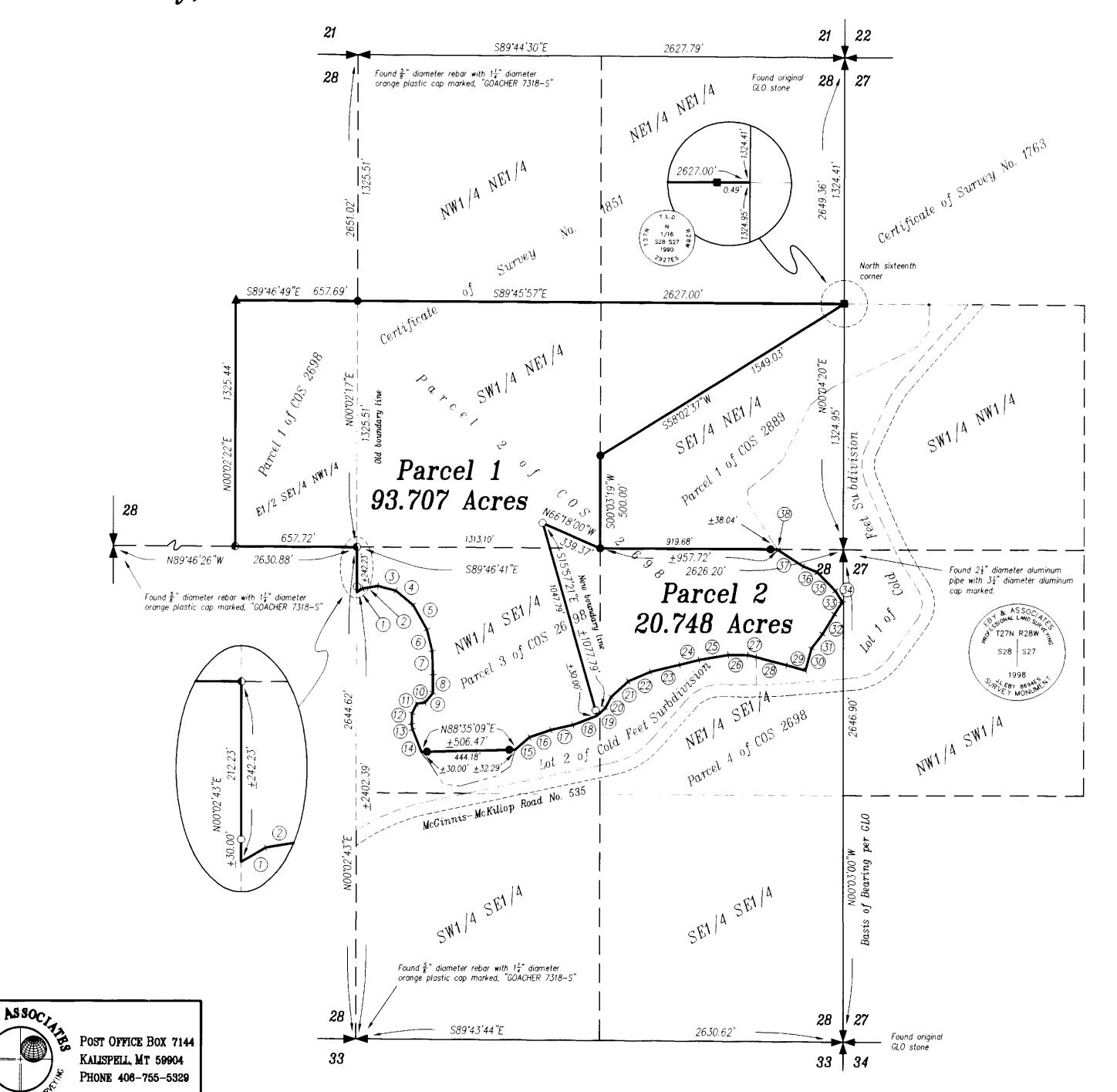
Certificate of Survey

NE1/4, SE1/4 and NW1/4, Section 28, T27N R28W, PM, Mt Lincoln County, Montana



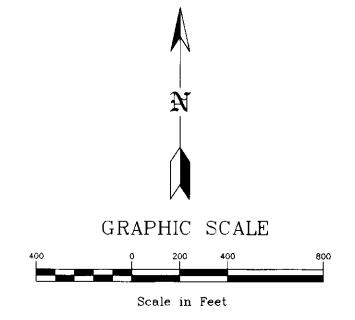
John F. Bloodsworth Owners:

