CERTIFICATE of SURVEY Located in a Portion of the W1/2 E1/2/ NW1/4, SECTION 28, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M., LINCOLN COUNTY, MONTANA (SEE DETAIL 'C') (2648.55') C.O.S. <u>778</u> -FOUND N-1/4 CORNER `2648.55' N89'50'41''E 5/8" REBAR 661.75 661.98 1986.57 N89'50'41''E N89'55'13"E 661.79" 662.01 ·S00*06'55''E 92.39 PURPOSE of SURVEY 4303.08 96.65 N89*55'13''E (SEE DETAIL 'D') FOUND HWY. MONUMENT I (WE), HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL 1-A TO RUSSELL G. TONKYN, MY SON. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND N00'02'16"E, 92.39' AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATIONS DETAIL 'A' ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS FOUND NINNEMAN N.T.S. EXEMPT AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA. 5/8" REBAR N17'38'16"E, 3.98' FROM NW CÓRNER PARCEL 1 2655.51' (2655.39') OWNER LEGEND SUBSCRIBED AND SWORN BEFORE ME FOUND MONUMENT AS NOTED THIS 19th DAY OF A NOV. PARCEL 1-A NOTARY PUBLIC FOR THE STATE OF MONTANA STAMPED "J.H.N. 466LS" RESIDING AT 9654 DETAIL 'B' MY COMMISSION EXPIRES 8/17/2003 o SET 1/2" REBAR W/YELLOW N.T.S. CAP STAMPED "WARREN 2734 S" FOUND NINNEMAN LEGAL DESCRIPTION • FOUND HIGHWAY MONUMENT 5/8" REBAR PARCEL 1 REBAR SET IN CONCRETE PARCEL 1-A
A PARCEL OF LAND LOCATED IN A PORTION OF THE W1/2 E1/2 NW1/4,
SECTION 28, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M., LINCOLN N86'46'E, 0.33' 33.922 ACRES FROM TRUE CORNER □ COMPUTED POINT PARCEL 1-REMAINDER NOT FOUND OR SET COUNTY, MONTANA AND DESCRIBED AS FOLLOWS: C.O. (--) = RECORD DATA BEGINNING AT A POINT WHICH MARKS THE CENTER-NW-1/16th CORNER; THENCE N00°04'34"W, 328.50'; THENCE N89°52'54"E, 662.84'; THENCE N.T.S. = NOT TO SCALES00°06'12"E, 328.50'; THENCE S89°52'54"W, 663.00' TO THE POINT OF BEGINNING AND CONTAINING 5.000 ACRES. DETAIL 'C' N.T.S. PARCEL 1 - REMAINDER FOUND HIGHWAY MONUMENTA N00'18'48"W, 10.64' A PARCEL OF LAND LOCATED IN A PORTION OF THE W1/2 E1/2 NW1/4, FROM N-1/4 CORNER SECTION 28, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M., LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS: S00'08'06''E ▽ SECTION LINE COMMENCING AT THE CENTER NW-1/16th CORNER; THENCE NO0°04'34"W, 107.29 661.98 r (SEE DETAIL 'A') 328.50' TO THE POINT OF BEGINNING; THENCE NO0'04'34"W, 2231.26' TO A POINT WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY No. 56; THENCE ALONG SAID RIGHT-OF-WAY, N89°55'13"E, 661.79'; THENCE LEAVING SAID RIGHT-OF-WAY, S00'06'12"E, 2326.58'; N89'52'54''E 662.84' THENCE \$89.52'54"W, 662.84' TO THE POINT OF BEGINNING AND CONTAINING 33.922 ACRES. DETAIL 'D' SCALE: 1" = 300'N00'02'16"E N.T.S. 92.39 PARCELS SUBJECT TO EASEMENTS APPARENT OR OF RECORD. PARCEL 1-A (SEE DETAIL 'B') 5.000 ACRES 663.02 FOUND 5/8" REBAR 663.00 N05'48'08''W, 1.87' -FOUND N-1/4 CORNER CERTIFICATE of COUNTY TREASURER FROM TRUE POINT BRASS CAP BY FOUND CNW-1/16th S89*52'54''W 1326.02' 5/8" REBAR W/CAP JHN 466LS (\$89'52'54''W) (1326.02') MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL MARKED J.H.N. 466LS 'BASIS of BEARINGS' C.O.S. <u>778</u> ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE: DESCRIBED LAND HAVE BEEN PAID, EXAMINED AND APPROVED FOR LINCOLN COUNTY NOTE: DATED THIS 22 DAY OF TOCK 1. AN EXISTING EASEMENT FOR AN UNDERGROUND CABLE BURIED THIS 22 DAY OF <u>2005</u>, 199<u>9</u>. Levia Miller by Janya R. MehrhetREASURER 30" ALONG THE SOUTHERN BOUNDARY OF THE PROPERTY SHOWN HEREON PER BOOK 53, PAGE 721, LINCOLN COUNTY RIGHT-OF-WAY EASEMENT FOR NORTHERN LIGHTS INC .. Suncoln COUNTY, MONTANA DATE OF SURVEY 08/09/99 (WIDTH NOT DEFINED) APPROVED: Marianne CHAIRMAN, LINCOLN COUNTY COMMISSIONER SEC. CERTIFICATE of SURVEYOR R SURVEY AT REQUEST OF I, H. GENE WARREN A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT OR CAROL TONKYN 28 31N 33W CERTIFICATE of CLERK & RECORDER THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY; THAT SAID SURVEY IS TRUE AND COMPLETE AS STATE OF MONTANA) COUNTY of LINCOLN) SHOWN AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON. H.GENE FILED FOR RECORD THIS 23 DAY OF ALC WARREN 27345 AT 9:20 o'CLOCK A.M. H. GENE WARREN 2734S CERTIFICATE OF Exal M. Cummings by AND SURVEYOR SURVEY No. 2894 LINCOLN COUNTY CLERK & RECORDER Eannie Dennie dont SURVEYORS PRINCIPAL MERIDIAN, MONTANA Dat 144594