SANDS SURVEYING, INC. 1995 3RD AVENUE EAST KALISPELL, MT. 59901

PH (406) 755-6481

NEI/4NEI/4 SEC. I, T.29N., R.3IW and CERTIFICATE OF SURVEY

GOV'T. LOT 4, SEC. 6 ,T.29N, R.30W., P.M., M., LINCOLN CO.

JOB NO: 123102 FEBRUARY 20, 1995 STEVE CURL OWNER: STEVEN P. & PEGGY A. CURL



PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

PARCEL A: (Being added to and made a part of the tract of land as described on Deed Record Book 15 Page 590, records of Lincoln County, Montana)

BEGINNING at the northeast corner of the Northeast Quarter of Section 1, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S00°00'28"E and along the east boundary of said NE1/4 a distance of 333.54 feet to a found iron pin; Thence N24°06'35"W 364.71 feet to a found iron pin on the north boundary of said NE1/4; Thence N89°44'59"E 148.93 feet to the point of beginning and containing 0.570 ACRES; Subject to and together with an existing road as shown hereon; Subject to and together with all appurtenant easements of record.

RELOCATE COMMON BOUNDARIES

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

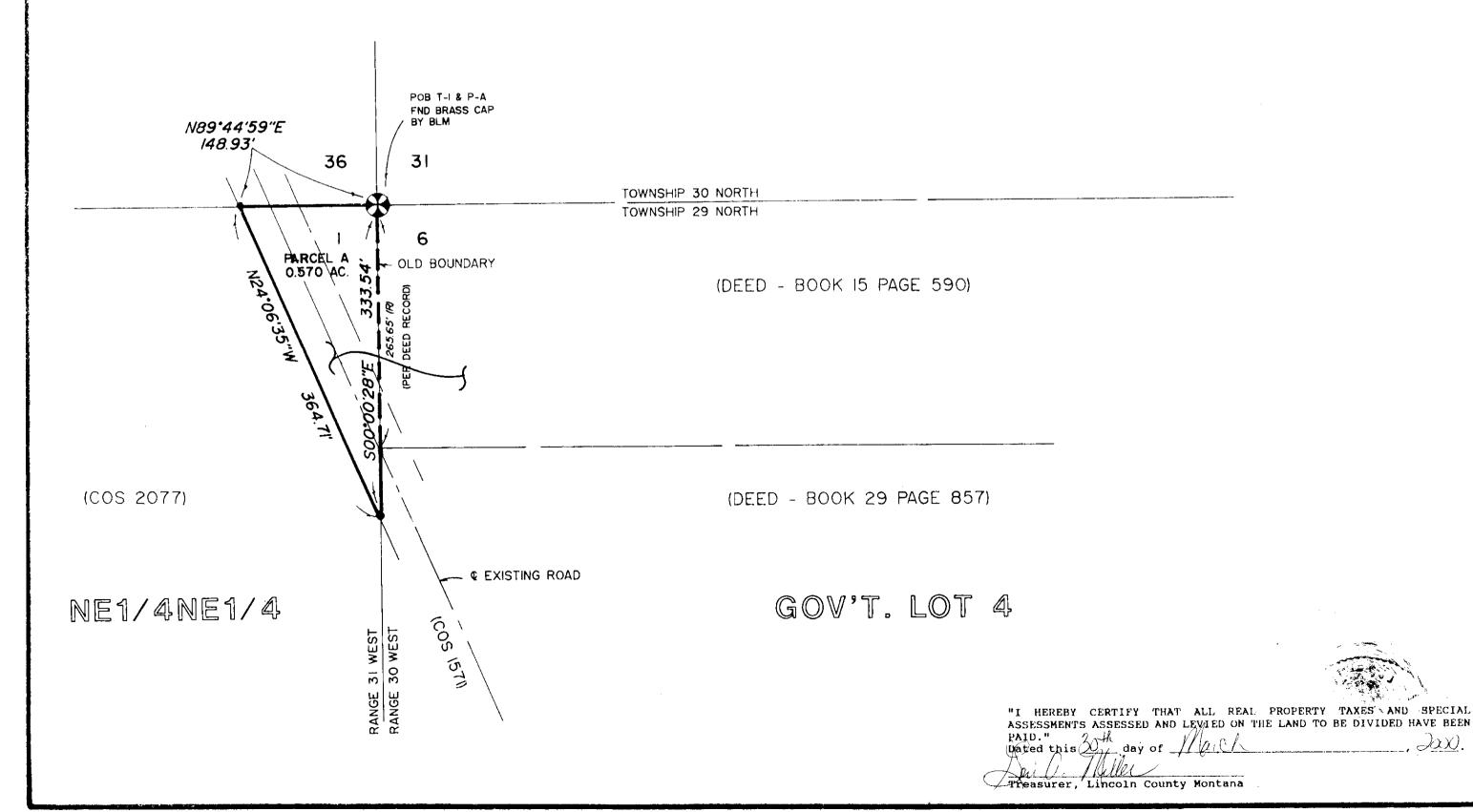
ACQUIRE ADDITIONAL LAND

I CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME A PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL, THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 17.36.605 (2) (a).

On this 27th day of 121, 2000, before me, a Notary Public for the State of Montana, personally appeared:

and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same

Notary Public for the State of Montana
Residing at
My Commission expires #/2#/ 2000



3. © CENTER SECTION (AS NOTED) 4. 1/16 CORNER (AS NOTED) 5. FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED) 6. SET 1/2" X 24" REBAR WITH 11/4" PLASTIC CAP, STAMPE SANDS, 7975-S CERTIFICATE OF SURVEYOR THOMAS E, SANDS REGISTRATION NO. 7975-S APPROVED:	_	SOUMEN (AS NOTED)	
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CERTIFICATE OF SURVEY No. 29/3

LEGEND

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