March 2000 Date:

Purpose:

Relocation of common boundary





LEGEND

Controlling section corner as noted

- Found $\frac{5}{8}$ " diameter rebar with $1\frac{1}{2}$ " diameter aluminum cap marked as shown.
- Found ⁵/₈" diameter rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Found $\frac{5}{8}$ diameter rebar with $1\frac{1}{4}$ diameter orange plastic cap marked, "GOACHER 7318—S"
- Found $\frac{5}{8}$ diameter rebar with $1\frac{1}{4}$ diameter yellow plastic cap marked, "MARQUARDT 7328S"
- \bigcirc Set $\frac{5}{8}$ " diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES" 29

Basis of bearing per General Land Office field notes No. 4280, Contract No. 401 dated March 5, 1902

See Certificates of Survey No. 2689 and 2889 and Plat of Cold Feet Subdivision far section breakdown and record measurements

Line	Direction	Distanc e	Line	Direction	Distance
1	N60°03′28″E	38.16	20	N27*40′53″E	66.00*
2	N80*35'32"E	81.84	21	N47°09'50"E	126.31
3	S76*22'03"E	98.58°	22	N6716'03"E	130.24
4	S50°26'23"E	123.89'	23	N 76 °07'26 " E	161.18
5	S29*28'50"E	151.56	24	N75°51'43"E	108.17
6	S13°36′07″E	116.90'	25	N8070'29 " E	159.18
7	S02°09′42″E	128.37°	26	S89*23'50 " E	105.96
8	S00°12′26″E	97.88'	27	S77*28'47 " E	46.77
9	S38°59'38"W	69.92	28	S75°07'17 " E	170.13
10	583°44'47" W	44.08'	29	S73°53'18 " E	105.46
11	S25'34'44"W	<i>57.69</i> °	30	N15*27'27"E	125.99
12	S0371'18"W	58.20°	31	N37°06'21"E	95.72*
13	S09*08'48"E	<i>29.56</i> °	32	N31°25′10″E	124.05
14	S2274'28"E	129.68	33	N32°21'38"E	78.39
15	N48'48'19"E	103.00	34	N31"48'27"W	70.13
16	N71°06′34″E	121.73	35	N44°24'25"W	143.28
17	N77°20'16"E	121.03'	36	N69'04'27 "W	78.97'
18	N68*49'26"E	141.04	37	N56"56'48"W	161.55
19	N46*46'24"E	60.74	38	N34°50'27"W	4.55

