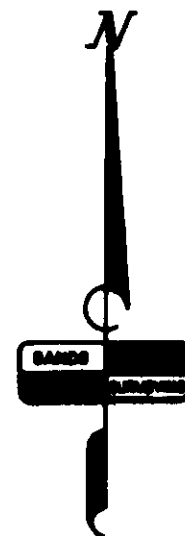
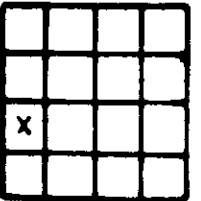


BY: SANDS SURVEYING, INC.  
1995 3RD AVENUE EAST  
KALISPELL, MT. 59901  
PH: (406) 735-6481  
JOB NO: 180001  
DATE: APRIL 7, 2000  
FOR: MARTHA HENDRICKSON  
OWNER:

Lot 3, Upper Thompson Lake Shore Lots  
GOV'T LOT 4

CERTIFICATE OF SURVEY  
SEC. 30, T.27N, R.27W, P.M., M., LINCOLN CO.

SCALE 1" = 30'  
0' 15' 30' 60' 90'



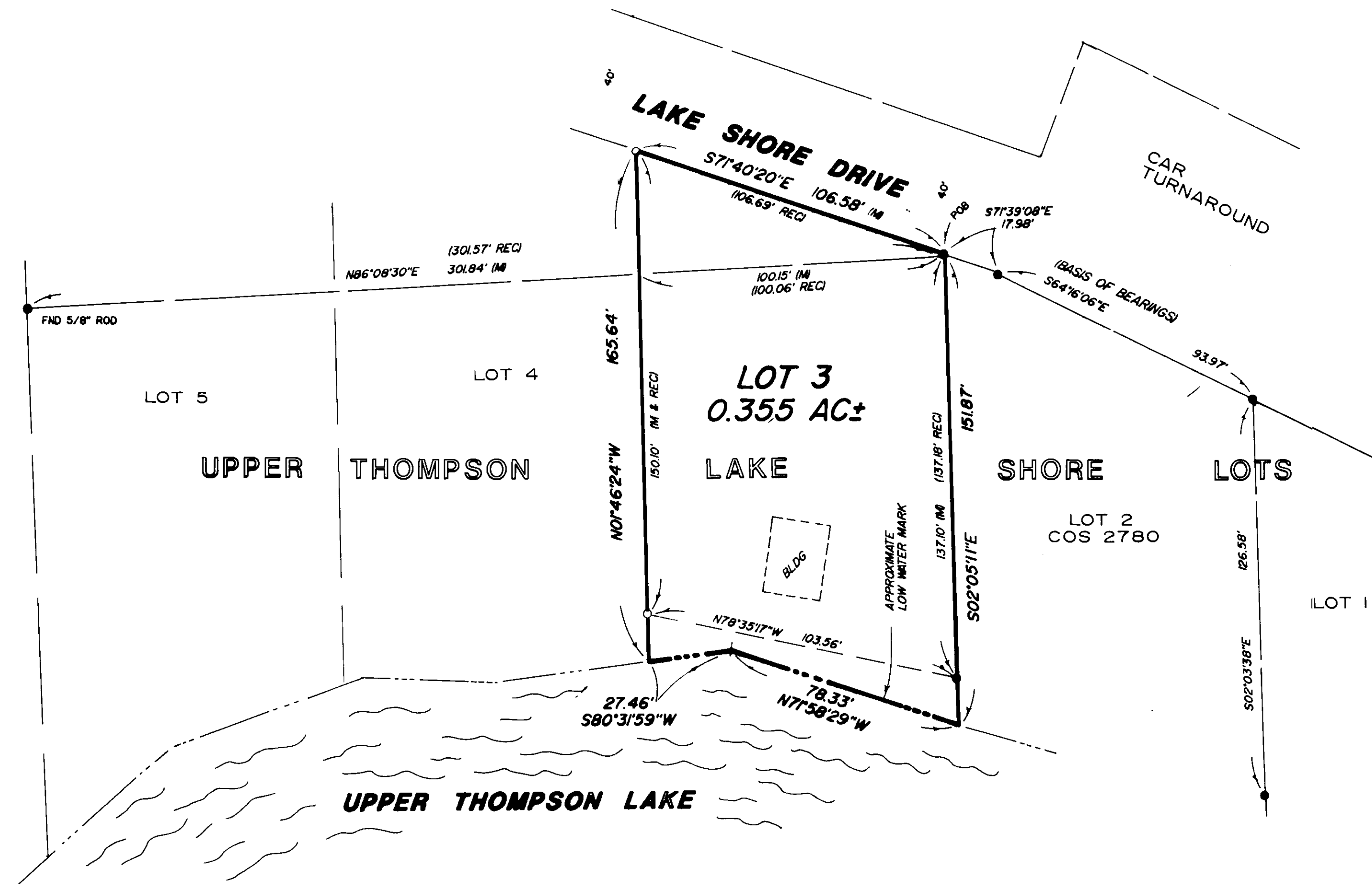
PURPOSE OF SURVEY: RETRACEMENT

A TRACT OF LAND SITUATED, LYING, AND BEING IN GOVERNMENT LOT 4 OF SECTION 30, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

LOT 3:

Lot 3 of the Plat of Upper Thompson Lake Shore Lots (records of Lincoln County, Montana), more particularly described as follows:

BEGINNING at the northwest corner of LOT 2, on Certificate of Survey No. 2076 (records of Lincoln County, Montana), which is a found aluminum cap; Thence along the west boundary of said Lot 2 S02°05'11"E 151.87 feet to the approximate low water mark on Upper Thompson Lake; Thence along said low water mark the following two (2) courses: N71°58'29"W 78.33 feet; S80°31'59"W 27.46 feet; Thence leaving said low water mark N01°46'24"W 165.64 feet to a set iron pin on the southerly R/W of Lake Shore Drive; Thence along said R/W S71°40'20"E 106.58 feet to the point of beginning and containing 0.355 ACRES, more or less; Subject to and together with all appurtenant easements of record.



LEGEND

1. (X) SEC. COR. (AS NOTED)
2. (1/4) 1/4 CORNER (AS NOTED)
3. (C) CENTER SECTION (AS NOTED)
4. (1/16) 1/16 CORNER (AS NOTED)
5. (2") 2" ALUMINUM CAP BY 0694-ES (UNLESS NOTED)
6. (SET) SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
7. (M) MEASURED DISTANCE
8. (REC) RECORD DISTANCE
9. (POB) POINT OF BEGINNING

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS  
REGISTRATION NO. 7975-S

APPROVED: *Max 17*, 20 00  
*Marianne K. Kone*  
*Carol M. Cummings*

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 13<sup>th</sup> DAY OF May, 2002 A.D.  
AT 8:55 O'CLOCK A.M.  
CLERK & RECORDER  
BY *Deanne Alen*  
DEPUTY

INSTRUMENT REC. No. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2928  
Doc. # 46802