## **Certificate of Survey** OWNERS: David L. and Martha E. Johnson Daniel & Lea Smith $N_2^1 SE_4^1 SE_4^1 Section 7, T34N R25W, P.M., M.$ boundary line adjustment PURPOSE: DATE: February 12, 2000 Lincoln County, Montana LEGAL DESCRIPTION PARCEL A That portion of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 34 North Range 25 West, Principal PARCEL OVER Meridian, Montana, Lincoln County, Montana described as follows: 20 ACRES Beginning at the Southwest corner of the North 1/2 of the Southeast 1/4 of the Southeast 1/4; thence along the West and North lines of the said North 1/2 of the Southeast 1/4 of the Southeast 1/4 N00°01'59"E 662.28 and N 89°52'13" E 1314.37 N89°52'13"E 267.11 feet to the centerline of Fortine Creek Road; thence along said centerline S45°28'15"E 941.84 feet to the South line of the North 1/2 of the Southeast 1/4 of the Southeast 1/4; -267.11 thence along said South line 589°51'14"W 938.93 feet to the Point of Beginning. 1047.26 CONTAINING 9.17 acres of land as shown hereon. SUBJECT TO a 60 foot private County Road right-of-way as shown hereon. 224.42 SUBJECT TO ALL existing easements and right-of-ways. 42.68' 1 **PARCEL B** That portion of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 34 North Range 25 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: Beginning at the Southeast 1/4 of the North 1/2 of the Southeast 1/4 of the Southeast 1/4; 10.80 acres thence along the East and North lines of the said North 1/2 of the Southeast 1/4 of the Southeast 1/4 N00°08'56"E 661.90 feet and 589°52'13"W 1047.26 feet to the centerline of Fortine Creek Road: PARCEL A thence along said centerline S45°28'15"E 941.84 feet to the South line of the North 1/2 of the Southeast 1/4 of the Southeast 1/4; thence along said South line N89°51'14"E 374,11 feet to the Point of Beginning. CONTAINING 10.80 acres of land as shown hereon. 9.17 acres SUBJECT TO a 60 foot County Road right-of-way as shown hereon. SUBJECT TO ALL existing easements and right-of-ways. 374.11 938.93 We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review 896.26 42.67 as a subdivision pursuant to Section 76-3-207(1)(A), MCA. We also hereby certify that this division of land is to create a parcel (Parcel A) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, N 89°51'14" E 1313.04' therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2XE). LEGEND is Janear David L Johnson Martha E Johnson set 5/8" x 24" rebar o with a plastic cap Daniel Smith **₹ CORNER** "Marguardt 73285" STATE OF MONTANA found Brass Cap County of Flathead ss SECTION 6 On this & T day of I thrus y, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Daniel & Lea Smith, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me Lea fine Tromman IN WITHESS WHEREOF, I have hereunto set my hand and affixed my Notariol Seal the day and year first above written. Notary Public for the State of Montana Residing at \_\_ ublic - California My commission expires June 2 , 2 on o 1 CORNER STATE OF Eal LAVINA found Brass Cap -CENTER 1/4 CORNER "BLM" County of Marge 'not found or set' 2596.99 2634.10 On this 22 day of Through, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared David L. & Martha E. Johnson, known to me to be the persons whose names are subscribed to the foregoing instrument and N 89°54'13" E 5231.09 acknowledged to me that they executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my Natarial Seal the downed year first above written. 1 CORNER AVANAS E DIOKEMOS found Brass Cap Notary Public for the State of California Notary Public - Cartamia My commission expires White My Comm. Expires Mar 2, 2902 Marianne B. CERTIFICATE OF SURVEYOR DAWN MARQUARDT 5 89°52'14" W 2628.75 Registration No. 7328 S 1314.37 STATE OF MONTANA County of Lincoln CERTIFICATE OF COUNTY TREASURER N 89°51'14" E 1313.03' SECTION BREAKDOWN SCALE 1311.70 3331,70 5 89°50'14" W 2623.39' L) CORNER found Brass Cop -Date: February 17, 2000 Revision No. n/a found Eracs Cop "ELM" "ELM" Project Name: johnson Project Number: 99-332 285 1st Ave. E.N CERTIFICATE OF SURVEY No. 2905 Filename: bla.dwg Drawn By: Le Loupis Kalispeli, Mr. 59901

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