Page 1 of 2 Certificate of Survey No. __ 3921

Certificate of Survey

NE1/4, SE1/4 and NW1/4, Section 28, T27N R28W, PM, Mt Lincoln County, Montana

LEGAL DESCRIPTIONS

Parcel

That portion of the Southeast 1/4 of the Northeast 1/4, the Southwest 1/4 of the Northeast 1/4, the Northwest 1/4 of the Southeast 1/4 and the East 1/2 of the Southeast 1/4 of the Northwest 1/4, Section 28, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING at the northeast corner of the Southeast 1/4 of the Northeast 1/4, Section 28, Tawnship 27 North, Range 28 West; thence South 58°02'37" West 1549.03 feet to the westerly boundary of said Southeast 1/4 of the Northeast 1/4, Section 28; thence along said westerly boundary of said aliquot part, South 00°03'19" West 500.00 feet to the southwest corner thereof; thence North 66°18'00" West 339.37 feet; thence South 15°57'21" East 1077.79 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following four courses: South 68*49'26" West 141.04 feet, South 77'20'16" West 121.03 feet, South 71°06'34" West 121.73 feet and South 48°48'19" West 103.00 feet; thence South 88'35'09" West 506.47 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following fourteen courses: North 22°14'28" West 129.68 feet, North 09°08'48" West 29.56 feet, North 03°11'18" East 58.20 feet, North 25°34'44" East 57.69 feet, North 83*44'47" East 44.08 feet, North 38*59'38" East 69.92 feet. North 00°12'26" West 97.88 feet, North 02°09'42" West 128.37 feet, North 13°36'07" West 116.90 feet, North 29°28'50" West 151.56 feet, North 50°26'23" West 123.89 feet, North 76°22'03" West 98.58 feet, South 80°35'32" West 81.84 feet, and South 60'03'28" West 38.16 feet to the westerly boundary of the Northwest 1/4 af the Southeast 1/4, said Section 28; thence along said westerly boundary of said aliquot part, North 00°02'43" East 242.23 feet, more or less, to the southeast corner of the East 1/2 of the Southeast 1/4 of the Northwest 1/4; thence along the southerly, westerly and northerly boundaries of said aliquot part the following three courses: North 89°46'26" West 657.72 feet, North 00°02'22" East 1325.44 feet and South 89°46'49" East 657.69 feet to the northwest corner of the Southwest 1/4 of the Northeast 1/4, said Section 28; thence along the northerly boundary of said aliquot part and the northerly boundary of the Southeast 1/4 of the Northeast 1/4, said Section 28, South 89*45'57" East 2627.00 feet to the Point of Beginning containing 93.707 Acres of Land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.

Parcel 2

That portion of the Northeast 1/4 of the Southeast 1/4, the Northwest 1/4 of the Southeast 1/4 and the Southwest 1/4 of the Northeast 1/4, Section 28, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the northwest corner of the Northeast 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West; thence along the northerly boundary of said aliquot part, South 89°46'41" East 957.72 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following twenty courses: South 34°50'27" East 4.55 feet, South 56°56'48" East 161.55 feet, South 69°04'27" East 78.97 feet, South 44°24'25" East 143.28 feet, South 31°48'27" East 70.13 feet, South 32°21'38" West 78.39 feet, South 31°25'10" West 124.05 feet, South 37°06'21" West 95.72 feet, South 15°27'27" West 125.99 feet, North 73°53'18" West 105.46 feet, North 75°07'17" West 170.13 feet, North 77°28'47" West 46.77 feet, North 89°23'50" West 105.96 feet, South 76°07'26" West 161.18 feet, South 67°16'03" West 130.24 feet, South 47°09'50" West 126.31 feet, South 27°40'53" West 66.00 feet and South 46°46'24" West 60.74 feet; thence North 15°57'21" West 1077.79 feet, more or less; thence South 66°18'00" East 339.37 feet to the Point of Beginning containing 20.748 Acres of Land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.



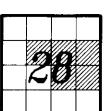
Owners: Date:

Purpose:

John F. Bloodsworth

March 2000

Relocation of common boundary



OWNER CERTIFICATION

I certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and that no additional parcels are being created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

I also certify that this division of land does not create any parcels of less than 20 acres, pursuant to Section 76-4-103, M.C.A. Therefore this survey is exempt from review by the Montana Department of Environmental Quality.

John F. Bloodsworth

Oate

State of Florida) SS County of Lendry)

On this to day of the State of Montana, personally appeared John F. Bloodsworth, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have herewith safety wood and aft

Notary Public for the State of Florida

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

1, Jane L. Eby, a registered Land Surveyor do hereby certify that I have

performed the survey shown on the attached Certificate of Survey; that such survey was made during March 2000; that said survey is true and complete as shown and that the monuments found and yet, are of the character and occupy the positions shown that

BEBY LE L Cluy
Jane L Eby

NEER MONTH Registration No. 8694ES

NOTE
Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Approved: April 26 2000

Mariame B. Prose
County Commissioner, Chairman

Approved: 4-25-2000

Bill J. Bischoff

State of Montana)

Filed on the day of April, 2000 A.D. at clock p.m.

**Dal Mail Lemmage By Francis Alcunic County Clerk and Recorder Deputy

Instrument Rec. No. 146550

Page 2 of 2
Certificate of Survey No. 292/