

# CERTIFICATE of SURVEY

Located in a Portion of the W1/2 E1/2 NW1/4, SECTION 28,  
TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.,  
LINCOLN COUNTY, MONTANA

## PURPOSE of SURVEY

I (WE), HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL 1-A TO RUSSELL G. TONKYN, MY SON. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATIONS ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

Carol G. Tonkyn 11-19-99  
OWNER DATE

SUBSCRIBED AND SWORN BEFORE ME  
THIS 14th DAY OF Nov., 1999.

Jim Shind  
NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Libby  
MY COMMISSION EXPIRES 8/17/2003

## LEGAL DESCRIPTION

**PARCEL 1-A**  
A PARCEL OF LAND LOCATED IN A PORTION OF THE W1/2 E1/2 NW1/4, SECTION 28, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M., LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH MARKS THE CENTER-NW-1/16th CORNER; THENCE N00°04'34"W, 328.50'; THENCE N89°52'54"E, 662.84'; THENCE S00°06'12"E, 328.50'; THENCE S89°52'54"W, 663.00' TO THE POINT OF BEGINNING AND CONTAINING 5.000 ACRES.

**PARCEL 1 - REMAINDER**  
A PARCEL OF LAND LOCATED IN A PORTION OF THE W1/2 E1/2 NW1/4, SECTION 28, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M., LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER NW-1/16th CORNER; THENCE N00°04'34"W, 328.50' TO THE POINT OF BEGINNING; THENCE N00°04'34"W, 2231.26' TO A POINT WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY No. 56; THENCE ALONG SAID RIGHT-OF-WAY, N89°55'13"E, 661.79'; THENCE LEAVING SAID RIGHT-OF-WAY, S00°06'12"E, 2326.58'; THENCE S89°52'54"W, 662.84' TO THE POINT OF BEGINNING AND CONTAINING 33.922 ACRES.

PARCELS SUBJECT TO EASEMENTS APPARENT OR OF RECORD.

## CERTIFICATE of COUNTY TREASURER

I, HEREBY CERTIFY, PURSUANT TO SECTION 76-3-61(1)(b), MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LAND HAVE BEEN PAID.

DATED THIS 22 DAY OF Dec., 1999.

