

FOR: STANLEY D. NEFF
OWNERS: STANLEY D. NEFF
PURPOSE: FAMILY TRANSFER
DATE: MARCH 8 2000



PARCEL A:
That portion of the Northwest 1/4 of Section 8, Township 35 North, Range 27 West, P.M., M., Lincoln County,
Montana described as follows:

Commencing at the West 1/4 corner of Section 8; thence along the South line of the Northwest 1/4 North 89°34'10" East 250.45 feet to the Point of Beginning; thence continuing along the South line of the Northwest 1/4 North 89°34'10" East 2153.12 feet; thence North 49°41'42" West 1226.19 feet to a point on the Southeastary line of Pinhook Creek Road, which point is on a 781.06 foot radius curve concave Northwesterly having a radial bearing of North 58°29'14" West; thence along the Southeastary line of Pinhook Creek Road the following courses: Southwesterly along the curve thru a central angle of 41°33'36" 566.95 feet; thence South South 73°04'22" West 342.48 feet to the beginning of a 662.60 foot radius curve to the left; thence Southwesterly along the curve thru a central angle of 26°48'00" 309.93 feet; thence South 46°16'19" West 44.10 feet to the beginning of a 1091.34 foot radius curve to the left; thence Southwesterly along the curve thru a central angle of 12°41'52" 241.86 feet to the Point of Beginning containing 20.00 acres of land all as shown hereon.

Subject to easements of record.

OWNER CERTIFICATION

I hereby certify that the purpose of this division of land is to transfer Parcel A as shown on this Certificate of Survey to STEVE NEFF, my son. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(B), MCA.

STANLEY D. NEFF

STATE OF UTAH)
County of _____

On this ____ day of _____, 2000, before me, the undersigned, a Notary Public for the State of said, personally appeared STANLEY D. NEFF, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Utah
Residing at _____
My Commission Expires _____

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

Filed on the 30th Day of April, 2000, A.D., at E:15 O'clock A. M.

Coral M. Cummings
County Clerk and Recorder

от: Геннадий А. А. А. А.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 19 Day of April, 2000.

Geri A Miller by James R Melrose Deputy

Treasurer, Lincoln County, Montana
Deputy

Approved: April 19 2009

or Marianne B. Koosel

Date: MARCH 8 2000	Revision No. n/a
Project Name: NIEFF	Project Number: 00-046
Filename: working	Drawn By: SHERM