CERTIFICATE OF SURVEY

BOUNDARY ADJUSTMENT

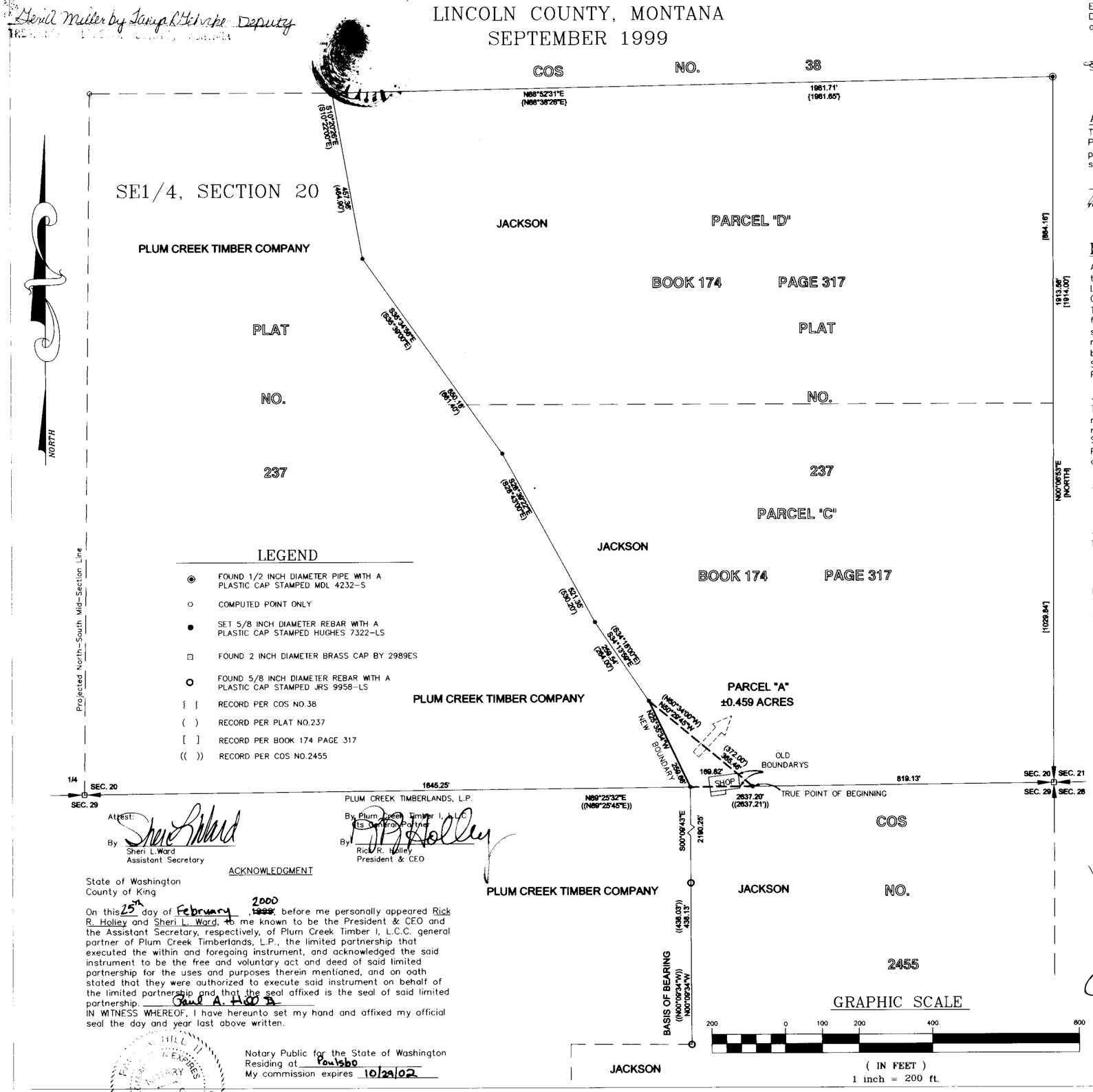
IN THE SE1/4 OF SECTION 20, T.26N., R.28W., P.M.,MT.