David Muller by Janey R. Helmer TREASURER  
Lincoln COUNTY, MONTANA

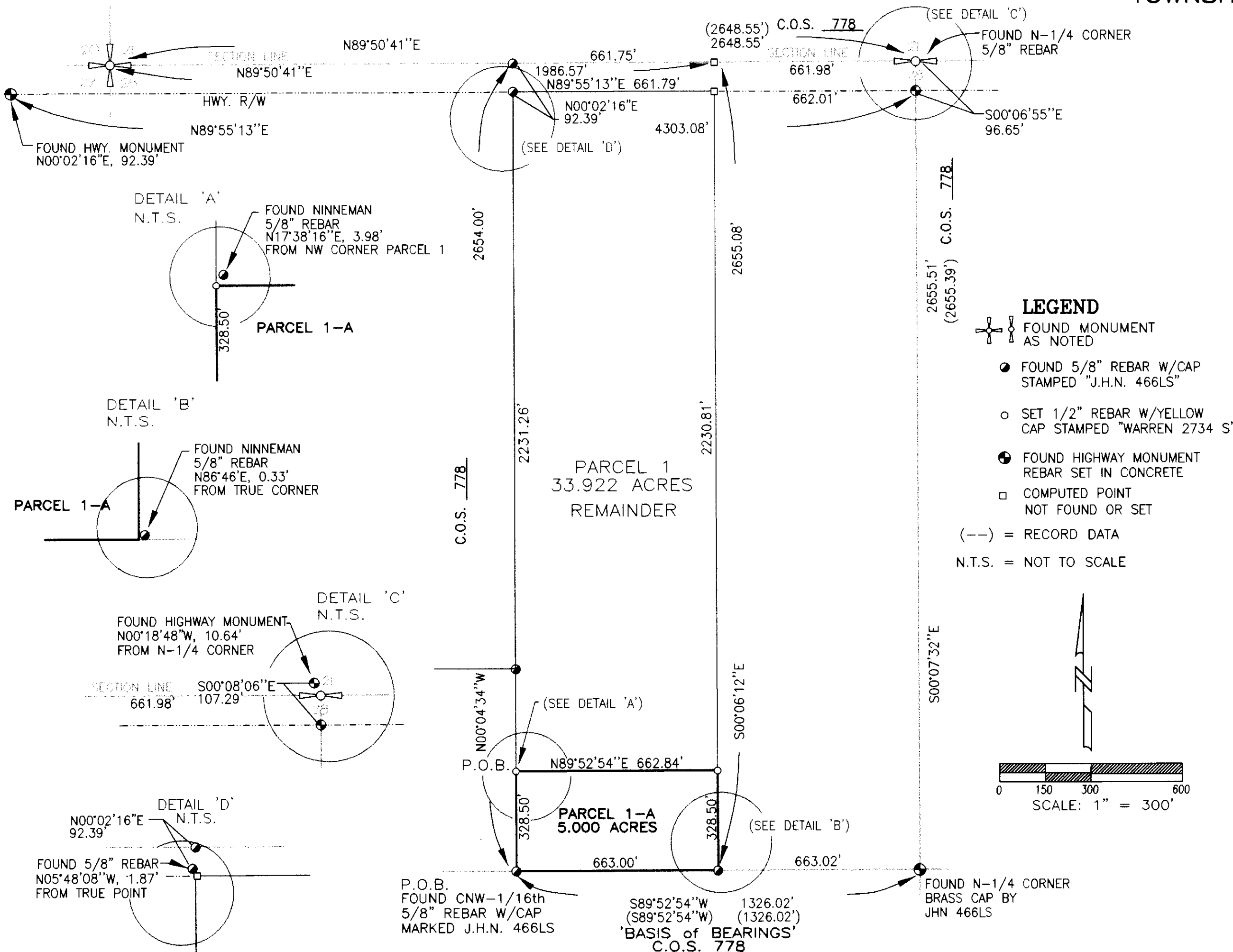
1/4	SEC.	T	R
X	28	31N	33W

SURVEY AT REQUEST OF  
CAROL TONKYN

CERTIFICATE OF  
SURVEY No. 2894

LINCOLN  
PRINCIPAL MERIDIAN, MONTANA

Doc 144594



## NOTE:

1. AN EXISTING EASEMENT FOR AN UNDERGROUND CABLE BURIED 30" ALONG THE SOUTHERN BOUNDARY OF THE PROPERTY SHOWN HEREON PER BOOK 53, PAGE 721, LINCOLN COUNTY RIGHT-OF-WAY EASEMENT FOR NORTHERN LIGHTS INC.. (WIDTH NOT DEFINED)

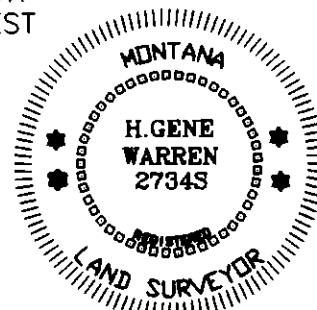
DATE OF SURVEY 08/09/99

## CERTIFICATE of SURVEYOR

I, H. GENE WARREN A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT OR THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.

DATED THIS 17th DAY OF SEPT., 1999.

H. Gene Warren  
H. GENE WARREN 27345



## EXAMINED AND APPROVED FOR LINCOLN COUNTY

THIS 22 DAY OF Dec., 1999.

BY: DLB  
EXAMINER

APPROVED: Marianne B. Roese  
CHAIRMAN, LINCOLN COUNTY COMMISSIONER DATE

## CERTIFICATE of CLERK & RECORDER

STATE OF MONTANA )  
COUNTY of LINCOLN ) SS

FILED FOR RECORD THIS 23rd DAY OF Dec.,  
1999 AT 9:20 O'CLOCK A.M.

Carol B. Cummings by  
COUNTY CLERK & RECORDER

Jeannie Davis

*Sanitary Restrictions Removed P.F. 6650  
DOC 144593*