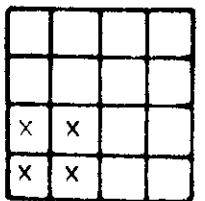


BY: SANDS SURVEYING, INC.
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH (406) 755-6481
JOB NO: 183601
DATE: DECEMBER 1, 1999
FOR: JOE F. GREGOR
OWNER: JOE F. GREGOR

SW1/4

CERTIFICATE OF SURVEY

SEC.15 , T.36N, R.27W, P.M., LINCOLN CO.



SCALE 1" = 300'
0' 150' 300' 600' 900'

PURPOSE OF SURVEY: IMMEDIATE FAMILY TRANSFER

TWO TRACTS OF LAND SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the southwest corner of the Southwest Quarter of Section 15, Township 36 North, Range 27 West, P.M., Lincoln County, Montana; Thence along the west boundary of said SW1/4 N00°58'13"E 567.81 feet to a set iron pin; Thence EAST 1867.45 feet to a set iron pin; Thence SOUTH 595.54 feet to the south boundary of said SW1/4; Thence along said south boundary N89°09'04"W 1877.27 feet to the point of beginning and containing 25.001 ACRES; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the northwest corner of the Southwest Quarter of Section 15, Township 36 North, Range 27 West, P.M., Lincoln County, Montana; Thence along the north boundary of said SW1/4 S88°37'43"E 2323.99 feet to a found iron pin; Thence S43°40'52"E 503.69 feet to a found iron pin on the east boundary of said SW1/4; Thence along said east boundary S00°38'03"W 958.00 feet to a found iron pin; Thence S00°38'28"W 1310.64 feet to a found brass cap and the southeast corner thereof; Thence along the south boundary of said SW1/4 N89°09'04"W 813.82 feet; Thence NORTH 595.54 feet to a set iron pin; Thence WEST 1867.45 feet to a set iron pin on the west boundary of said SW1/4; Thence along said west boundary N00°58'13"E 2081.08 feet to the point of beginning and containing 135.993 ACRES; Subject to and together with all appurtenant easements of record.

IMMEDIATE FAMILY TRANSFER

I hereby certify that the purpose for this division of land is to transfer: TRACT 1 as shown on this certificate to Lawrence J. Gregor my son; and that this is the first gift or transfer to those persons; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (b), M.C.A.

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

On this 16th day of December, 1999, before me a Notary Public for the State of Montana, personally appeared Joe F. Gregor and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Kalispell
My commission expires 12/1/02

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 12 day of January, 2000.
Helen A. Miller by Janyla R. Mohr Deputy
Treasurer, Lincoln County Montana

LEGEND

1. ⓧ SEC. COR. (AS NOTED)
2. ⓐ 1/4 CORNER (AS NOTED)
3. ⓐ CENTER SECTION (AS NOTED)
4. ⓐ 1/16 CORNER (AS NOTED)
5. ● FOUND (AS NOTED)
6. ○ SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: 1-12-2000

EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 13th DAY OF Jan 2000 A.D.
AT 1:45 O'CLOCK P.M.

Charles Cummings
CLERK & RECORDER

BY Janyla R. Mohr
DEPUTY

INSTRUMENT REC. No.

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2592