LINCOLN COUNTY, MONTANA

SEPTEMBER 1999

24 March 2000

Gerald Miller by Sandra L Gilmore Deputy



LEGEND

- FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC CAP STAMPED MDL 4232-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 2 INCH DIAMETER BRASS CAP BY 2989ES
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JRS 9958-LS
- { } RECORD PER COS NO.38
- ( ) RECORD PER PLAT NO.237
- [ ] RECORD PER BOOK 174 PAGE 317
- (( )) RECORD PER COS NO.2455

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Shane A. and Jo Anne Jackson of McGinnis Meadows Guest Ranch, Inc., record owners, hereby certify that the purpose this survey and division of land is the relocation of a common boundary line bewteen adjoining parcels outside a platted subdivision between Plat No. 237 and Parcel "C" per Book 174 Page 317. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(a), M.C.A.
We further certify that this division is exempt from review by the Department of Environmental Quality pursuant to Sub-Chapter 6:17:16:16:605 Exclusions 2(b): Divisions for the purpose to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property.

Shane A. and JoAnne Jackson for McGinnis Meadows Guest Ranch — Date 10-20-99

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of WASHINGTON, County of KING, by the above named person(s), on this 20TH day of OCT. 1999. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

James P. Goldman, Notary Public for the State of WA.
Residing in: SEATTLE, WA — My Commission expires: 1/28/02

OFFICIAL SEAL
JAMES P. GOLDMAN
NOTARY PUBLIC - WASHINGTON
My Comm. Expires January 28, 2002

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying southest of Libby, Montana, in the SE1/4, Section 20, T.26N., R.28W., P.M.,MT., being a portion of Plat No. 237, Lincoln County records, and containing ±0.459 acres, more particularly described: Commencing at the Southeast corner of Section 20, a 2 inch brass cap monument; Thence along the southerly section line of said Section 20, bearing S89°25'32"W, 819.13 feet to a computed paint and the True Point of Beginning: Thence continuing along said south section line Section 20, bearing S89°25'32"W, 169.82 feet to a 5/8 inch rebar marked Hughes 7322LS; Thence along the easterly boundary of Plat No. 237, bearing N25°33'34"W, 259.66 feet to a 5/8 inch rebar marked Hughes 7322LS; Thence S50°29'45"E, 365.46 feet to a 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning.

SURVEYOR'S NOTES

To reestablish the angle points along the easterly line of COS No. 237, a proportional measurement was used. The angle points were proportioned between a found 5/8 rebar capped MDL per COS No. 38 and a computed point along the southerly line of Section 20. The computed point was calculated by a proportional comparison between Plat No. 237 and the found distance between the SE Section corner and the S 1/4 corner of Section 20.

METHOD OF SURVEY

A four second total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is N00°09'34"W, as shown on COS No. 2455.

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am o Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS — Alvah F. Hughes, Montana Reg. No. 7322LS — Date 10-8-99

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 23rd day of March ~~1999~~ 2000

Examining Official

COUNTY COMMISSIONERS CERTIFICATION

Approved this 23rd day of March ~~1999~~ 2000

Marianne B. Roose
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day of March ~~1999~~ 2000, at 9:30 o'clock AM.

Carol M. Cummings — County Clerk Recorder — Deputy Jeannie Dennis

CERTIFICATE OF SURVEY NO. 2911

Doc# 146039

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Attest: Sheri L. Ward
By Sheri L.Ward
Assistant Secretary

PLUM CREEK TIMBERLANDS, L.P.
By Plum Creek Timber I, L.L.C.
Its General Partner
By Rick R. Holley
President & CEO

ACKNOWLEDGMENT

State of Washington
County of King

On this 25th day of February, ~~1999~~ 2000, before me personally appeared Rick R. Holley and Sheri L. Ward, to me known to be the President & CEO and the Assistant Secretary, respectively, of Plum Creek Timber I, L.C.C. general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the limited partnership and that the seal affixed is the seal of said limited partnership. Paul A. Hill II

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for the State of Washington
Residing at Poulsbo
My commission expires 10/29/02

PAUL A. HILL II — NOTARY PUBLIC — 10-29-02 — STATE OF WASHINGTON