PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION CERTIFICATE OF SURVEY l, <u>Junior H. Troyer</u>, owner of record, hereby certify that the purpose of this survey and division of land, outside a platted subdivision, is to transfer Parcel A, ±14.269 acres, as shown hereon, to my wife, Nancy M. Troyer; that this is the first and single gift or sale in this county to this TROYER FAMILY TRANSFER member of our immediate family. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A. H. Troyer THE S 1/2 OF GOVERNMENT LOT 3, SECTION 2, T.37N., R.28W., P.M., MT. 12- 22-99 LINCOLN COUNTY, MONTANA DESCRIPTION OF REMAINDER DECEMBER 1999 An irregular tract of land, near Rexford, Montana, Lincoln County, and lying in Gov't Lot 3 of Section 2, T. 37N., R. 28W., P.M.MT., and more particularly described as follows: Beginning at a 5/8 inch rebar marked KED 4975-S, being the southwest corner of Said Gov't Lot 3 and the True Point of Beginning: Thence N00°02'21"W, 583.16 feet to a 5/8 inch rebar marked KED 4975-S, lying on the westerly line of said Gov,t Lot 3; LEGEND Thence S89°54'02"E, 243.00 feet to a set 5/8 inch rebar marked Hughes 7322LS; Thence S03'05'14"E, 346.57 feet to a set 5/8 inch rebar marked Hughes 7322LS; Thence S06'31'49"W, 238.79 feet to a set 5/8 inch rebar marked Hughes 7322LS; FOUND 5/8 INCH DIAMETER REBAR WITH A Thence N89'51'36"W, 234.11 feet to the True Point of Beginning and containing ± 3.353 acres. Subject to and together with a 40.00 foot private road access and utilities easement per Book PLASTIC CAP STAMPED KED 4975-S 226 Page 162 and together with all appurtenant easements of record and implied. COMPUTED POINT ONLY SET 5/8 INCH DIAMETER REBAR WITH A DESCRIPTION OF PARCEL "A" PLASTIC CAP STAMPED HUGHES 7322-LS An irregular tract of land, near Rexford, Montana, Lincoln County, and lying in Gov't Lot 3 of Section 2, T. 37N., R. 28W., P.M.MT., and more particularly described as follows: RECORD PER COS NO.2367, K.E. DAVIS, 4975S Beginning at a 5/8 inch rebar marked KED 4975-S, being the southeast corner of said Gov't Lot 3 and the True Point of Beginning: Thence N89'51'36"W, 1082.01 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the southerly line of said Gov,t Lot 3; Thence N06°31'49"E, 238.79 feet to a set 5/8 inch rebar marked Hughes 7322LS; Thence N03'05'14"W, 346.57 feet to a set 5/8 inch rebar marked Hughes 7322LS; Thence S89'54'02"E, 1071.34 feet to a 5/8 inch rebar marked KED 4975-S; Thence S0012'48"E, 584.09 feet to the True Point of Beginning and containing ±14.269 acres. Subject to and together with a 40.00 foot private road access and utilities easement per Book 226 Page 162 and together with all appurtenant easements of record or implied. **ACKNOWLEDGEMENT** BASIS OF BEARING The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4 day of 1960. (N89'54'02"W) 1314.34 Marin A Wynur, Notary Public for the State of Montana 1071.34 JAS. residing in: Lerta My Commission expires: (2/00) 21/11/20. HISTORY OF SURVEY 1989 - COS No. 1732, by Warren, 2734-S 1995 - COS No. 2367, by Davis, 4975-S METHOD OF SURVEY A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners (583. 583. LOT BASIS OF BEARING REMAINDER The basis of bearing for this survey is N89°54'02"W, as shown on COS No. 2367, between 5/8 inch rebar monuments, marked KED, 4975-S. 3.353 **ACRES**± ACCESS CERTIFICATION PARCEL "A" I hereby certify that physical and legal access to Parcel "A", shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving 14.269 ACRES± surface is a minimum/of 14 feet wide. Alvah F. Hughes, PLS, 7322LS CENTERLINE OF EXISTING 40' ACCESS AND UTILITIES EASEMENT PER BOOK 226 PAGE 162 LAND SURVEYOR'S CERTIFICATION I hereby certify that I om a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. ©0V' Mush F. Hughes, Montana Reg. No. 7322LS Date **EXAMINING OFFICIAL'S CERTIFICATION** 234.11 TALVAN F. 1316.12' (1316.01') S89*51'36"E (S89*51'59"E) P.O.B. PARCEL "A" P.O.B. REMAINDER GOVT LOT CLERK AND RECORDER'S CERTIFICATION COUNTY TREASUER CERTIFICATION I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, the pur GRAPHIC SCALE Lincoln County Treasurer, Lincoln County, Montana CERTIFICATE OF SURVEY NO. 2898 1 inch = 100 ft. Sanitary Restriction Lemoved P.F. 4 6659 Doc 144910