

CERTIFICATE OF SURVEY

RETRACEMENT OF PLAT NO. 477-A
SW 1/4 OF SECTION 19, T.29N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: STEVE JACKSON DATE: APRIL 2000

PLAT NO. 591

SPRING HOUSE
TRACT
PLAT NO. 477

PLAT NO. 477-A
±1.485 ACRES

ST REGIS' HALL ROAD

U.S.
HIGHWAY 2

PLAT NO. 591

TRACT 2
COS NO. 704

TRACT 2

COS NO. 704

PLAT NO. 591

COS NO. 92

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

LEGEND

- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED T.C. HILL 5612-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- () RECORD PER COS NO. 477-A
- { } RECORD PER COS NO. 704

PURPOSE OF SURVEY

The purpose of this survey is the retracement and resurvey of a record parcel of land, The Spring House Tract of Plat No.477-A; the reestablishment of obliterated corners and marking property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling property corners and R/W monuments.

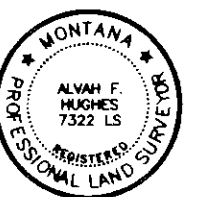
BASIS OF BEARING

The basis of bearing for this survey is S66°40'00"W, as shown on C.O.S. No.704.

SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 5-22-00
Alvah F. Hughes, Montana Reg. No. 7322LS Date



CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 24th day of May 2000

Marianne B. Rouse
Examining Official

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day

of May 2000, at 10:30 o'clock A. M.

Chad Cummins *Jeannie Dennis*
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 2929
Dcx#147015