49.99 feet to a found iron pin; thence N 89° 00' 28" E, a distance of 319.52 feet to a found iron pin; thence S 1° 07' 40" E, a distance of 558.36 feet to a point; thence S 89° 36' 45" W, a distance of 334.82 feet to a point; thence S 17° 04' 28" W, a distance of 230.65 feet to a point; thence S 89° 36' 45" W, a distance of 20.00 feet to the PLACE OF BEGINNING and containing 9.396 acres, more or less. Subject to a 60 foot county road. Subject to and together with a 30 and 50 foot private road and utility easement as shown hereon. Subject to and together with waterline easements drainfield easements and all appurtenant easements of record.



ACQUIRE ADDITIONAL LAND (Parcel A)
I hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).
Lincoln Electric CO OP

RELOCATION OF COMMON BOUNDARIES (Tracts 1 & 2)
I hereby certify that the purpose of this division is made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties. Therefore, this division of land is exempt from rewiew as a subdivision pursuant to section 76-3-207(1)(a),MCA.

LINE	BEARING	DISTANCE
L 1	S 89°36'45"W	20.00'
L 2	S 89°36'45"W	54.68'
L 3	N 43°31'17"W	100.23'
L 4	N 00°01'10"E	49.99'
L 7	S 89°55'00"W	15.12'
L 8	N 07°12'38"E	15.12'
L 13	S 76°14'22"E	3.19'
L 14	S 07°12'38"W	65.84'
L 15	S 26°55'19"E	49.75'
L 16	S 55°23'17"E	32.87'
L 17	N 26°55'19"W	49.67'
L 18	N 07°12'38"E	69.68'
L 19	N 89°00'28"E	36.80'
L 20	N 50°42'54"W	56.77'
L 21	N 72°55'32"W	50.00'
L 22	S 17°04'28"W	47.66'
L 23	S 17°04'28"W	68.07'
L 24	N 89°36'45"E	32.41'
L 25	N 89°36'44"E	22.26'
L 26	S 10°50'55"E	66.03'

State of Montana
County of Lincoln SS
On this 8 day of November, 1999 before me a notary public for the state of Montana, personally appeared, Michael F Henry and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.
Marcia K. Rocken
In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana
Residing at Eureka
My commission expires 9/10

LEGEND
1 ⊗ SEC. CORNER
2 ⊗ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ⊕ 1/16TH CORNER
5 ● FOUND AS NOTED
6 ○ SET OR FND 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918 S

CERTIFICATE OF SURVEYOR
MONTANA BRYAN B. BLOCK 7918 S REGISTERED PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 7918_S

APPROVED
~~EXAMINING LAND SURVEYOR~~
Marianne B. Rosa, CHAIRMAN
~~REGISTRATION NO.~~

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF June ~~1999~~ 2000 A.D. AT 1:07 O'CLOCK pm
CLERK AND RECORDER
Coral M. Cummings
DEPUTY Debra L Blystone
INSTRUMENT RECORD NO. 147310
PAID $16.50
SHEET 1 OF 1 SHEET

10	11
15	14

CERTIFICATE OF SURVEY NO. 2932