

OWNERS: Jerry J. & Alison Heitman
Gerald R. & Claudia Ann Siemens
Ennis D. Jones

PURPOSE: Boundary Line Adjustment

DATE: January 14, 1999



That portion of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 20, Township 33 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
 COMMENCING at the East $\frac{1}{16}$ corner common to Section 20 and Section 29;
 thence along the East line of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ N00°11'46"W 405.43 feet to the Point of Beginning
 thence continuing along said East line N00°11'46"W 254.75 feet to the Northeast corner of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$
 thence along the North line of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ S89°54'42"W 831.75 feet to a point on the centerline of the county road being on a 300.00 foot radius curve concave northeasterly with a radial bearing of N51°51'54"E;
 thence along said centerline Southeasterly along the curve thru a central angle of 39°25'31" 206.43 feet and S77°33'36"E 677.17 feet to the Point of Beginning.
 CONTAINING 3.02 acres of land as shown hereon.
 SUBJECT TO County Road right-of-way as shown hereon.
 SUBJECT TO ALL existing easements and right-of-ways.

PARCEL B

That portion of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 20, Township 33 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
 BEGINNING at the 1/4 corner common to Sections 20 and 29;
 thence along the south line of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ N89°55'36"E 1004.21 feet;
 thence N19°02'13"E 265.30 feet;
 thence N40°55'30"E 228.64 feet to the centerline of the County Road;
 thence along said centerline N77°33'36"W 594.90 feet to the beginning of a 300.00 foot radius curve to the right and Northwesterly along the curve thru a central angle of 39°25'31" 206.43 feet to the North line of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
 thence along said North line S89°54'42"W 529.89 feet to the Northwest corner of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
 thence along the West line of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ S00°11'14"E 659.94 feet to the Point of Beginning.
 CONTAINING 14.84 acres of land as shown hereon.
 SUBJECT TO County Road right-of-way as shown hereon.
 SUBJECT TO all existing easements and right-of-way.

PARCEL C

That portion of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 20, Township 33 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
 BEGINNING at the East $\frac{1}{16}$ corner common to Sections 20 and 29;
 thence along the East line of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ N00°11'46"W 405.43 feet to the centerline of the County Road,
 thence along said centerline N77°33'36"W 82.27 feet;
 thence S40°55'30"W 228.64 feet;
 thence S19°02'13"W 265.30 feet to the South line of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
 thence along said South line N89°55'36"E 318.04 feet to the Point of Beginning.
 CONTAINING 2.18 acres of land as shown hereon.
 SUBJECT TO County Road right-of-way as shown hereon.
 SUBJECT TO all existing easements and right-of-way.

OWNERS CERTIFICATION

OWNERS CERTIFICATE

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(A), MCA. We also certify that this division of land (Parcel B) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(D)II, MCA.

 Jerry D. Heitman

 Alison Heitner

 Gerald R. Siemans

 Claudia Ann Siemans

 Ennis D. Jones

STATE OF MONTANA
County of Lincoln ss

On this 6th day of March, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Gerald R. Siemens and Allison Heitman, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

IN WITNESS THEREOF, I have hereunto set my hand
Shannon M. Winkler
 Notary Public for the State of Montana
 Residing at Libby 9.17.2008
 My commission expires

STATE OF MONTANA
County of Lincoln ss

On this 22nd day of March, 2000, before me, the undersigned, a Notary Public for the state of Alabama, personally appeared Gerard R. and Claudia Ann Siemens, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

IN WITNESS THEREOF, I have hereunto set my hand
Dana F. McManis
 Notary Public for the State of Montana
 Residing at Whitefish
 My commission expires 8/22/02

STATE OF MONTANA
County of Lincoln ss

On this 4th day of May, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Ennis D. Jones, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Butte, MT
My commission expires 11-29-00

Examining Land Surveyor
Registration No. Margaret B. Koval
Chairman

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

STATE OF MONTANA
County of Lincoln //

Filed on the 7th Day of May, 2000, A.D., at 8:30 O'clock A. M.
Coral M. Cummings
County Clerk and Recorder

By: Jeannie Kenna
Deputy

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 3rd Day of May, 2000.
 Signed by Janyne R. Mehrke - Deputy
 Treasurer, Lincoln County, Montana

"OFFICIAL SEAL"
Madelyn Freedberg
 Notary Public, State of Illinois
 My Commission Expires: 11-29-

LEGEND

set 5/8" x 24" rebar
with a plastic cap
stamped "Marquardt 73285"

Aliquot Corner
(as noted)

1/4 corner
(as noted

and Alison Hettman
O'clock. 7 M.

Marquardt & Marquardt Surveying

285 1st Ave. E.N.
Kalispell, Mt 59901

tel: (406) 755-8285
fax: (406) 755-3055

CERTIFICATE OF SURVEY No. ⁴ 3924

Date: January 14, 2000	Revision No. n/a
Project Name: jones	Project Number: 99-348
Filename: working	Drawn By: Le Loupis